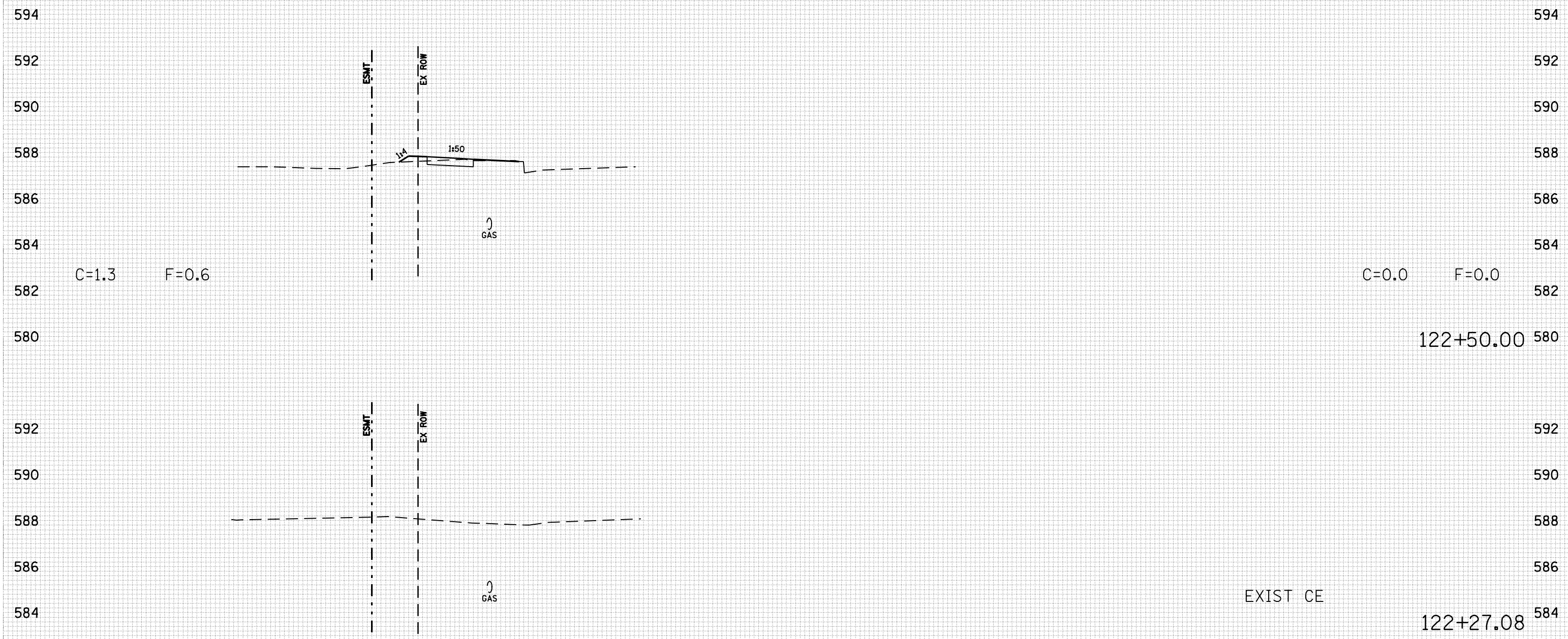


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

| F.A. RTE.                                      | SECTION | COUNTY            | TOTAL SHEETS | SHEET NO. |
|--|---------|-------------------|--------------|-----------|
| •  | ••      | SANGAMON          | 363          | 223       |
| STA. 122+27.08                                 |         | TO STA. 122+50.00 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  |         |                   |              |           |
| CONTRACT NO. 72088                             |         |                   |              |           |
| • F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668 |         |                   |              |           |
| •• D-6 SPFLD-CLRLAKE DIRKSEN 2002              |         |                   |              |           |

| BY | DATE |
|----|------|
|    |      |
|    |      |
|    |      |
|    |      |

| BY | DATE |
|----|------|
|    |      |
|    |      |
|    |      |
|    |      |



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80