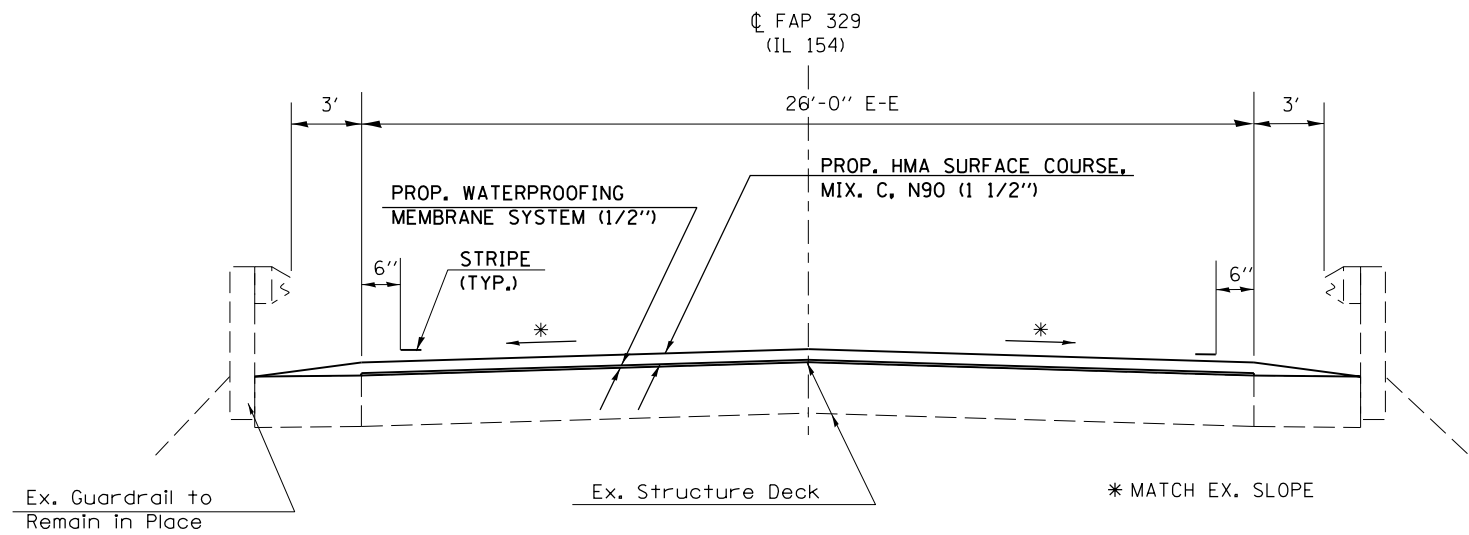


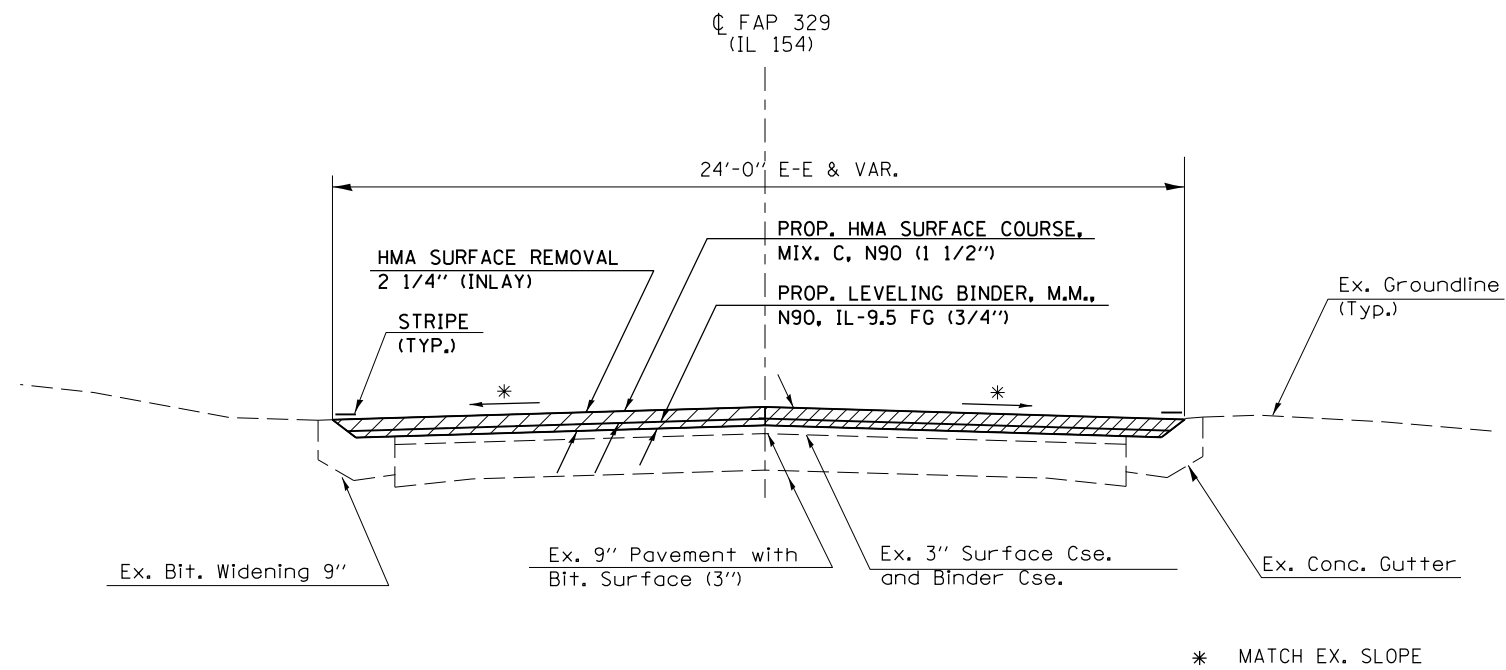
TYPICAL SECTION #4



TO BE USED:  
 STA. 455+03 TO STA. 456+52 (SN 073-0028)  
 STA. 468+03 TO STA. 569+28 (SN 073-0029)  
 STA. 104+80 TO STA. 103+83 (SN 073-0030)  
 STA. 671+35 TO STA. 671+85 (SN 073-0053) (SEE NOTE 1)

NOTE 1:  
 NO WATERPROOF MEMEBRANE SYSTEM SHALL BE USED ON SN 073-7053.

TYPICAL SECTION #5



TO BE USED:  
 STA. 465+00 TO STA. 470+00  
 STA. 693+34 TO STA. 701+74

FILE NAME =	USER NAME = \$USER\$	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>TYPICAL SECTIONS #4 &amp; #5</b>			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
et:\pw\work\pwidot\mccordkr\ad033289\178351-sht-plan.dgn		DRAWN -	REVISED -					329	(19,18,17,103)RS-4	PERRY	34	9
\$MODELNAME\$	PLOT SCALE = 200.0000' / in.	CHECKED -	REVISED -		CONTRACT NO. 78351							
	PLOT DATE = 3/22/2013	DATE -	REVISED -		SCALE:	SHEET	OF	SHEETS	STA.	TO	STA.	ILLINOIS FED. AID PROJECT