

| DESCRIPTION | STATION | FROM E. O. P. (FOOT) | WIDTH (FOOT) | THICKNESS (INCH) | AGGR. ENTR. | | HMA. ENTR. | | SIDE RD. | | TOTAL (TON) | Aggr. Shldr AREA (SQ FT) |
|-----------------------------------|----------------------------------|----------------------------|-----------------|---------------------|-------------|-------|------------|-------|----------|-------|----------------|--------------------------------|
| | | | | | AREA | TOTAL | AREA | TOTAL | AREA | TOTAL | | |
| | | | | | (SQ FT) | (TON) | (SQ FT) | (TON) | (SQ FT) | (TON) | | |
| [F. A. P. 558 (IL 100)] | (AREA A) | | | | | | | | | | | |
| DETROIT TO MILTON | | | | | | | | | | | | |
| PCC (AGG) PE (LT) | 276+18.00 LT | | | | | | | | | | | |
| PCC (AGG) PE (RT) | 277+75.00 RT | | | | | | | | | | | |
| AGG PE (LT) | 278+28.00 LT | 7 | 12 | 3.5 | 133.00 | 2.90 | | | | | 2.90 | 69.00 |
| PCC (HMA) CE (RT) (Park Entrance) | 278+28.00 RT | | | | | | | | | | | |
| PCC (AGG) CE (RT) | 278+69.00 RT | | | | | | | | | | | |
| AGG PE (LT) | 279+40.00 LT | 7 | 24 | 3.5 | 217.00 | 4.73 | | | | | 4.73 | 105.00 |
| HMA (AGG) PE (RT) | 280+96.00 RT | 7 | 31 | 1.875 | | | 266.00 | 3.10 | | | 3.10 | 126.00 |
| HMA (AGG) PE (LT) | 282+00.00 LT | 7 | 30 | 1.875 | | | 259.00 | 3.02 | | | 3.02 | 123.00 |
| AGG CE (RT) | 283+16.00 RT | 9 | 27 | 8 | 324.00 | 16.13 | | | | | 16.13 | 126.00 |
| AGG CE (RT) | 285+32.00 RT | 9 | 24 | 8 | 297.00 | 14.78 | | | | | 14.78 | 117.00 |
| (Unknown St.?) LT | 285+46.00 LT | 9 | 16 | 1.875 | | | | | 225.00 | 2.63 | 2.63 | 93.00 |
| HMA (AGG) CE (LT) | 286+94.00 LT | 9 | 48 | 1.875 | | | 513.00 | 5.99 | | | 5.99 | 189.00 |
| HMA (AGG) CE (LT) | 289+54.00 LT | 9 | 52 | 1.875 | | | 549.00 | 6.41 | | | 6.41 | 201.00 |
| HMA (AGG) CE (LT) | 291+43.00 LT | 9 | 36 | 1.875 | | | 405.00 | 4.73 | | | 4.73 | 153.00 |
| HMA (AGG) CE (LT) | 292+68.00 LT | 9 | 41 | 1.875 | | | 450.00 | 5.25 | | | 5.25 | 168.00 |
| HMA (AGG) CE (LT) | 297+00.00 LT | 9 | 30 | 1.875 | | | 351.00 | 4.10 | | | 4.10 | 135.00 |
| HMA (AGG) CE (LT) | 298+68.00 LT | 9 | 38 | 1.875 | | | 423.00 | 4.94 | | | 4.94 | 159.00 |
| AGG CE (RT) Two Rivers FS | 298+83.00 RT | 9 | 39 | 8 | 432.00 | 21.50 | | | | | 21.50 | 162.00 |
| AGG CE (RT) Two Rivers FS | 300+13.00 RT | 9 | 24 | 8 | 297.00 | 14.78 | | | | | 14.78 | 117.00 |
| Sta Equation #4 | 303+67.18 (BK) 303+74.67 (AH) | | | | | | | | | | | |
| PCC (HMA) PE (LT) | 317+74.00 LT | | | | | | | | | | | |
| HMA MBT (no entr) (RT) | 317+91.00 RT | 7 | 20 | 1.875 | | | 294.00 | 3.43 | | | 3.43 | 163.71 |
| SECTION ENDS | 324+75.20 | | | | | | | | | | | |
| LIMITS OF IMPROVEMENT | 325+10.20 | | | | | | | | | | | |
| [F. A. P. 558 (IL 100)] | (AREA B) | | | | | | | | | | | |
| PEARL TO CALHOUN CO. LINE | | | | | | | | | | | | |
| LIMITS OF IMPROVEMENT | 639+76.40 | | | | | | | | | | | |
| SECTION BEGINS | 640+11.40 | | | | | | | | | | | |
| HMA (AGG) CE (LT) | 665+61.00 LT | 9 | 158 | 1.875 | | | 1,503.00 | 17.54 | | | 17.54 | 519.00 |
| HMA (AGG) PE (LT) | 677+21.00 LT | 7 | 32 | 1.875 | | | 273.00 | 3.19 | | | 3.19 | 129.00 |
| HMA (AGG) PE (RT) | 681+51.00 RT | | | | | | | | | | | |
| (S. Hill St.) LT | 689+05.07 LT | 9 | 24 | 1.875 | | | | | 297.00 | 3.47 | 3.47 | 117.00 |
| (Unknown St.?) LT | 691+61.24 LT | 9 | 12 | 1.875 | | | | | 189.00 | 2.21 | 2.21 | 81.00 |
| HMA (AGG) PE (LT) | 694+33.00 LT | 7 | 31 | 1.875 | | | 266.00 | 3.10 | | | 3.10 | 126.00 |
| Subtotal (pg 3) = | | | | | 1,700.00 | 74.82 | 5,552.00 | 64.77 | 711.00 | 8.30 | 147.89 | 3,178.71 |

| | | | | | | | | | | | |
|---|------------------------|------------|---------------|---|--|-----------------------------|--------------|-------------------------|-----------------------|--------------------|--------------------|
| FILE NAME = | USER NAME = laughl1nr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DETAILS FOR RURAL ENTRANCE, MAILBOX TURNOUT & SIDE ROAD | F.A.P. RTE. 558 | SECTION * | COUNTY | TOTAL SHEETS 77 | SHEET NO. 75 | |
| ca:\pwork\VPWIDOT\LAUGHLINRL\dms25489\hdsdetas1.dgn | DRAWN - JWC | REVISED - | CHECKED - RSC | | | REVISED - | SCALE: | SHEET NO. 5 OF 7 SHEETS | STA. | TO STA. | CONTRACT NO. 72814 |
| PLOT SCALE = 1/8" = 100.0000' / IN. | DATE - | REVISED - | DATE - | | | ILLINOIS FED. AID PROJECT | | | | | |
| PLOT DATE = May-07-2010 10:27:38AM | | | | | | * 118RS-2, 119RS-2, 123RS-3 | | | | | |