

UTILITIES REMOVAL SCHEDULE

| LOCATION | WATER MAIN TO BE ABANDONED 14" (FT) | WATER MAIN TO BE ABANDONED 12" (FT) | WATER MAIN TO BE ABANDONED 10" (FT) | WATER MAIN TO BE ABANDONED 6" (FT) | WATER MAIN TO BE ABANDONED 4" (FT) | WATER MAIN TO BE ABANDONED 2" (FT) | FIRE HYDRANTS TO BE REMOVED (EA) | WATER METER TO BE REMOVED (EA) | SANITARY SEWER REMOVAL 12" (FT) | SANITARY SEWER REMOVAL 10" (FT) | SANITARY SEWER REMOVAL 8" (FT) | SANITARY MANHOLES TO BE REMOVED (EA) |
|--------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|------------------------------------|----------------------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------------|
| IL RTE 159 | | | | | | | | | | | | |
| 168+30 TO 176+76 | 850 | | | | | | | | | | | |
| 168+30 TO 191+06 | | | | 2300 | | | | | | | | |
| 172+19.74, 34.63 L | | | | 16 | | | 1 | | | | | |
| 176+69.50, 65.99 R | | | | | | | | 1 | | | | |
| 176+76 TO 207+44 | | 3065 | | | | | | | | | | |
| 176+80 TO 176+86 | | | | 32 | | | | | | | | |
| 176+81.11, 58.58 L | | | | | | | | 1 | | | | |
| 177+28.62 TO 186+19.60 | | | | | | | | | 886 | | | |
| 177+37.87 TO 185+79.69 | | | | | | | | | | | 851 | |
| 177+93.21, 31.18 R | | | | | | | | 1 | | | | |
| 178+33.87, 27.08 R | | | | | | | | 1 | | | | |
| 178+57.39, 30.12 R | | | | | | | | 1 | | | | |
| 180+14.05, 13.70 L (SMH 2-2) | | | | | | | | | | | | 1 |
| 180+49.40, 30.94 R (SMH 3-2) | | | | | | | | | | | | 1 |
| 184+35.37, 36.26 R | | | | | | | | 1 | | | | |
| 185+60.12, 19.80 L (SMH 2-3) | | | | | | | | | | | | 1 |
| 185+79.69, 19.93 L (SMH 2-4) | | | | | | | | | | | | 1 |
| 186+19.50, 5.5' R TO 24.5' R | | | | | | | | | | | 19 | |
| 186+35.68, 21.45 L | | | | | 56 | | | | | | | |
| 186+62.45, 22.75 L | | | | | | | 1 | | | | | |
| 187+56.92, 38.86 L | | | | 60 | | | 1 | | | | | |
| 189+31.67, 22.48 R | | | | 10 | | | 1 | | | | | |
| 191+06 TO 237+32 | | | | | 4625 | | | | | | | |
| 192+08.65, 24.44 L | | | | 10 | | | 1 | | | | | |
| 194+76.91, 27.82 R | | | | | | | | 1 | | | | |
| 196+51.54, 29.23 R | | | | | | | | 1 | | | | |
| 197+91.31, 21.20 R | | | | 10 | | | 1 | | | | | |
| 198+00.67, 35.21 L | | | | | | | | 1 | | | | |
| 199+94.52, 24.79 L | | | | 10 | | | 1 | | | | | |
| 204+12.97, 23.36 L | | | | 10 | | | 1 | | | | | |
| 205+33 TO 207+05 | | 175 | 175 | | | | | | | | | |
| 210+05.25 R TO 210+38.95 R | | | | | | | | | | | 36 | |
| 210+38.95, 36.06' R (SMH 3-14) | | | | | | | | | | 82 | | 1 |
| 210+44.53 L TO 210+79.33 R | | | | | | | | | | | | 1 |
| 210+79.33, 22.20' R (SMH 4-12) | | | | | | | | | | | | |
| 214+32.71 | | | | 34 | | | | | | | | |
| 214+52.84, 47.46 L | | | | 20 | | | 1 | | | | | |
| 221+14.09, 8.97 R | | | | | | | | 1 | | | | |
| 223+49.97, 21.80 L | | | | | | 42 | | | | | | |
| 224+38.85, 18.09 L | | | | | | 48 | | | | | | |
| 233+88.39, 37.02 L | | | | 21 | | | 1 | | | | | |
| 232+80 TO 237+35 | | | | | 460 | | | | | | | |
| 234+12.10, 44.30 L | | | | 34 | | | | | | | | |
| 236+36.16, 37.87 R | | | | 10 | | | | | | | | |
| WICKLIFFE AVE | | | | | | | | | | | | |
| 59+49.96, 52.08 L | | | | | | | | 1 | | | | |
| 59+33 TO 63+22 | | | | | 400 | | | | | | | |
| PARK AVE | | | | | | | | | | | | |
| 65+93 TO 69+79 | | | | | 386 | | | | | | | |
| 68+27 TO 69+91 | | | | | | 170 | | | | | | |
| 69+79 TO 69+91 | | | | 56 | | | | | | | | |
| 69+08.57, 24.20 R | | | | | | | | 1 | | | | |
| SPRING ST | | | | | | | | | | | | |
| 79+90 TO 81+15 | | | | | 126 | | | | | | | |
| AUTUMN AVE | | | | | | | | | | | | |
| 89+90 TO 90+31 | | | | | 53 | | | | | | | |
| BROWN AVE | | | | | | | | | | | | |
| 0+16 TO 0+77 | | | | | 61 | | | | | | | |
| WADSWORTH ST | | | | | | | | | | | | |
| 0+20 TO 0+62 | | | | | 42 | | | | | | | |
| DELEVAN ST | | | | | | | | | | | | |
| 0+15 TO 0+30 | | | | 15 | | | | | | | | |
| REBECCA AVE | | | | | | | | | | | | |
| 0+20 TO 1+00 | | | | | 80 | | | | | | | |
| TILLOTSON AVE | | | | | | | | | | | | |
| -0+17 TO 3+78 | | | | | 95 | | | | | | | |
| MARY AVE | | | | | | | | | | | | |
| 0+14 TO 0+57 | | | | 44 | | | | | | | | |
| SUBTOTAL (1) | 850 | 3240 | 175 | 2692 | 6384 | 260 | 10 | 12 | 886 | 82 | 906 | 6 |

