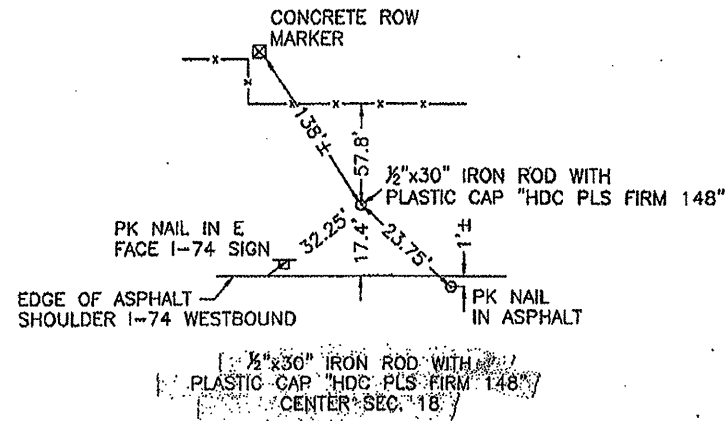


G.N.-667

THE RESIDENT ENGINEER SHALL CONTACT THE PROGRAM DEVELOPMENT CHIEF OF SURVEYS PRIOR TO THE PRE-CONSTRUCTION CONFERENCE FOR INSTRUCTION AS TO SETTING OF TEMPORARY OR PERMANENT TIES FOR CENTERLINE ALIGNMENT CONTROL SURVEY MARKERS (PC'S, PT'S, AND PI'S). PROJECT IMPLEMENTATION PERSONNEL WILL BE RESPONSIBLE FOR SETTING THESE MARKERS.



PERMANENT SURVEY MARKER TO BE ADJUSTED

G.N.-703A

SHORT TERM PAVEMENT MARKING SHALL BE APPLIED TO THE PAVEMENT AFTER ANY OF THE FOLLOWING: COLD MILLING AND/OR PLACING BITUMINOUS MATERIALS (PRIME COAT), LEVELING BINDER (MACHINE METHOD), BINDER AND SURFACE COURSES. SHORT TERM PAVEMENT MARKING PLACED ON THE SURFACE, SHALL COINCIDE WITH THE FINAL PAVEMENT STRIPING. SHORT TERM PAVEMENT MARKING PLACED PRIOR TO THE SURFACE SHALL COINCIDE WITH THE EXISTING PAVEMENT MARKINGS. USE 4 FEET PER 40 FEET (OR 10% PER STATION).

G.N.-781A

DOUBLE RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED ON ALL MULTI-LANE DIVIDED HIGHWAYS. THE LOCATION OF THE REFLECTIVE PAVEMENT MARKERS WILL BE IN ACCORDANCE WITH STANDARD 781001, AND THE DETAILS SHOWN IN THE PLANS. IF THERE IS ANY DISCREPANCY BETWEEN THE STANDARD AND THE DETAILS IN THE PLANS, THE DETAILS IN THE PLANS SHALL GOVERN. THE FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING THE RAISED REFLECTIVE PAVEMENT MARKERS AND THE RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED MIDWAY IN THE 30 FOOT (9 m) SPACE BETWEEN THE DASHED CENTERLINE STRIPES (WHEN APPLICABLE).

G.N.-1004.01

COARSE AGGREGATE GRADATION CA-10 MAY BE USED WHENEVER COARSE AGGREGATE CA-6 IS SPECIFIED IN THE STANDARD SPECIFICATIONS.

THERE ARE NO COMMITMENTS FOR THIS CONTRACT

| | | | |
|---|------------------------------|-------------------|-----------|
| FILE NAME = | USER NAME = sherer.jm | DESIGNED - JMS | REVISED - |
| c:\pw_work\pwidot\sherer.jm\d0115027\0576 | 761-shr-gennote.dgn | DRAWN - JMS | REVISED - |
| | PLOT SCALE = 100.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 4/8/2009 | DATE - 02-20-2009 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES

SCALE: SHEET NO. 2 OF 2 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------------------|--------|--------------|-----------|
| 74 | (57-18,19)RS-2(9-1,57-5)RS | MCLEAN | 38 | 4 |
| CONTRACT NO. 70761 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |