

| F.A. RTE.                                      | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--|----------|------------------|--------------|-----------|
| *  | **       | SANGAMON         | 363          | 197       |
| STA. 29+00.00                                  |          | TO STA. 35+00.00 |              |           |
| FED. ROAD DIST. NO.                            | ILLINOIS | FED. AID PROJECT |              |           |
| CONTRACT NO. 72088                             |          |                  |              |           |
| * F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668 |          |                  |              |           |
| ** D-6 SPFLD-CLRLAKE DIRKSEN 2002              |          |                  |              |           |

