APPROXIMATELY 15' (4.5 m) OR 8' (2.4 m) BACK FROM AND PARALLEL TO GATE, IF PRESENT. NOTES (1.6 m) Winimum Distance 400' for 55 MPH 250' for 45 MPH 100' for 35 MPH or Less NOTES THE TRAVERSE SPREAD OF THE "X" MAY VARY ACCORDING TO LANE WIDTH. ON MULTI-LANE ROADS, THE STOP LINES SHALL EXTEND ACROSS ALL APPROACH LANES AND SEPARATE RXR SYMBOLS SHALL BE PLACED ADJACENT TO EACH OTHER IN

PAVEMENT MARKINGS AT

RAILROAD-HIGHWAY GRADE CROSSING

EACH LANE.

OF THE MUTCD.

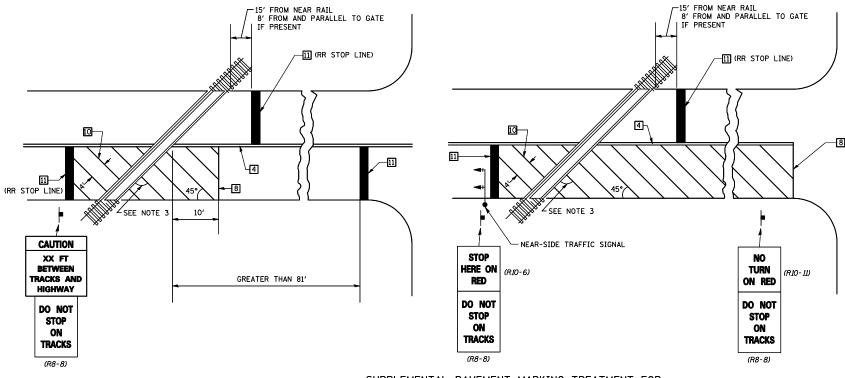
WHEN THE PAVEMENT MARKING SYMBOL

TO THE ADVANCE WARNING SIGN (W10-1) AS PLACED BY TABLE II-1, CONDITION B

IS USED, A PORTION OF THE SYMBOL SHOULD BE LOCATED DIRECTLY ADJACENT

RAILROAD CROSSING WITH INTERCONNECT ONLY

RAILROAD CROSSING WITH INTERCONNECT AND PRE-SIGNALS



SUPPLEMENTAL PAVEMENT MARKING TREATMENT FOR RAILROAD-HIGHWAY GRADE CROSSING

SCALE:

GENERAL NOTES

- SUPPLEMENTAL PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- 2. EXTEND PAVEMENT MARKINGS TO THE INTERSECTION ONLY WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED.
- 3. WHERE THE ANGLE BETWEEN THE DIAGONAL PAVEMENT MARKINGS AND THE TRACK WOULD BE LESS THAN 20% THE PAVEMENT MARKINGS SHOULD BE PLACED IN THE OPPOSITE DIRECTION FROM THAT SHOWN.

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

| DIS | STRICT | 5 | DETAIL | . NO. | 78 | DOAA | AA |
|--------|--------|-----|--------|-------|----|-------|-------|
| F.A.P. | SE | CTI | ΩN | COLIN | TY | TOTAL | SHEET |

| FILE NAME = | USER NAME = shererjm | DESIGNED - | REVISED - 11/06 |
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| c:\pw_work\PWIDOT\SHERERJM\dØ109813\d57 | Ø768-sht-details.dgn | DRAWN - | REVISED - 09/2009 - KJT |
| | PLOT SCALE = 40.0000 '/ IN. | CHECKED - | REVISED - |
| | PLOT DATE = 2/24/2010 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS) | | | | | | |
|-----------------------------------------------------------|----------------|----------|------|---------|--|--|
| | SHEET NO. 4 OF | 4 SHEETS | STA. | TO STA. | | |

| | | _ | | | | | | |
|----------------|-----------|-----|-----------|-----|--------|----------|-----------------|----------|
| F.A.P. RTE. | | SEC | TION | | | COUNTY | TOTAL SHEETS | SHEE NO. |
| 676 | (9-1,9)RS | | | | MCLEAN | 81 | 79 | |
| | | | | | | CONTRACT | NO. 7 | 0768 |
| EED BO | TOTAL OAK | NO | THE TWOIS | FFD | ΔΙΓ | PROJECT | | |