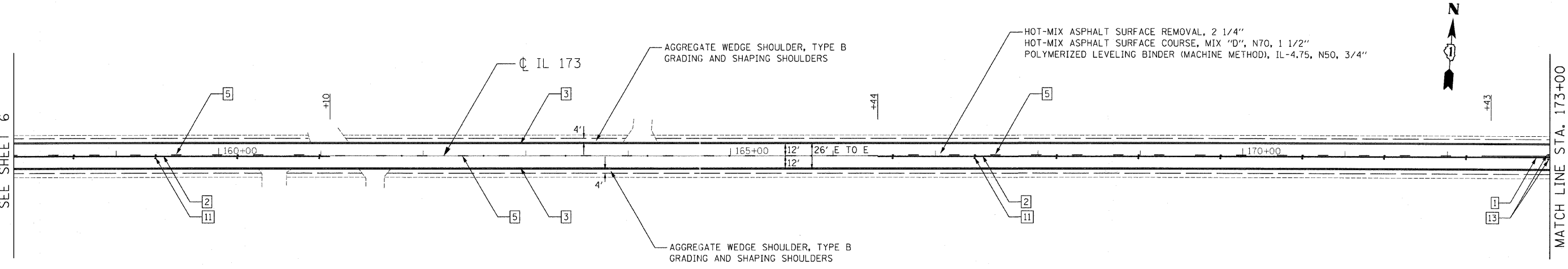


MATCH LINE STA. 158+00  
SEE SHEET 6



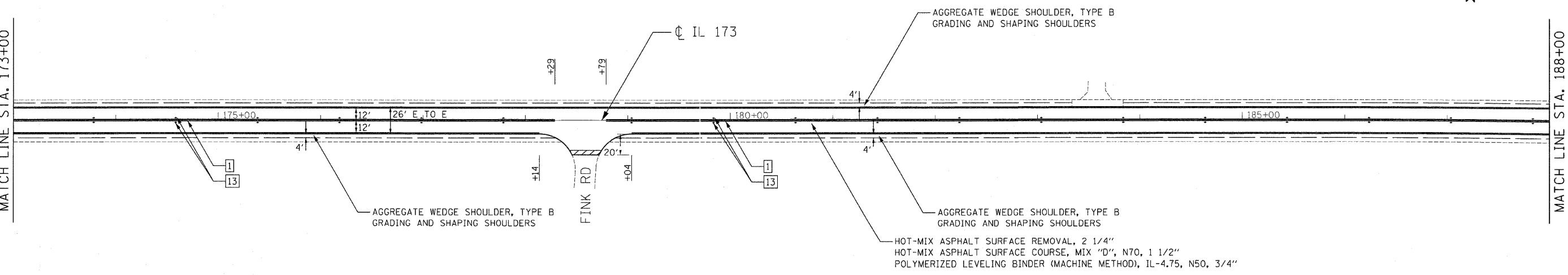
MATCH LINE STA. 173+00

**LEGEND:**

- |   |   |
|---|---|
| <p>1 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (DOUBLE YELLOW SOLID LINE 11" C-C)</p> <p>2 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE)</p> <p>3 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE EDGE LINE)</p> <p>4 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (1 TWO-WAY AMBER MARKER) (40' C-C)</p> <p>5 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (1 TWO-WAY AMBER MARKER) (80' C-C)</p> <p>6 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE)</p> | <p>7 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONAL LINE)</p> <p>8 THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINE)</p> <p>9 THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (TYP.)</p> <p>10 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (40' C-C)</p> <p>11 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (80' C-C)</p> <p>12 RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (40' C-C)</p> <p>13 RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (80' C-C)</p> <p>14 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY CRYSTAL MARKER) (40' C-C)</p> |
|---|---|

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT  
TEMPORARY RAMP

MATCH LINE STA. 173+00



MATCH LINE STA. 188+00  
SEE SHEET 8

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT  
TEMPORARY RAMP

FILE NAME: s:\p\proj\3358\3358\_21\design\propose\blen\3358\_21-Prop02.dgn

**CG** Ciorba Group, Inc.  
CONSULTING ENGINEERS  
5507 North Cumberland Avenue, Suite 402  
Chicago, Illinois 60656  
Tel. 773.775.4000 Fax 773.775.4014

USER NAME = olau	DESIGNED - DD	REVISED -
DRAWN - RJR	CHECKED - SNS	DATE - 4/22/09
PLOT SCALE = 50.0000' / IN.		
PLOT DATE = 4/21/2009		

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL 173  
ALDEN ROAD TO US 12  
PROPOSED ROADWAY AND PAVEMENT MARKING PLAN**  
SCALE: 1"=50' SHEET NO. 7 OF 36 SHEETS STA. 158+00 TO STA. 188+00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
303	(132, 133 & 134) RS-5	MCHENRY	36	7
CONTRACT NO. 62496				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				