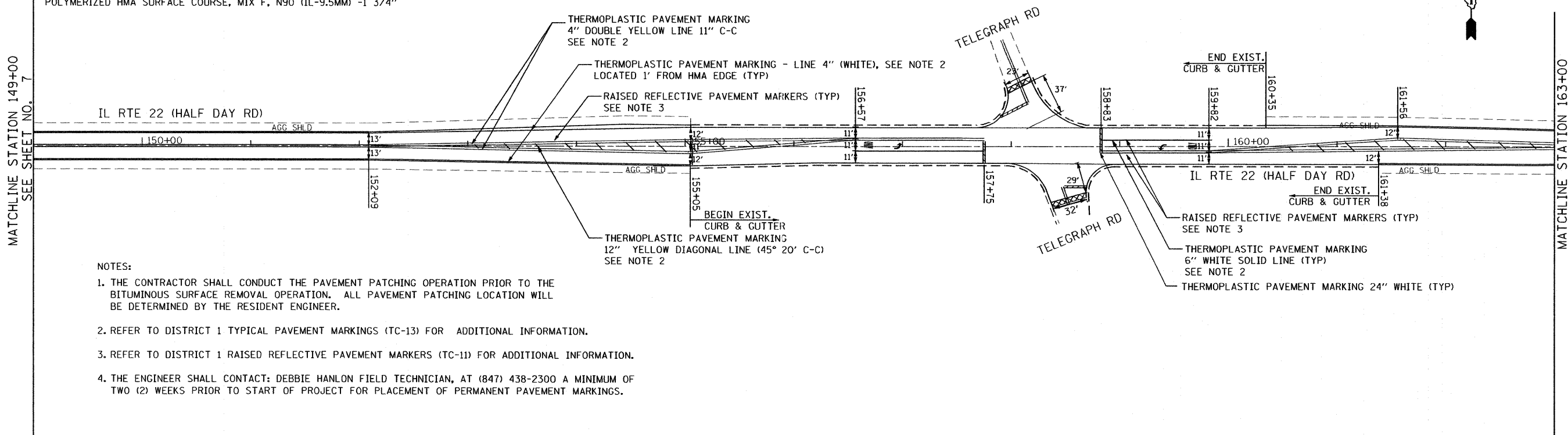


HMA SURFACE REMOVAL, 2 1/2" (SEE NOTE 1)  
 REPLACE WITH:  
 POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 -3/4"  
 POLYMERIZED HMA SURFACE COURSE, MIX F, N90 (IL-9.5MM) -1 3/4"

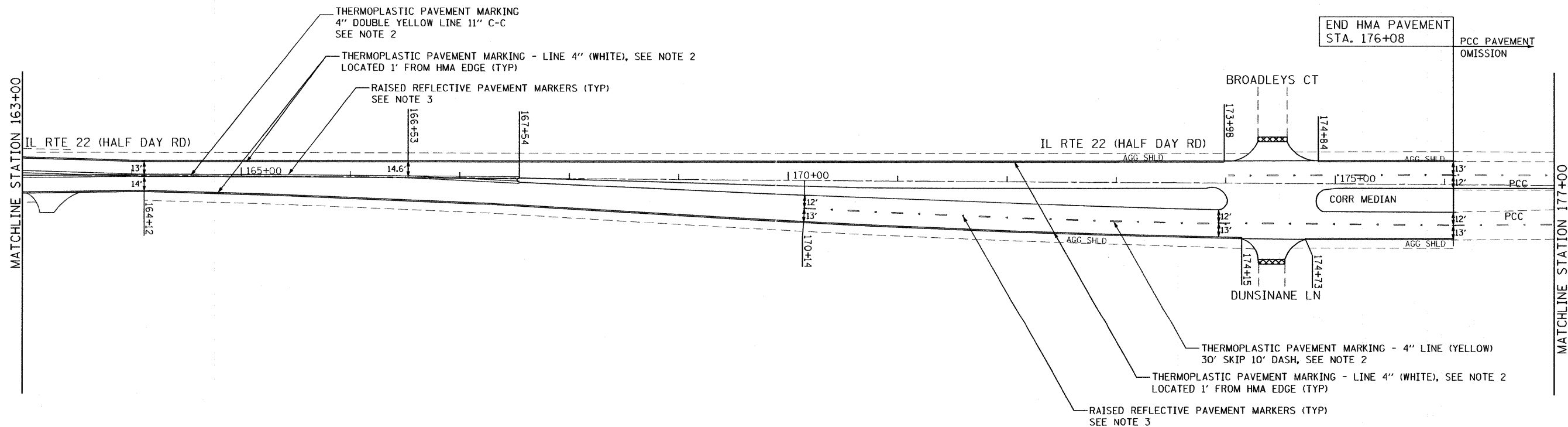
MATCHLINE STATION 149+00  
 SEE SHEET NO. 7



NOTES:

1. THE CONTRACTOR SHALL CONDUCT THE PAVEMENT PATCHING OPERATION PRIOR TO THE BITUMINOUS SURFACE REMOVAL OPERATION. ALL PAVEMENT PATCHING LOCATION WILL BE DETERMINED BY THE RESIDENT ENGINEER.
2. REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
3. REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.
4. THE ENGINEER SHALL CONTACT: DEBBIE HANLON FIELD TECHNICIAN, AT (847) 438-2300 A MINIMUM OF TWO (2) WEEKS PRIOR TO START OF PROJECT FOR PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

MATCHLINE STATION 163+00



MATCHLINE STATION 177+00  
 SEE SHEET NO. 9

P:\2007\ME07888\_Ver\_Ver\_Plan\Cadd\1015\_IL22\Shets\Plan-sht-IL22-03.dgn  
 FILE NAME =  
 PLOT SCALE =  
 USER NAME =

**MILLENNIA PROFESSIONAL SERVICES**  
 200 22ND Street, Suite 216, Lombard, IL 60148  
 630.785.0110 voice, 630.339.2566 fax  
 WWW.MPS-IL.COM

DESIGNED - TVN	REVISED -
DRAWN - TVN	REVISED -
CHECKED - RPD	REVISED -
DATE - 4/21/2009	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 22 (HALF DAY RD)**  
 STORYBOOK LN /WESTMINISTER TO LONDON LN  
**ROADWAY & PAVEMENT MARKING PLAN**  
 SCALE: 1"=50' SHEET NO. OF SHEETS STA. 149+00 TO STA. 177+00

F.A.P. RTE. 337	SECTION 20 RS-9	COUNTY LAKE	TOTAL SHEETS 22	SHEET NO. 8
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60H28	

PLN-03

P:\2007\ME07888\_Ver\_Ver\_Plan\Cadd\1015\_IL22\Shets\Plan-sht-IL22-03.dgn