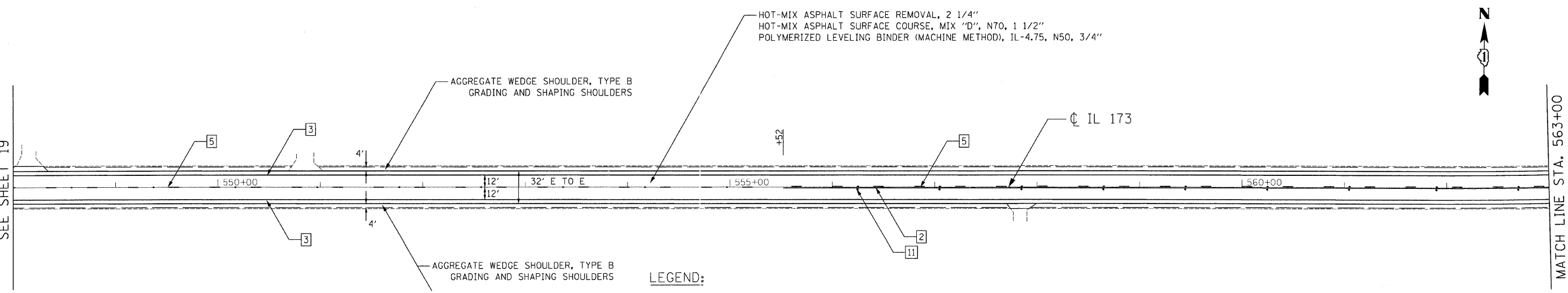


MATCH LINE STA. 548+00
SEE SHEET 19



MATCH LINE STA. 563+00

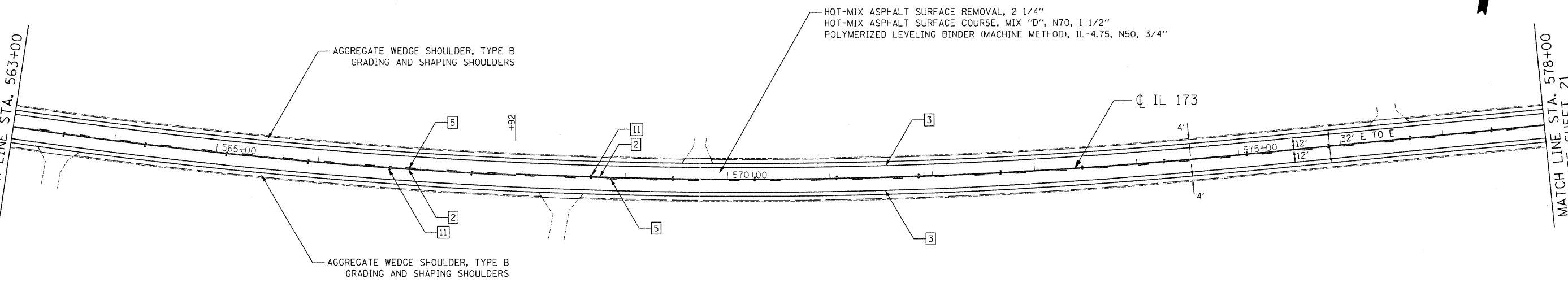


LEGEND:

- | | |
|--|--|
| <ul style="list-style-type: none"> 1 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (DOUBLE YELLOW SOLID LINE 11" C-C) 2 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE) 3 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE EDGE LINE) 4 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (1 TWO-WAY AMBER MARKER) (40' C-C) 5 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (1 TWO-WAY AMBER MARKER) (80' C-C) 6 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE) | <ul style="list-style-type: none"> 7 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONAL LINE) 8 THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINE) 9 THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (TYP.) 10 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (40' C-C) 11 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (80' C-C) 12 RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (40' C-C) 13 RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (80' C-C) 14 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY CRYSTAL MARKER) (40' C-C) |
|--|--|

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
TEMPORARY RAMP

MATCH LINE STA. 563+00



MATCH LINE STA. 578+00
SEE SHEET 21



HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
TEMPORARY RAMP

FILE NAME: s:\projects\3388\3388_21\design\proposals\plan\3388_21_Prop16.dgn

CG Ciorba Group, Inc.
CONSULTING ENGINEERS
5507 North Cumberland Avenue, Suite 402
Chicago, Illinois 60656
Tel. 773.775.4009 Fax 773.775.4014

| | | |
|-----------------------|---------------------------|-----------|
| USER NAME = oia | DESIGNED - DD | REVISED - |
| DRAWN - RJR | CHECKED - SNS | REVISED - |
| DATE - 4/22/09 | PLOT SCALE = 50,000 / IN. | REVISED - |
| PLOT DATE = 4/21/2009 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL 173
ALDEN ROAD TO US 12
PROPOSED ROADWAY AND PAVEMENT MARKING PLAN**

SCALE: 1"=50' SHEET NO. 20 OF 36 SHEETS STA. 548+00 TO STA. 578+00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------------------|---------|---|-----------|
| 303 | (132, 133 & 134) RS-5 | MCHENRY | 36 | 20 |
| CONTRACT NO. 62496 | | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | |