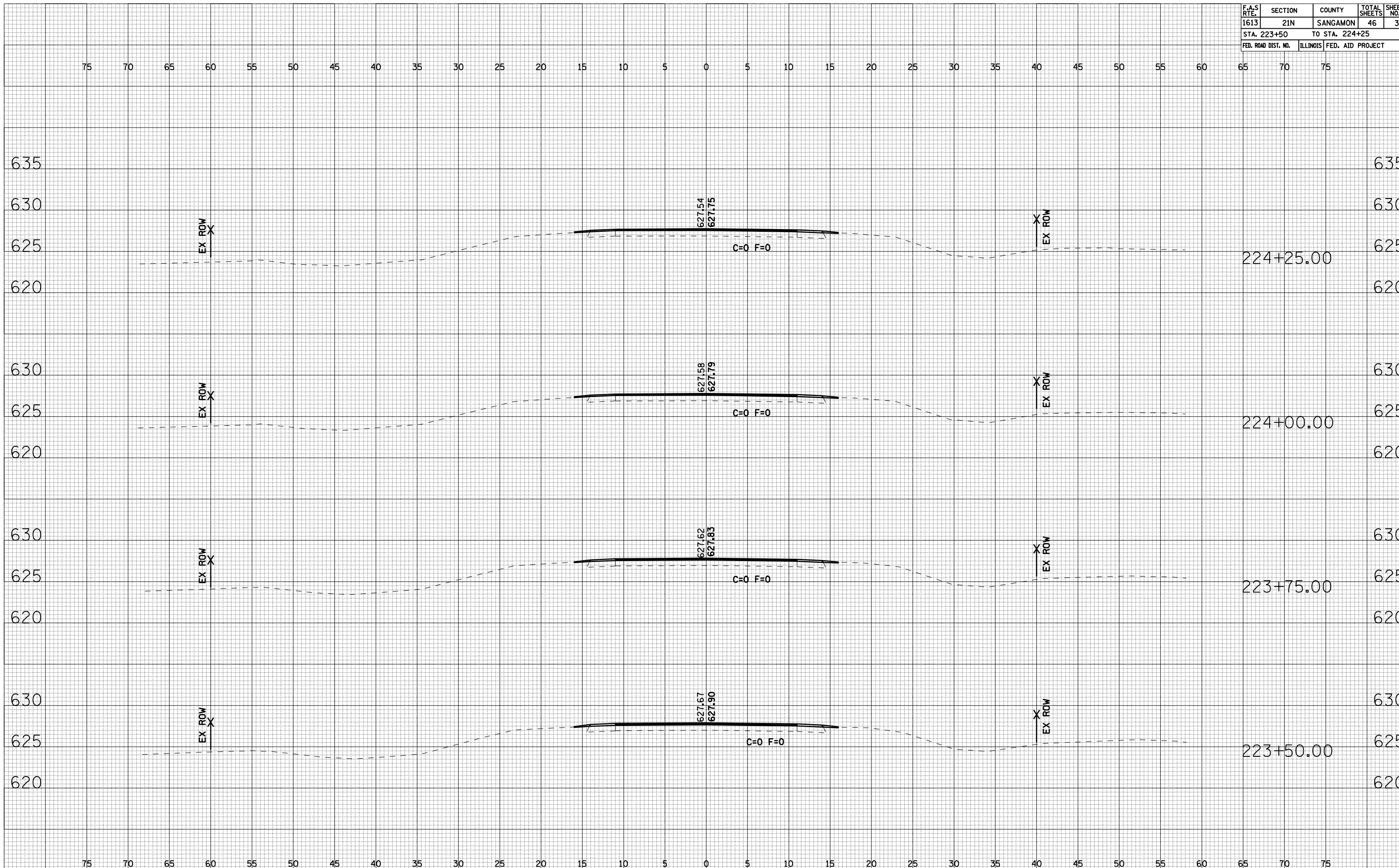


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	38
STA. 223+50		TO STA. 224+25		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY _____ DATE _____

FINAL SURVEY SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____

AREAS CHECKED _____