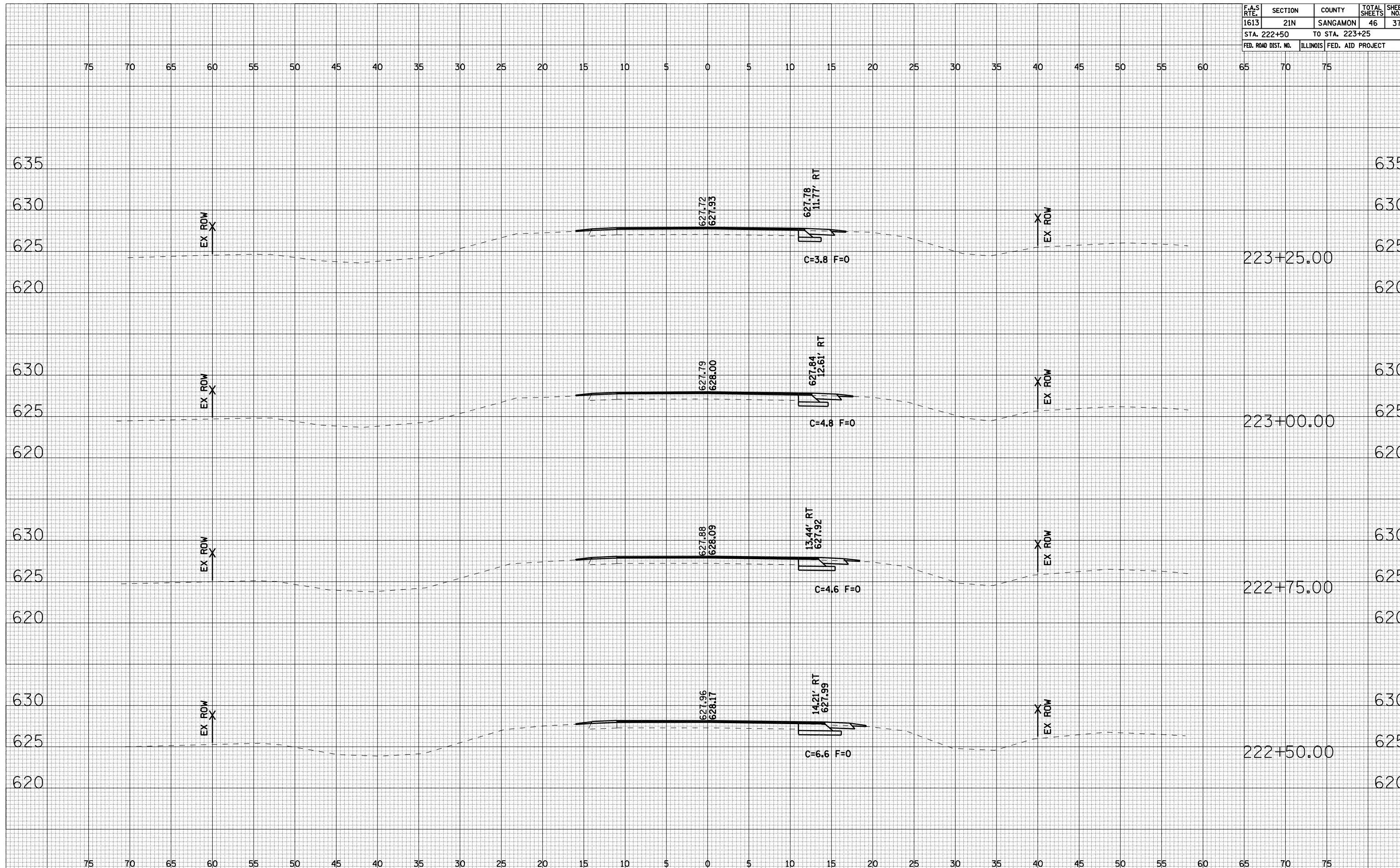


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	37
STA. 222+50		TO STA. 223+25		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____