

| | | | | |
|--|---------|-------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| • | •• | SANGAMON | 363 | 224 |
| STA. 123+00.00 | | TO STA. 123+44.78 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 72088 | | | | |
| • F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668 | | | | |
| •• D-6 SPFLD-CLRLAKE DIRKSEN 2002 | | | | |

| | |
|---------------|----|
| DATE | BY |
| | |
| SURVEYED | |
| PLOTTED | |
| EMULATE | |
| NO. BOOK | |
| AREAS CHECKED | |

| | |
|---------------|----|
| DATE | BY |
| | |
| SURVEYED | |
| PLOTTED | |
| EMULATE | |
| NO. BOOK | |
| AREAS CHECKED | |

