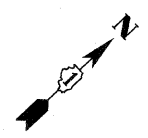


MATCHLINE STA. 1218+00.00

MATCHLINE STA. 1232+50.00



CONDUIT ENC., REINFORCED CONC., 4" DIA., PVC 2 WIDE X 1 HIGH = 718 FT (CONTINUED FROM PREVIOUS SHEET)

CONDUIT EMBEDDED IN STRUCTURE, 4" DIA., PVC = 4007 FT (CONTINUED FROM PREVIOUS SHEET)

CONDUIT E.I.S., 4" DIA., PVC = 10 FT (CONNECT JUNCTION BOX TO HEAVY-DUTY HANDHOLE)

CONDUIT E.I.S., 4" DIA., PVC = 10 FT (CONNECT JUNCTION BOX TO HEAVY-DUTY HANDHOLE)

CONDUIT EMBEDDED IN STRUCTURE, 4" DIA., PVC = 2436 FT (CONTINUES ON NEXT SHEET)

JUNCTION BOX, E.I.S., 12 X 12 X 8

JUNCTION BOX, E.I.S., 12 X 12 X 8

HEAVY-DUTY HANDHOLE STA. 1222+45

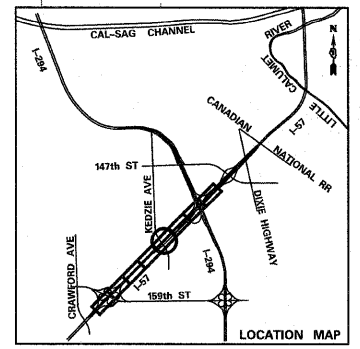
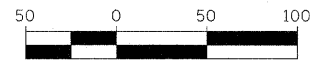
HEAVY-DUTY HANDHOLE STA. 1225+54

CONDUIT ENC., REINFORCED CONC., 4" DIA., PVC 3 WIDE X 1 HIGH = 304 FT

CONDUIT ENC., REINFORCED CONC., 4" DIA., PVC 2 WIDE X 1 HIGH = 544 FT

HEAVY-DUTY HANDHOLE STA. 1231+03

CONDUIT ENC., REINFORCED CONC., 4" DIA., PVC 2 WIDE X 1 HIGH = 544 FT (CONTINUES ON NEXT SHEET)



|  |                  |           |   |  |   |  |                     |                 |                         |                  |                  |                 |                    |  |
|--|------------------|-----------|---|--|---|--|---------------------|-----------------|-------------------------|------------------|------------------|-----------------|--------------------|--|
| <b>TYLIN INTERNATIONAL</b><br>USER NAME =<br>PLOT SCALE =<br>PLOT DATE = | DESIGNED - JDF   | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  | <b>I-57 AT I-294 INTERCHANGE PROJECT</b><br><b>PROPOSED TRAFFIC SURVEILLANCE PLAN</b> |  | F.A.I. RTE. 57      | SECTION 1414.2B | COUNTY COOK             | TOTAL SHEETS 516 | SHEET NO. 233    |                 |                    |  |
|  | DRAWN - CAC      | REVISED - |   |  |   |  | SCALE: 1"=50'       |                 | SHEET NO. 5 OF 8 SHEETS |                  | STA. 1218+00     | TO STA. 1232+50 | CONTRACT NO. 60J27 |  |
|  | CHECKED - DAJ    | REVISED - |   |  |   |  | FED. ROAD DIST. NO. |                 | ILLINOIS                |                  | FED. AID PROJECT |                 |                    |  |
|  | DATE - 3/18/2010 | REVISED - |   |  |   |  |                     |                 |                         |                  |                  |                 |                    |  |
|  |                  |           |   |  |   |  |                     |                 |                         |                  |                  |                 |                    |  |