

443

80% FED
20% STATE

80% FED
20% ST

80% FED, 10% STATE

10% COLLINGSVILLE CONSTRUCTION CODE

URBAN

ROADWAY
0003

TRAFFIC SIGNALS - 0021

UTILITIES
0043

RETAINING WALL
0040

E. WICKLIFFE
AVENUE

E. PARK AVE/
SPRING ST

INTERCONNECT

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 0003 | E. WICKLIFFE AVENUE | E. PARK AVE/ SPRING ST | INTERCONNECT | UTILITIES 0043 | RETAINING WALL 0040 |
|------------|---------------------------------------|-------|----------------|-----------------|------------------------|---------------------------|--------------|-------------------|------------------------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 319 | 319 | | | | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 962 | 962 | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 35664 | 35664 | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 12934 | 6065 | | | | 6869 | |
| * 25000115 | SEEDING, CLASS 1B | ACRE | 3.25 | 3.25 | | | | | |
| * 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 293 | 293 | | | | | |
| * 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 293 | 293 | | | | | |
| * 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 293 | 293 | | | | | |
| * 25100105 | MULCH, METHOD 1 | ACRE | 3.25 | 3.25 | | | | | |
| * 25100630 | EROSION CONTROL BLANKET | SQ YD | 391 | 391 | | | | | |
| * 25200100 | SODDING | SQ YD | 2540 | 2540 | | | | | |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 46 | 46 | | | | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 975 | 975 | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 712 | 712 | | | | | |

* SPECIALTY ITEM

| | | | |
|-------------------------------------|--------------------------------|------------|-----------|
| FILE NAME = | USER NAME = owenbj | DESIGNED - | REVISED - |
| c:\pwwork\owenbj\ad8138435\PLAN.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 1/80.0000 1/4 in. | CHECKED - | REVISED - |
| | PLOT DATE = 1/31/2013 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. 1 OF 18 SHEETS STA. TO STA.

| | | | | |
|---|------------------|---------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 600 | 60-(30,31,128)-3 | MADISON | 529 | 4 |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 76B85 | |