



NOTE. WATER MAINS - 6' DEEP  
SERVICES - 4' - 6' DEEP

|   |                        |            |           |
|---|------------------------|------------|-----------|
| FILE NAME =   | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| er:\pwork\PWIDOT\LAUGHLINRL\0177182\0672b40-SHT-plan6.dgn |                        | DRAWN -    | REVISED - |
| PLOT SCALE = 40.0000' / IN.                               |                        | CHECKED -  | REVISED - |
| PLOT DATE = Mar-25-2010 04:01:56PM                        |                        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - US 24**

SCALE: SHEET NO. 13 OF 17 SHEETS STA. TO STA.

| F.A.P. RTE.        | SECTION              | COUNTY   | TOTAL SHEETS              | SHEET NO. |
|--------------------|----------------------|----------|---------------------------|-----------|
| 317                | 11RS-4 & (6CS)RS-4,I | SCHUYLER | 13                        | 17        |
| CONTRACT NO. 72B40 |                      |          | ILLINOIS FED. AID PROJECT |           |