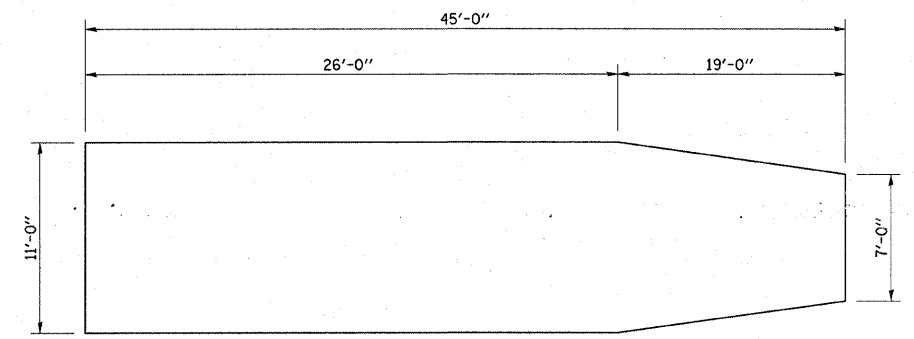


SECTION A-A
GRADING AND SHAPING DETAIL



BASE DETAIL

GENERAL NOTES

1. ALL 10:1 SLOPES SHOWN ON THIS DETAIL SHALL BE CONSTRUCTED 10:1 OR FLATTER.
2. THE SLOPES AS SHOWN ON THIS DETAIL SHALL APPLY TO BOTH ENDS OF THE BRIDGE PIERS.
3. THE LENGTH X WIDTH OF MODULE LAYOUT IS 41.0' x 7.0': 19 MODULES - 14,400 LBS.
4. IN AREAS OF 10:1 SLOPES PRECEDING THE ATTENUATOR IN THE MEDIAN INSTALLATION, FOUR OR MORE WOOD POSTS SHALL BE PLACED AT 5' INTERVALS IN THE MEDIAN ϕ . SEE SPECIAL PROVISIONS AND SCHEDULES.

NOT TO SCALE
Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

| | | | | | | | | | | | | | |
|---|----------------------|------------|-----------|---|---|-------------------------|---------|-------------|------------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = swartzrw | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DETAIL OF IMPACT ATTENUATORS (NON-REDIRECTIVE) TEST LEVEL 3 88' MEDIAN | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| cd:\pw_work\pwt\dot\swartzrw\d0138928\0774158-details.dgn | | DRAWN - | REVISED - | | SCALE: NA | SHEET NO. 6 OF 6 SHEETS | STA. | 322 | (58-20IRS) | MACON | 151 | 143 | |
| PLOT SCALE = 20.0000' / IN. | | CHECKED - | REVISED - | | | | TO STA. | | | | | | |
| PLOT DATE = 3/17/2010 | | DATE - | REVISED - | | | | | | | | | | |
| DISTRICT 7 DETAIL NO. Z0030150 | | | | | | | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | |