

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 1613 | 21N | SANGAMON | 46 | 35 |
| STA. 220+50 | | TO STA. 221+25 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

