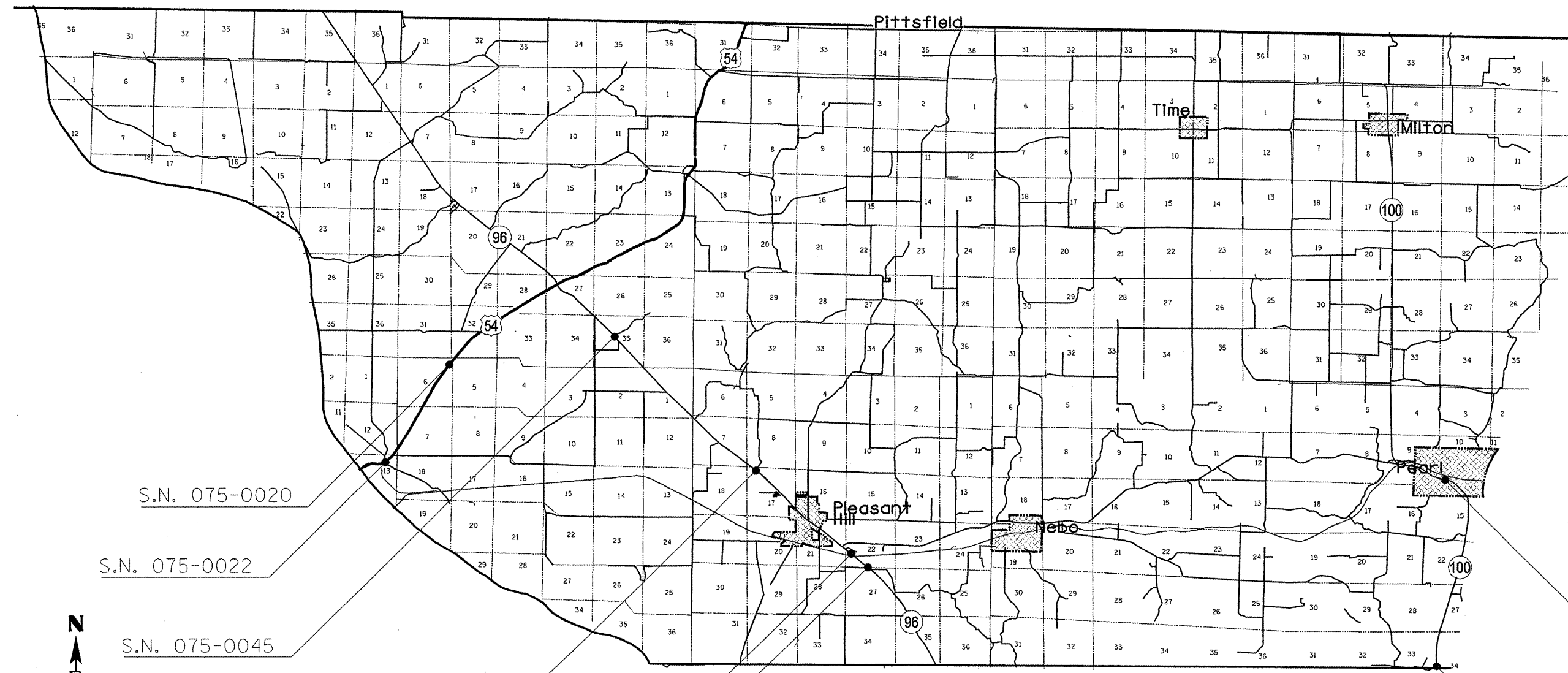


MATCH LINE



S.N. 075-0020

S.N. 075-0022

S.N. 075-0045

S.N. 075-0075

S.N. 075-0047

S.N. 075-0048

S.N. 075-0140

S.N. 075-0135

PIKE COUNTY

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|--|------------|--|-----------|--|---|--|--|--|---------------------------|--|---------|--|--------|--|--------------|--|-----------|--|
| FILE NAME = | | USER NAME = [aughlinc] | | DESIGNED - | | REVISED - | | <p style="text-align: center;">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p style="text-align: center;">PIKE COUNTY BRIDGE LOCATION MAP</p> <p>SCALE: SHEET NO. OF SHEETS STA. TO STA.</p> | | | | F.A. RTE. | | SECTION | | COUNTY | | TOTAL SHEETS | | SHEET NO. | |
| es:\pwwork\VPWIDOT\LAUGHLIN\10181014\072046-shr-bridgeLocationMap.dgn | | DRAWN - | | REVISED - | | • | | | | | | BDGE DECK SEALING 2010 | | ** | | 9 | | 8 | | | |
| PLOT SCALE = 24000.0000' / IN. | | CHECKED - | | REVISED - | | | | | | | | | | | | | | | | | |
| PLOT DATE = Mar-12-2010 01:01:19PM | | DATE - | | REVISED - | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | CONTRACT NO. 72D46 | | | | | | | | | |
| | | | | | | | | | | | | ILLINOIS FED. AID PROJECT | | | | | | | | | |

ADAMS, PIKE