

# GENERAL NOTES

The final top four inches of soil in any right-of-way area disturbed by the Contractor must be capable of supporting vegetation. The soil must be from the A horizon (zero to 2' deep) of soil profiles of local soils.

All Borrow/Waste/Use sites must be approved by the Department prior to removing any material from the project or initiating any earthmoving activities, including temporary stockpiling outside the limits of construction.

The Contractor shall seed all disturbed areas within the project limits. Seeding Class 4 or 2A shall be used, except in front of properties where the grass will be mowed, then use Seeding, Class 1. Class 2A shall be used on front slopes and ditch bottoms. Class 4 shall be used behind Type A gutter, on all backslopes and areas behind the backslope, and beyond the toe of front slope on fill sections without ditches. This work will be included in the contract unit price per Cubic Yard for Concrete Superstructure.

Fertilizer shall be applied to all disturbed areas and incorporated into the seedbed prior to seeding or placement of sod at the rate specified in Sections 250 and 252 of the Standard Specifications. This work shall be included in the cost of Concrete Superstructure.

Mulch Method II shall be applied over all seeded areas. This shall be included in the cost of the Concrete Superstructure.

Bituminous and Aggregate prime coat shall be placed in accordance with Section 406 of the Standard Specifications. The cost of the prime coats shall be included in the contract unit price per ton for Polymerized Hot-Mix Asphalt Surface Course, Mix "E", N90.

At bridge expansion joints, if temporary expansion joint bulkheads are attached to adjacent deck slabs or abutments for support, the Contractor shall cut the attachments as soon as the concrete has set to prevent joint damage due to horizontal contraction or expansion.

# INDEX OF SHEETS

1. Cover Sheet
2. Summary of Quantities
3. General Notes, Index of Sheets, Standards
4. Traffic Control Plan Stage I
5. Traffic Control Plan Stage II
6. General Plan & Elevation
7. Repair Details
8. Preformed Joint Strip Seal
9. Temporary Concrete Barrier
10. Bar Splicer Assembly Details
11. District Standard 39.2 Informational Warning Signs

# STANDARDS

- 701101-02 Off-Road Operations, Multilane, 4.5 m (15') to 600 mm (24") From Pavement Edge
- 701400-04 Approach to Lane Closure, Freeway/Expressway
- 701402-07 Lane Closure, Freeway/Expressway, with Barrier
- 701426-03 Lane Closure, Multilane, Intermittent or Moving Operation, for Speeds > 45 MPH
- 701901-01 Traffic Control Devices
- 704001-06 Temporary Concrete Barrier
- 720001-01 Sign Panel Mounting Details
- 720006-02 Sign Panel Erection Details
- 720011-01 Metal Posts for Signs, Markers and Delineators
- 728001-01 Telescoping Steel Sign Support
- 729001-01 Applications of Types A and B Metal Posts (For Signs & Markers)

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|--|--------------------------------------|------------|-----------|---|--|---------------------------|---------------------------------|--------------------------|-----------------|--------------|--|
| FILE NAME =                            | USER NAME = linkdj                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>General Notes, Index of<br/>Sheets, Standards</b> | F.A.I.<br>RTE.            | SECTION                         | COUNTY                   | TOTAL<br>SHEETS | SHEET<br>NO. |  |
| 0:\BR\CADD plans\Henry County\037-0107 | 0108\PLANeng.dgn                     | DRAWN -    | REVISED - |   |  | 80                        | (37-2B-2M)                      | Henry                    | 11              | 3            |  |
|  | PLOT SCALE = 50.0000' / IN.          | CHECKED -  | REVISED - |   |  | CONTRACT NO. 64023        |                                 |                          |                 |              |  |
|  | PLOT DATE = Thu Mar 25 06:59:44 2010 | DATE -     | REVISED - |   |  | ILLINOIS FED. AID PROJECT |                                 |                          |                 |              |  |
|  |                                      |            |           |   |  | SCALE: _____              | SHEET NO. _____ OF _____ SHEETS | STA. _____ TO STA. _____ |                 |              |  |