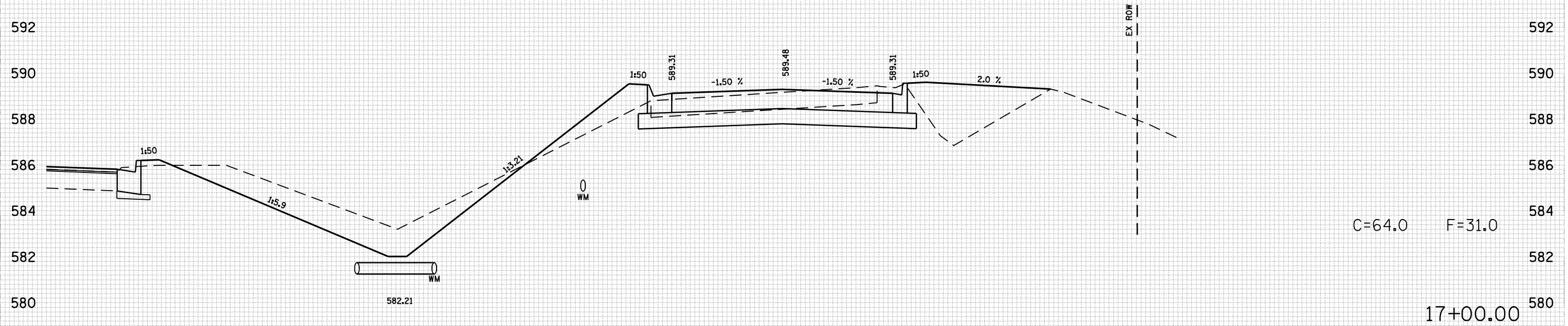


80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	363	346
STA. 17+00.00		TO STA. 17+00.00		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
CONTRACT NO. 72088				
• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668				
•• D-6 SPFLD-CLRLAKE DIRKSEN 2002				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PILOTTED	
NOTE BOOK	
NO.	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PILOTTED	
NOTE BOOK	
NO.	
AREAS CHECKED	



80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80