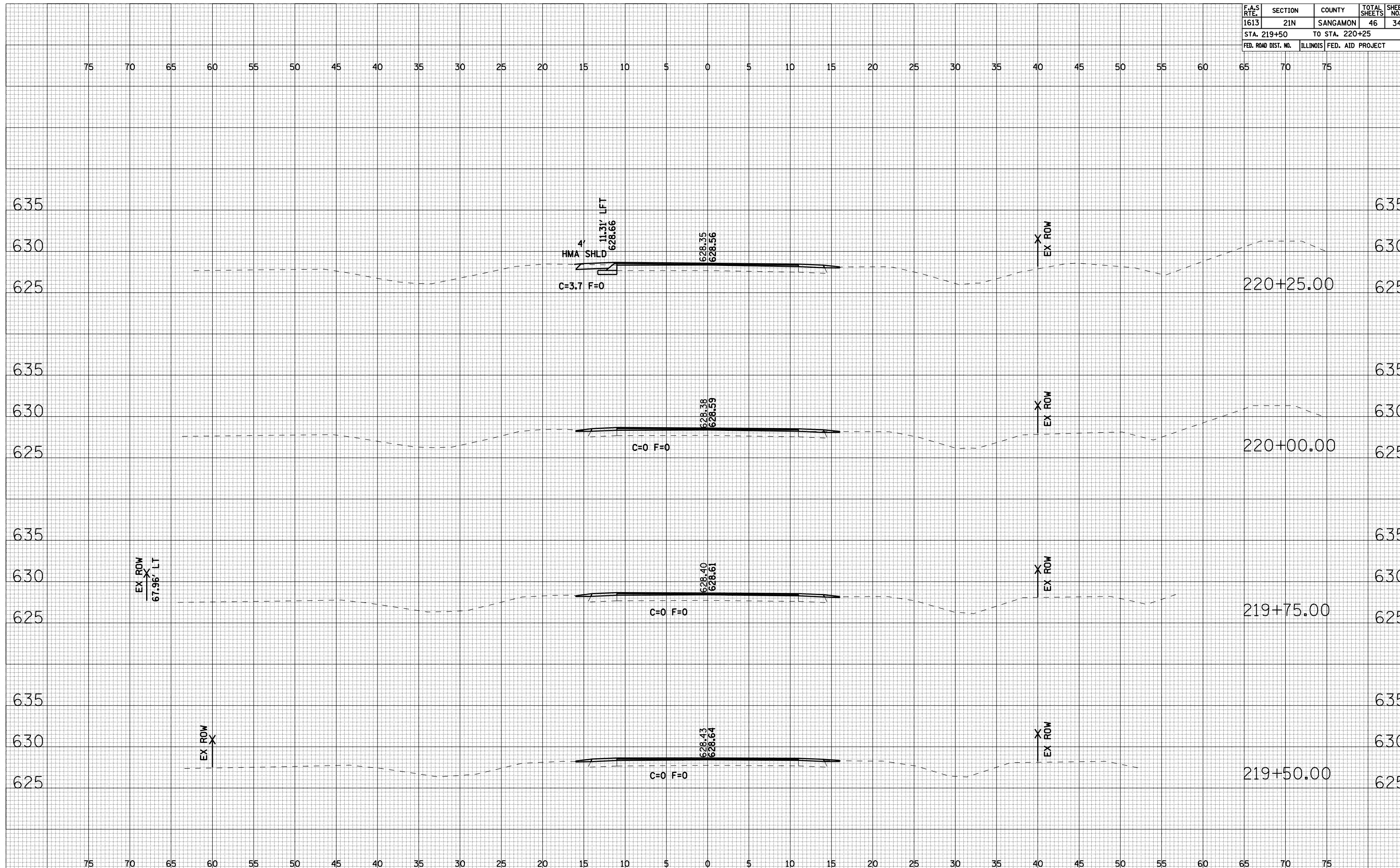


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	34
STA. 219+50		TO STA. 220+25		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	

DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	