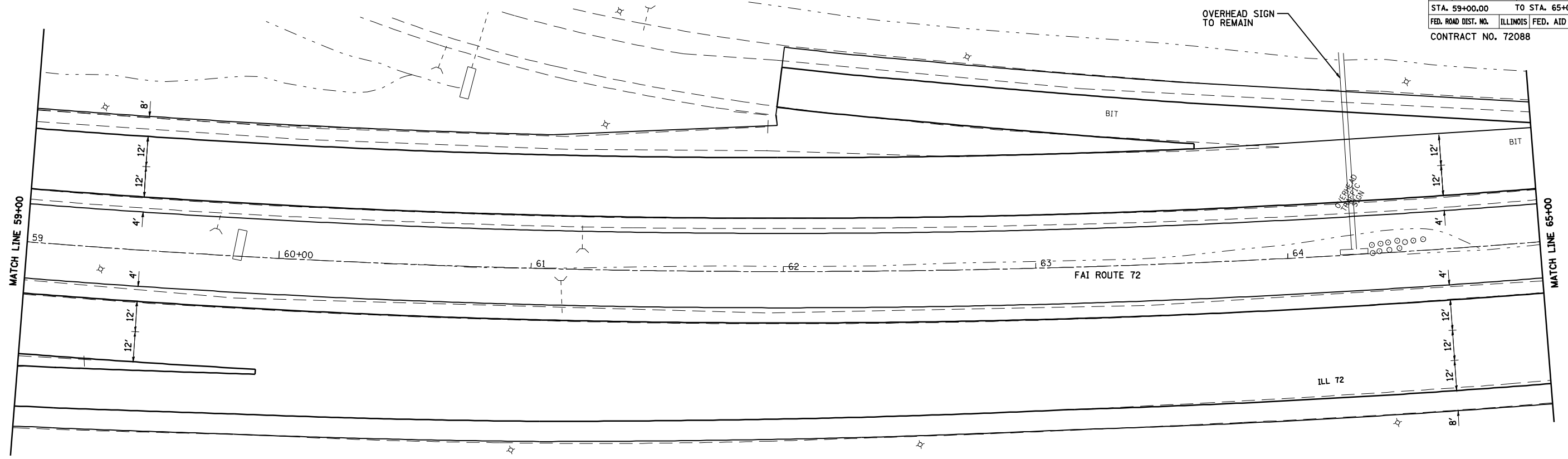


SEC 30, T16N, R5W, 3RD PM

• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
•• D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	80
STA. 59+00.00		TO STA. 65+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 72088				

OVERHEAD SIGN TO REMAIN



PLAN	SURVEYED	BY	DATE
PLOTTED	CHECKED		
NOTE BOOK NO.	FILE NAME		

PROFILE	SURVEYED	BY	DATE
PLOTTED	CHECKED		
NOTE BOOK NO.	FILE NAME		