NOTE:

THE REMOVAL OF A WATER METER ASSEMBLY WILL ONLY BE PAID IF THE METER ASSEMBLY IS NOT REPLACED. IF THE EXISTING METER ASSEMBLY IS TO BE REPLACED, THEN THE REMOVAL OF THE EXISTING WATER METER ASSEMBLY WILL BE INCIDENTAL TO THE COST OF INSTALLING THE NEW METER ASSEMBLY AND THEREFORE NO QUANTITIES WILL BE FOUND IN THE SUMMARY OF QUANTITIES FOR REMOVAL OF WATER METERS.

NOTE:

"WATER MAIN TO BE ABANDONED" WORK WILL CONSIST OF CUTTING AND CAPPING THE EXISTING WATER MAIN WITH PLACEMENT OF GROUT IN THE EXISTING MAINS WHICH ARE TO BE ABANDONED IN PLACE. ABANDONMENT OF EXISTING WATER MAINS SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR WATER & SEWER MAIN CONSTRUCTION IN ILLINOIS".

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|-----------------------------------------------------|---------------------|-------------------|-----------|
| FILE NAME = | USER NAME = default | DESIGNED - | REVISED - |
| P:\Projects\513501\CADD\DN\0876885-sht\schedule.dgn | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - 01/25/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULES OF QUANTITIES

SCALE: N/A SHEET NO. 24 OF 31 SHEETS STA. N/A TO STA. N/A

| F.A.P. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------|---------|--------------|-----------|
| 600 | 60-(30,31,128)-3 | MADISON | 529 | 58 |
| CONTRACT NO. 76B85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |