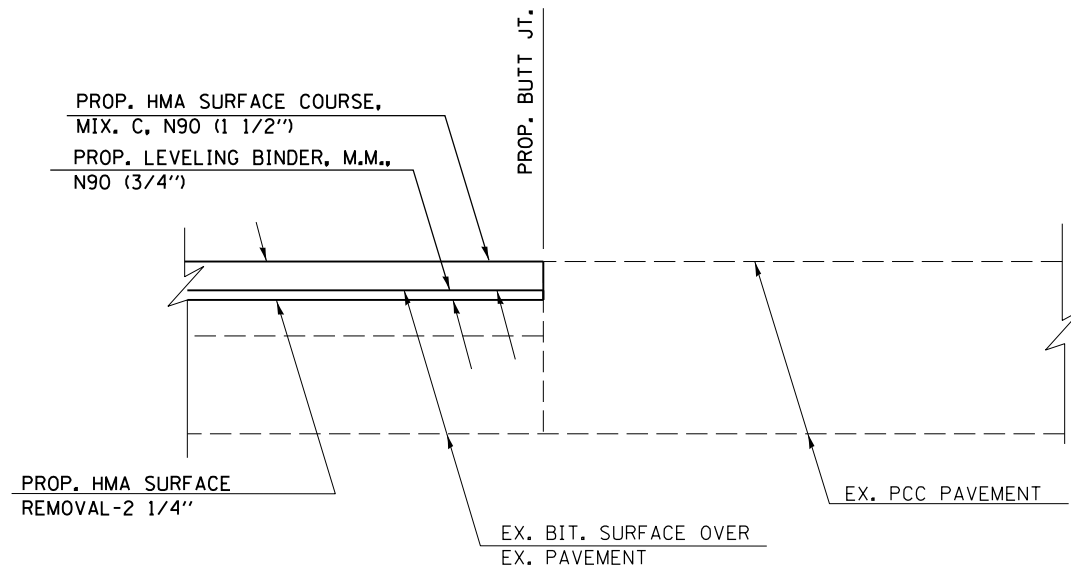


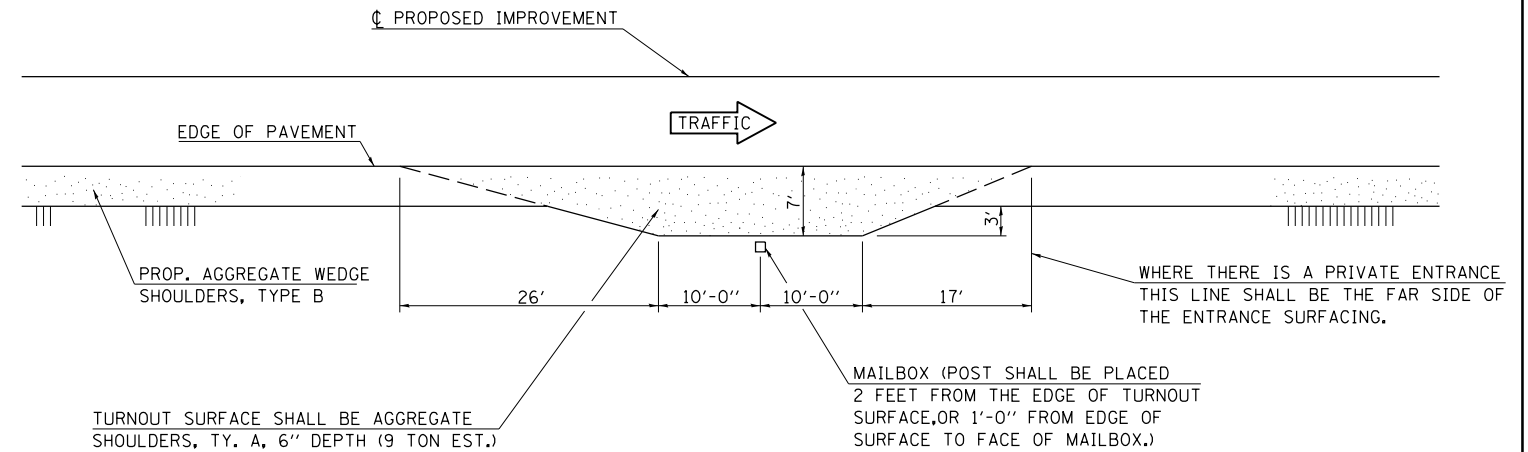
DETAIL FOR  
INLAY BUTT JOINTS



TO BE USED:

STA. 1311+18 (AT RR OVERPASS)  
STA. 1268+16 (END OF PROJECT)

**MAILBOX TURNOUT**



**NOTE:**

WHERE THERE IS MORE THAN ONE MAILBOX IN A GROUP, THE 10 FOOT DIM. SHALL BE MEASURED FROM THE FIRST AND LAST MAILBOX.

| REVISIONS |          |
|-----------|----------|
| REDRAWN   | 2-15-99  |
| REVISED   | 01-10-07 |
| REVISED   | 3-26-08  |
| REVISED   |          |

STD. 9-15

|   |                              |            |           |
|---|------------------------------|------------|-----------|
| FILE NAME =   | USER NAME = \$USER\$         | DESIGNED - | REVISED - |
| c:\pwwork\pwwork\mccordkr\d0332891\78351-sht-plen.dgn |                              | DRAWN -    | REVISED - |
| \$MODELNAME\$   | PLOT SCALE = 200.0000' / in. | CHECKED -  | REVISED - |
|   | PLOT DATE = 3/22/2013        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|  |       |           |              |
|--|-------|-----------|--------------|
| DETAILS - BUTT JOINTS<br>AND MAILBOX TURNOUT |       |           |              |
| SCALE:                                       | SHEET | OF SHEETS | STA. TO STA. |

|                           |                    |        |              |                    |
|---------------------------|--------------------|--------|--------------|--------------------|
| F.A.P. RTE.               | SECTION            | COUNTY | TOTAL SHEETS | SHEET NO.          |
| 329                       | (19,18,17,103)RS-4 | PERRY  | 34           | 28                 |
|                           |                    |        |              | CONTRACT NO. 78351 |
| ILLINOIS FED. AID PROJECT |                    |        |              |                    |