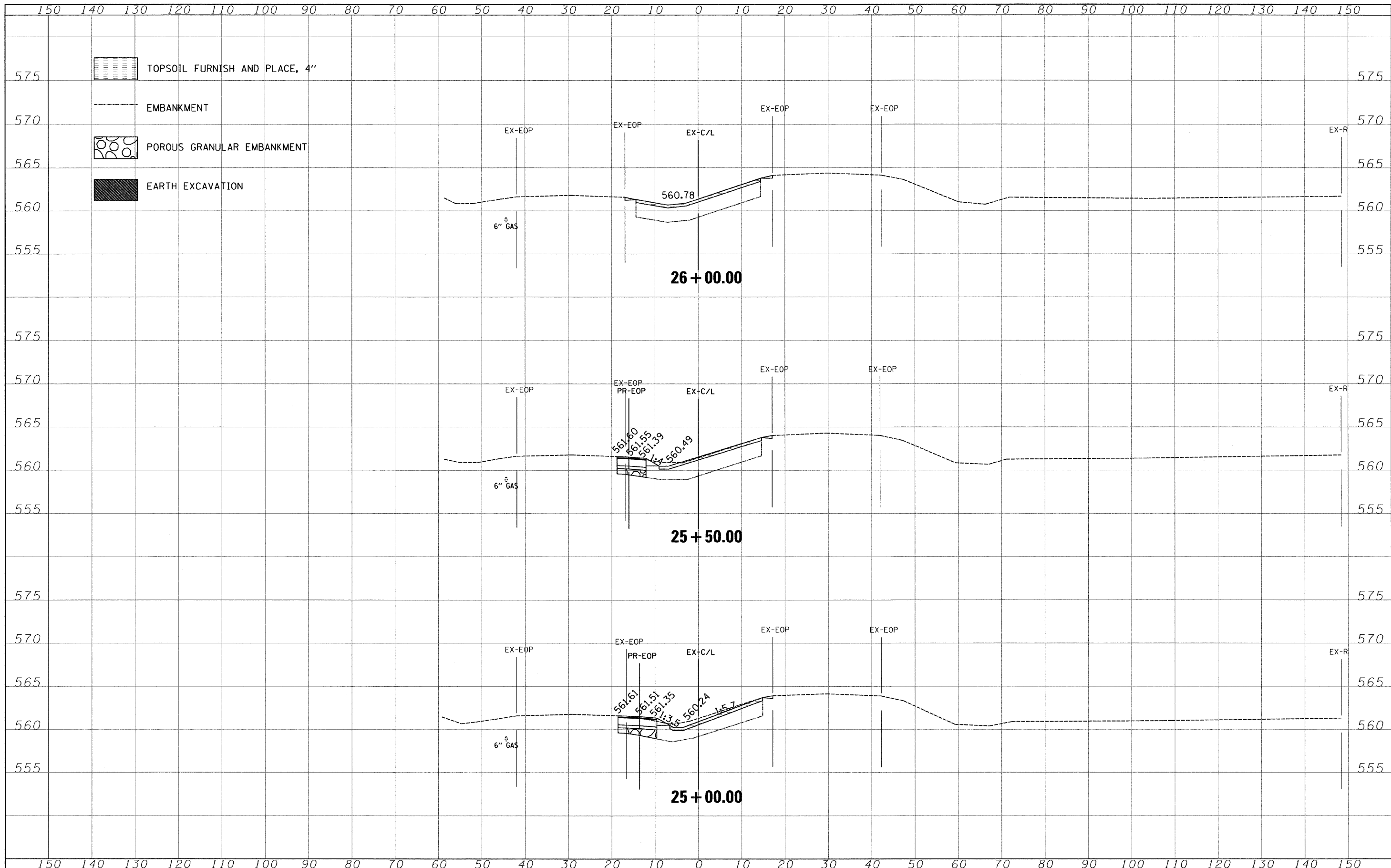


| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| DATE | |
| NOTE BOOK | |
| NO. | |
| SURVEYED | |
| DATE | |
| TOP | |
| AREAS CHECKED | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| DATE | |
| NOTE BOOK | |
| NO. | |
| SURVEYED | |
| DATE | |
| TOP | |
| AREAS CHECKED | |



| | | | | | | | | | | | |
|-------------|-----------------------------|-------------------|-----------|---|--|---------------------------|---------|--------------------------------|--------------|-----------|--|
| FILE NAME = | USER NAME = JUSER | DESIGNED - EAF | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL 53 AT MIDWIN NATIONAL TALLGRASS PRAIRIE CROSS SECTIONS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILE# | PLOT SCALE = 10.0005' / IN. | DRAWN - EAF | REVISED - | | | 846 | 5N | WILL | 26 | 20 | |
| | PLOT DATE = 3/26/2010 | CHECKED - RS | REVISED - | | | CONTRACT NO. 60C46 | | | | | |
| | | DATE - 03/04/2010 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | | | SCALE: | | SHEET NO. 11 OF 11 SHEETS | | STA. 25+00.00 TO STA. 26+00.00 | | | |