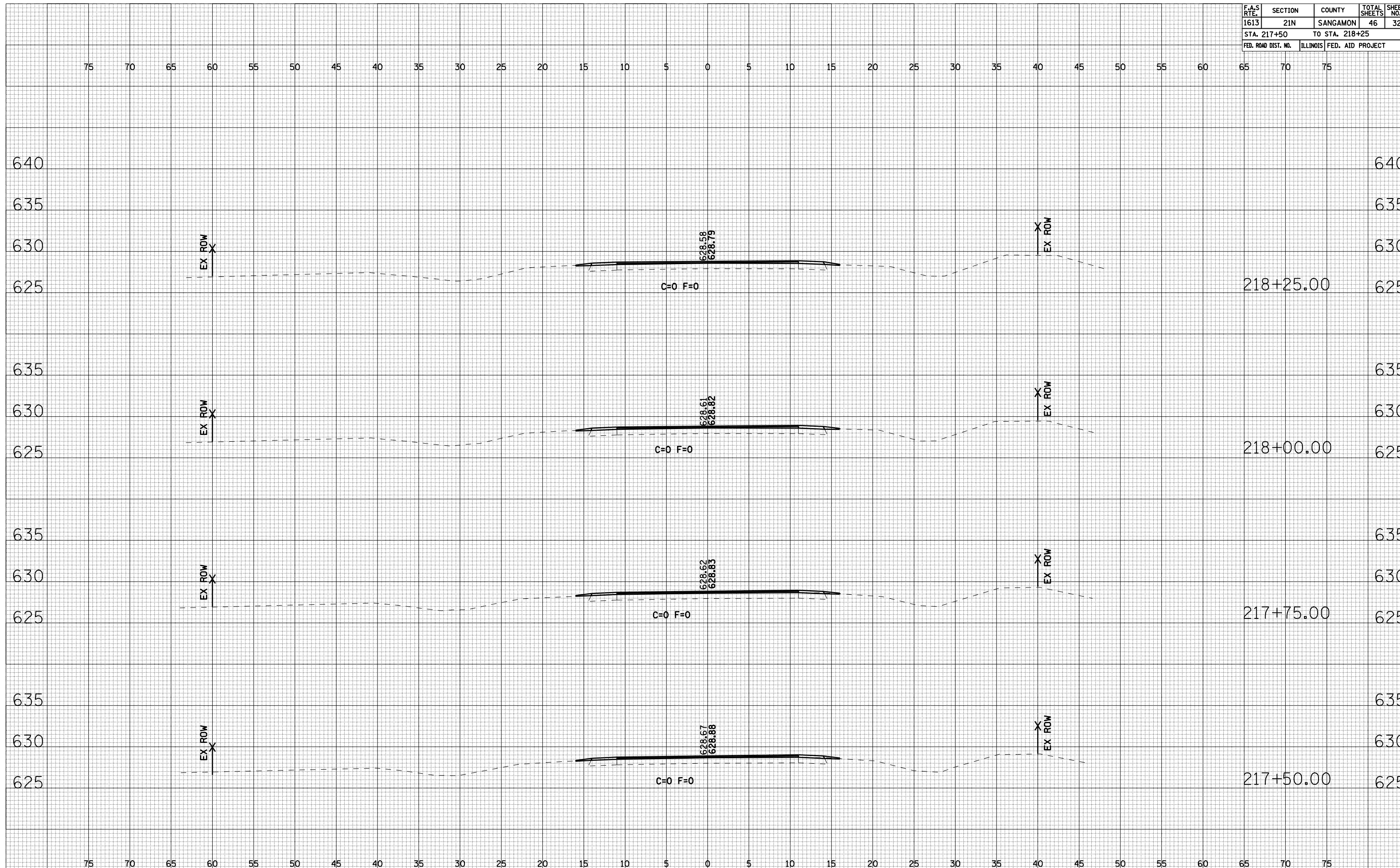


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	32
STA. 217+50		TO STA. 218+25		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY \_\_\_\_\_ DATE \_\_\_\_\_

FINAL SURVEY SURVEYED \_\_\_\_\_

NOTE BOOK PLOTTED \_\_\_\_\_

NO. AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SURVEY SURVEYED \_\_\_\_\_

NOTE BOOK PLOTTED \_\_\_\_\_

NO. AREAS CHECKED \_\_\_\_\_