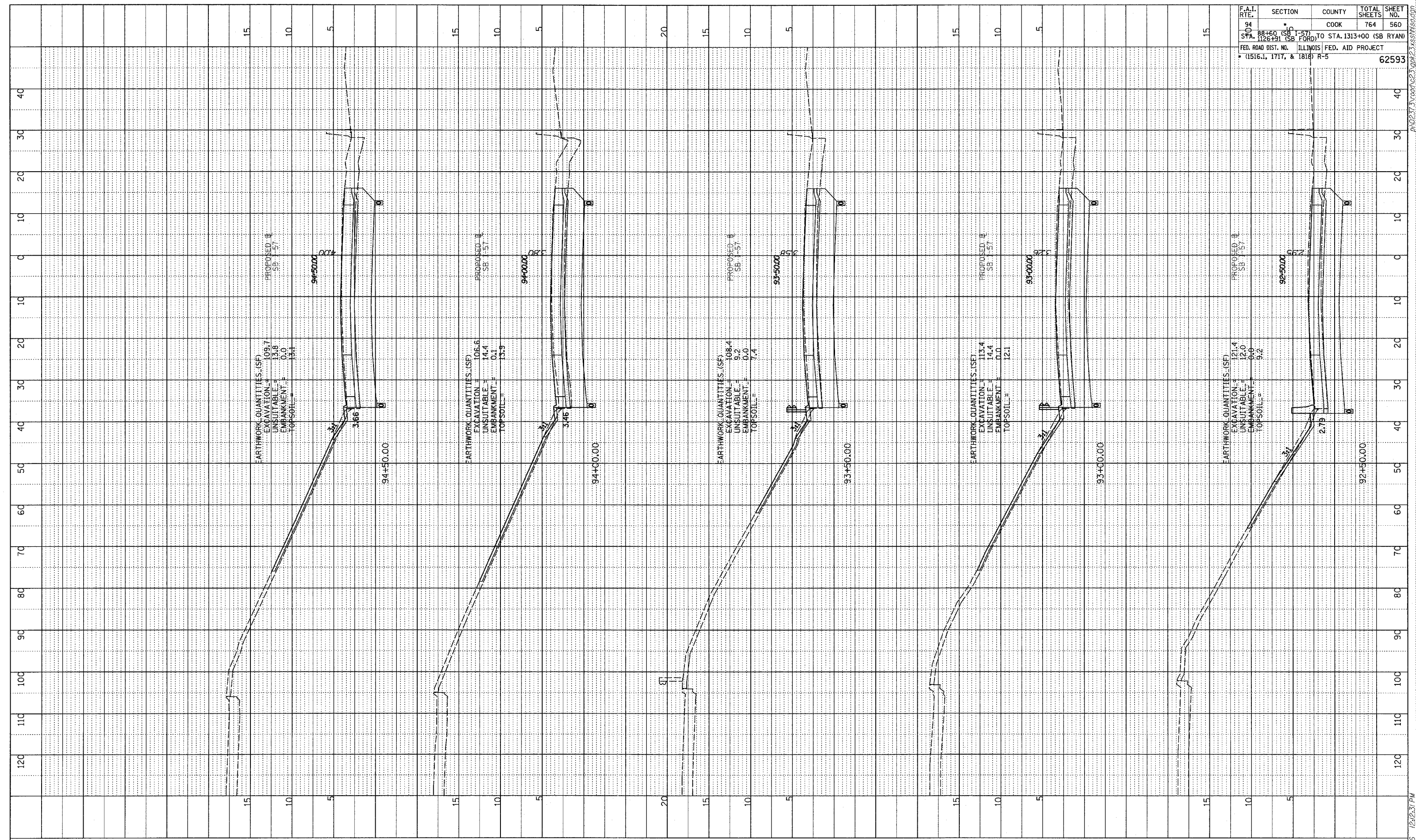
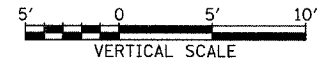


PROFILE SURVEYED  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 STRUCTURE NOTARIS CHRG. NO. \_\_\_\_\_

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	88+50 (SB I-57) TO STA. 1313+00 (SB RYAN)	COOK	764	560
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT (1516.1, 1717, & 1818) R-5				62593



TYLIN INTERNATIONAL



I-57 SOUTHBOUND  
 STA. 92+50 TO STA. 94+50

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