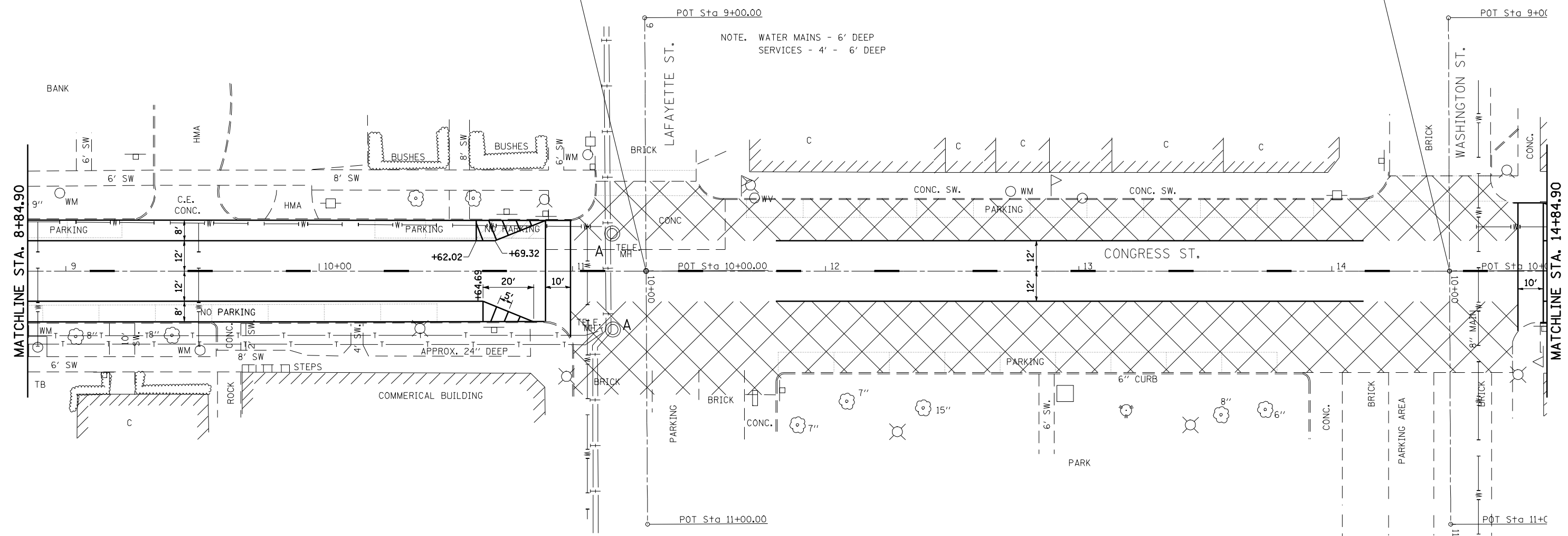





STA. 11+29.13 (CONGRESS ST.) =  
STA. 10+00.00 (LAFAYETTE ST.)

STA. 14+46.48 (CONGRESS ST.) =  
STA. 10+00.00 (WASHINGTON ST.)

NOTE. WATER MAINS - 6' DEEP  
SERVICES - 4' - 6' DEEP



**LEGEND**

 LOCAL PROJECT  
TO BE CONSTRUCTED BY OTHERS

FILE NAME =	USER NAME = laughlinr1	DESIGNED -	REVISED -
e:\pwwork\pwidot\LAUGHLINRL\0177182\0672b40-SHT-plan6.dgn		DRAWN -	REVISED -
PLOT SCALE = 40.0000' / IN.		CHECKED -	REVISED -
PLOT DATE = Mar-25-2010 04:01:53PM		DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - US 24**

SCALE: SHEET NO. 12 OF 17 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
317	11RS-4 & (6CS)RS-4,I	SCHUYLER	12	17
CONTRACT NO. 72B40				
ILLINOIS FED. AID PROJECT				