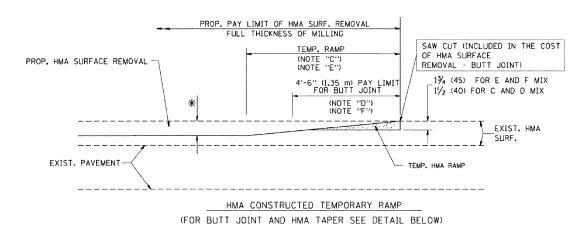
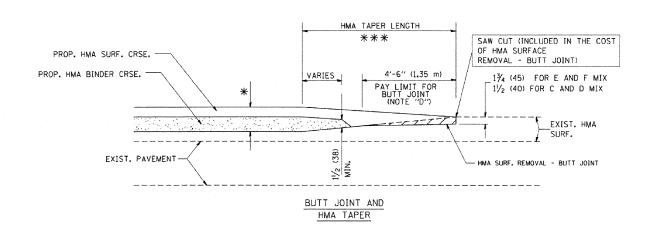


### (FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

#### OPTION 1

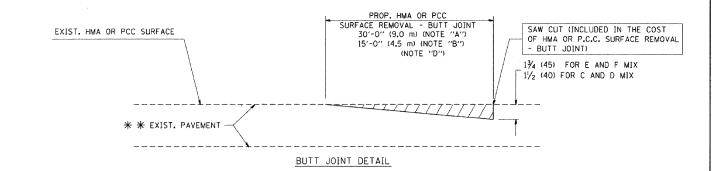


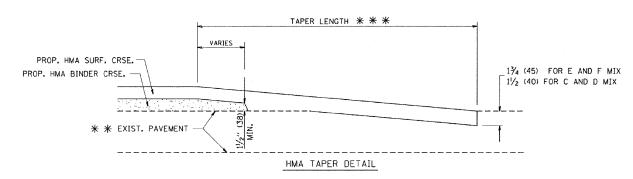
# OPTION 2 TYPICAL TEMPORARY RAMP



## TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

### BUTT JOINT AND HMA TAPER DETAILS





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

 $\*\*\*\*$  PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- st see typical sections for milling thickness.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SOUARE YARD (SOUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

SCALE: NONE

| LONCO, INC                                      | USER NAME = \$USER\$   | DESIGNED - MJY    |           |
|---|------------------------|-------------------|-----------|
|   |                        | DRAWN - RJG       | REVISED - |
| CONSULTING ENGINEERS<br>1560 WALL ST, SUITE 222 | PLOT SCALE = \$SCALE\$ | CHECKED - MJY     | REVISED - |
| NAPERVILLE, ILLINOIS 60563 PH: (630) 577-9100   | PLOT DATE = \$DATE\$   | DATE - 04/15/2009 | REVISED - |

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| DISTRICT ONE DETAIL SHEETS ILL 38 ROOSEVELT RD.     |         | SECT          | TION            | COUNTY             | TOTAL | SHEET<br>NO. |
|---|---------|---------------|-----------------|--------------------|-------|--------------|
|   |         | (G & 2)       | Y-RS-7          | DUPAGE             | 22    | 15           |
|   |         | C-91-601-09   |                 | CONTRACT NO. 60H31 |       |              |
| SHEET NO. 15 OF 22 SHEETS STA. 13+00 TO STA. 150+00 | FED. RO | OAD DIST. NO. | ILLINOIS FED. A | ID PROJECT         |       |              |