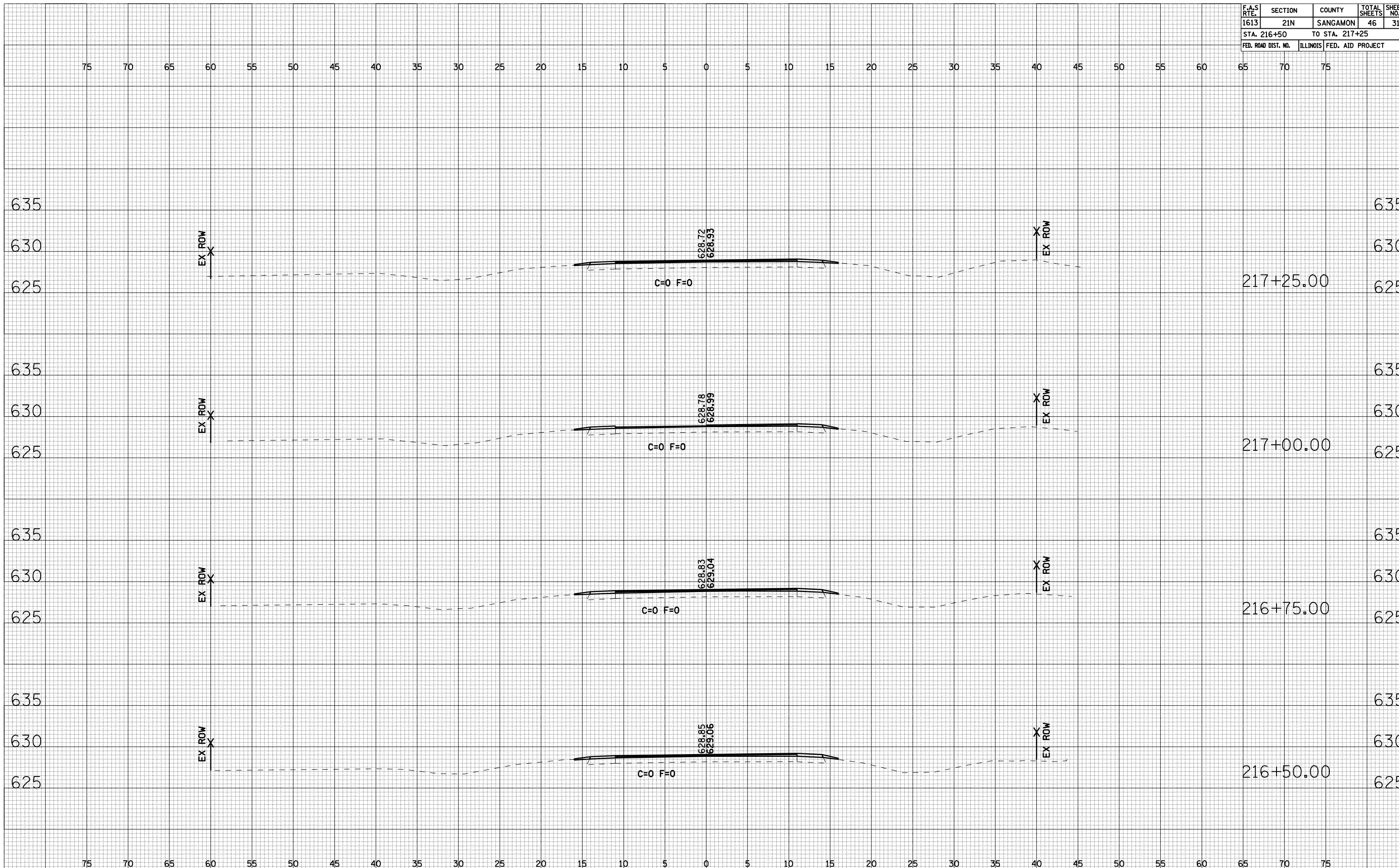


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	31
STA. 216+50		TO STA. 217+25		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK NO. _____

PLOTTED _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

NOTE BOOK NO. _____

PLOTTED _____

AREAS CHECKED _____