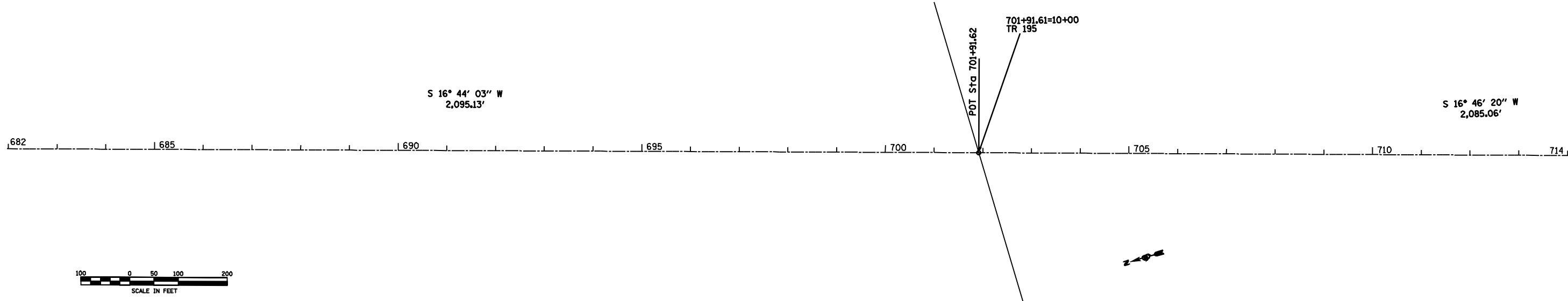
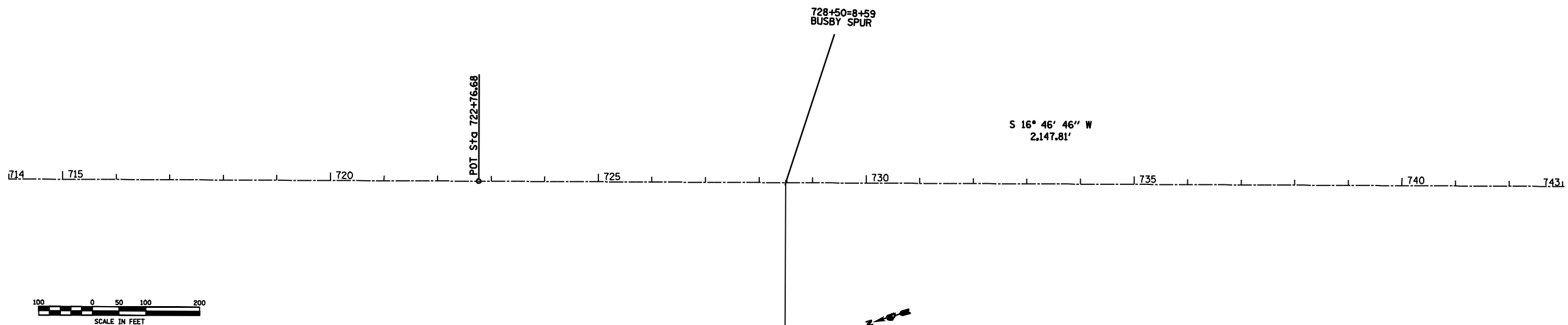


| FAP RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|---------------------|---------------|------------------|--------------|----------|
| 317 | 14RS-5+15RS-2 | SCHUYLER | 23 | 17 |
| STA. 682+00 | | TO STA. 743+00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| PLAN | SURVEYED | BY | DATE |
|---------------------|--------------------------------|-------|-------|
| NOTE BOOK NO. _____ | PLOTTED _____ | _____ | _____ |
| _____ | CHECKED _____ | _____ | _____ |
| _____ | BY WHOM NOTED _____ | _____ | _____ |
| _____ | STRUCTURE NOTATIONS CHKD _____ | _____ | _____ |



| PROFILE | SURVEYED | BY | DATE |
|---------------------|--------------------------------|-------|-------|
| NOTE BOOK NO. _____ | PLOTTED _____ | _____ | _____ |
| _____ | CHECKED _____ | _____ | _____ |
| _____ | BY WHOM NOTED _____ | _____ | _____ |
| _____ | STRUCTURE NOTATIONS CHKD _____ | _____ | _____ |



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