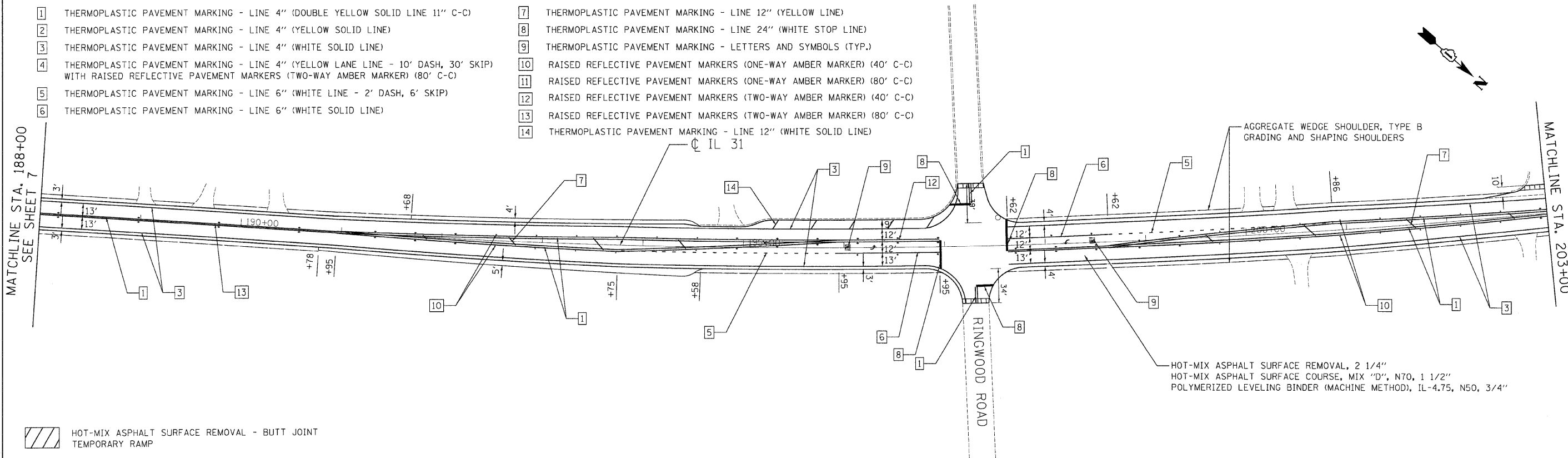


LEGEND:

- | | | | |
|---|---|----|---|
| 1 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (DOUBLE YELLOW SOLID LINE 11" C-C) | 7 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW LINE) |
| 2 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE) | 8 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINE) |
| 3 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE SOLID LINE) | 9 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (TYP.) |
| 4 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (80' C-C) | 10 | RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (40' C-C) |
| 5 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE LINE - 2' DASH, 6' SKIP) | 11 | RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (80' C-C) |
| 6 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE) | 12 | RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (40' C-C) |
| | | 13 | RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (80' C-C) |
| | | 14 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE SOLID LINE) |

MATCHLINE STA. 188+00
SEE SHEET 7

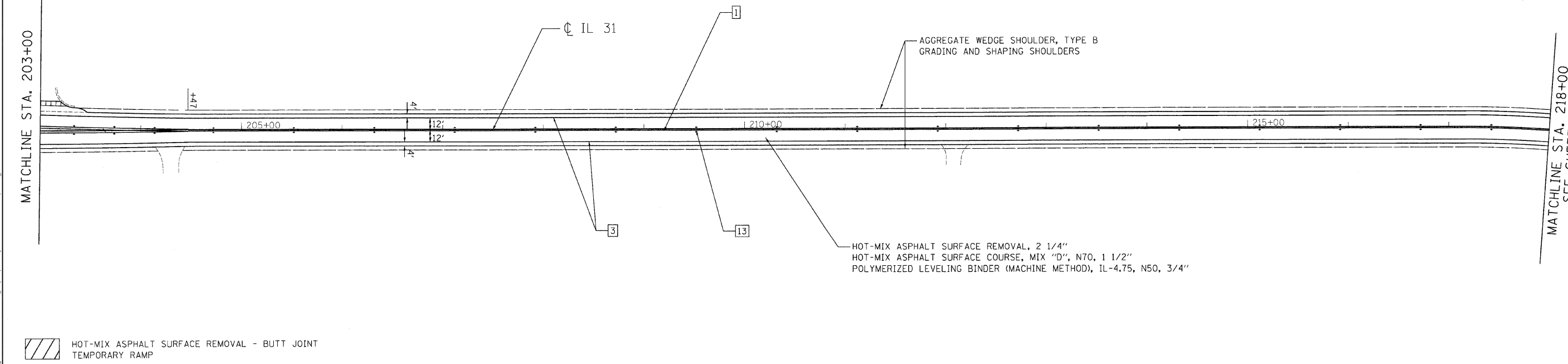
MATCHLINE STA. 203+00



HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
TEMPORARY RAMP

MATCHLINE STA. 203+00

MATCHLINE STA. 218+00
SEE SHEET 9



HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
TEMPORARY RAMP

FILE NAME: s:\projects\3368\19\design\proposals\pl\3368_19_Prop9a.dgn

CG Ciorba Group, Inc.
CONSULTING ENGINEERS
5507 North Cumberland Avenue, Suite 402
Chicago, Illinois 60656
Tel. 773.775.4009 Fax 773.775.4014

| | | |
|-----------------------------|----------------|-----------|
| USER NAME = oia | DESIGNED - NT | REVISED - |
| PLOT SCALE = 50.0000' / IN. | DRAWN - NT | REVISED - |
| PLOT DATE = 4/28/2009 | CHECKED - WBL | REVISED - |
| | DATE - 4/22/09 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL 31
JOHNSBURG ROAD TO US 12 (TYRON GROVE ROAD)
PROPOSED ROADWAY AND PAVEMENT MARKING PLAN**

SCALE: 1"=50' SHEET NO. 8 OF 27 SHEETS STA. 188+00 TO STA. 218+00

| | | | | |
|--------------------|------------------|----------------|---|-------------|
| F.A.P. RTE. 336 | SECTION 111 R-RS | COUNTY MCHENRY | TOTAL SHEETS 27 | SHEET NO. 8 |
| CONTRACT NO. 60H46 | | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | |