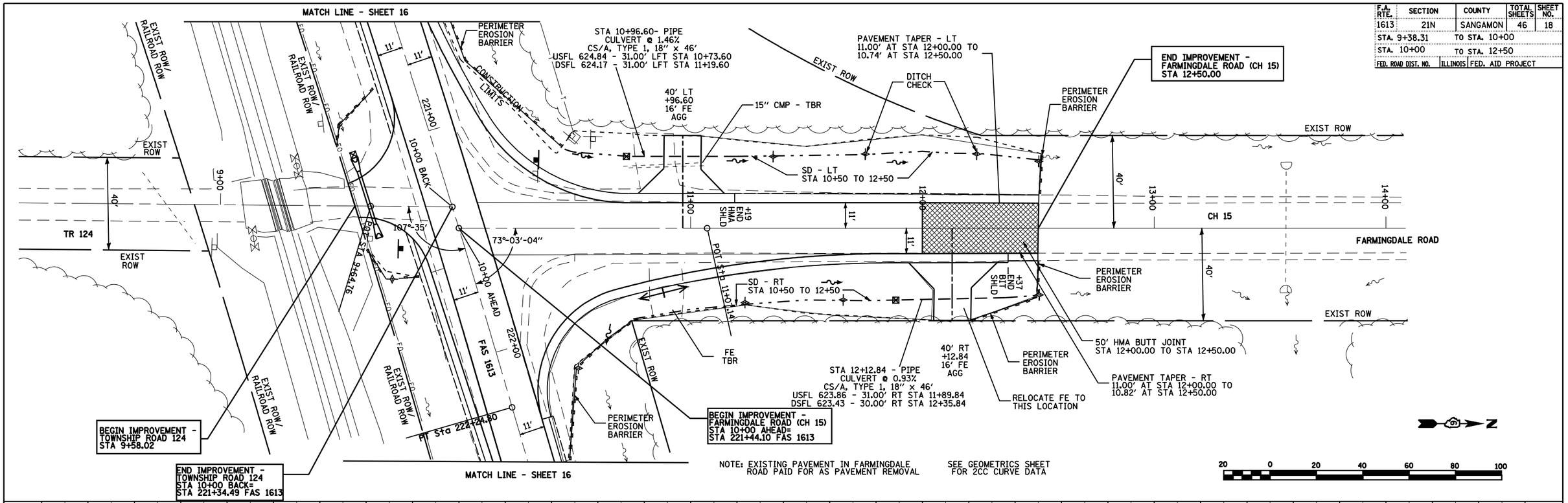
CONTRACT 72842

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	18
STA. 9+38.31		TO STA. 10+00		
STA. 10+00		TO STA. 12+50		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



PLAN
SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / LAND FILE WRIT.
NOTE BOOK NO.
BY DATE

PROFILE
SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTATNS CH'KD
NOTE BOOK NO.
BY DATE