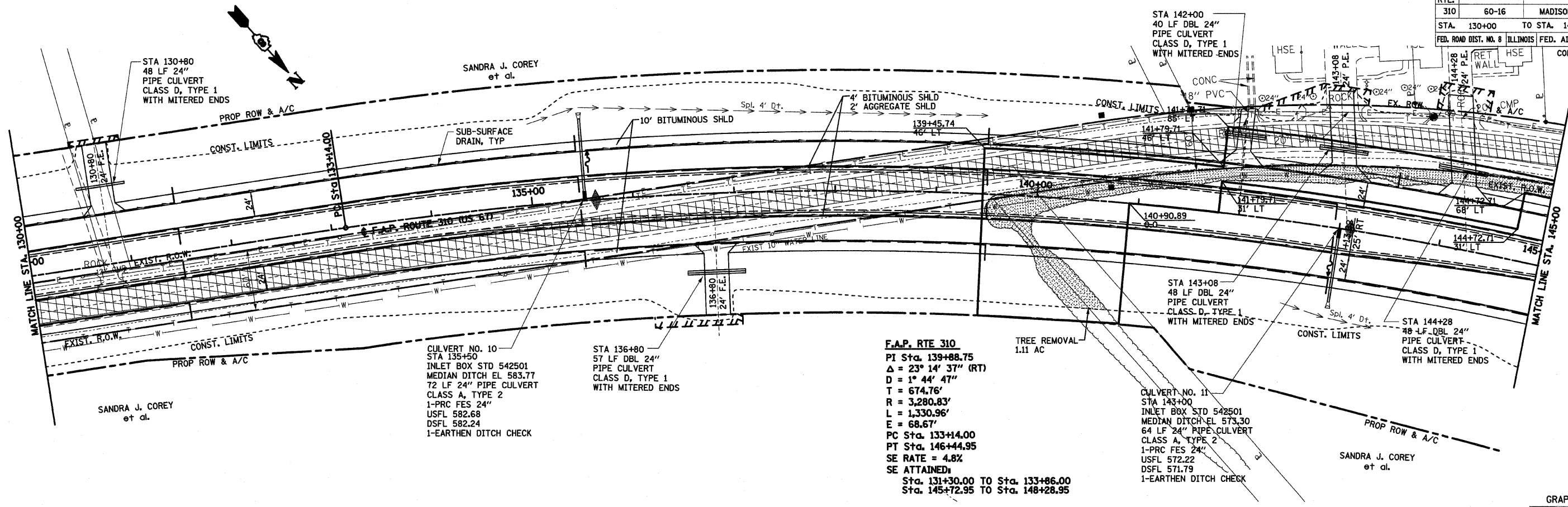


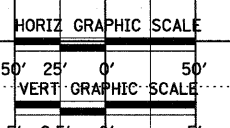
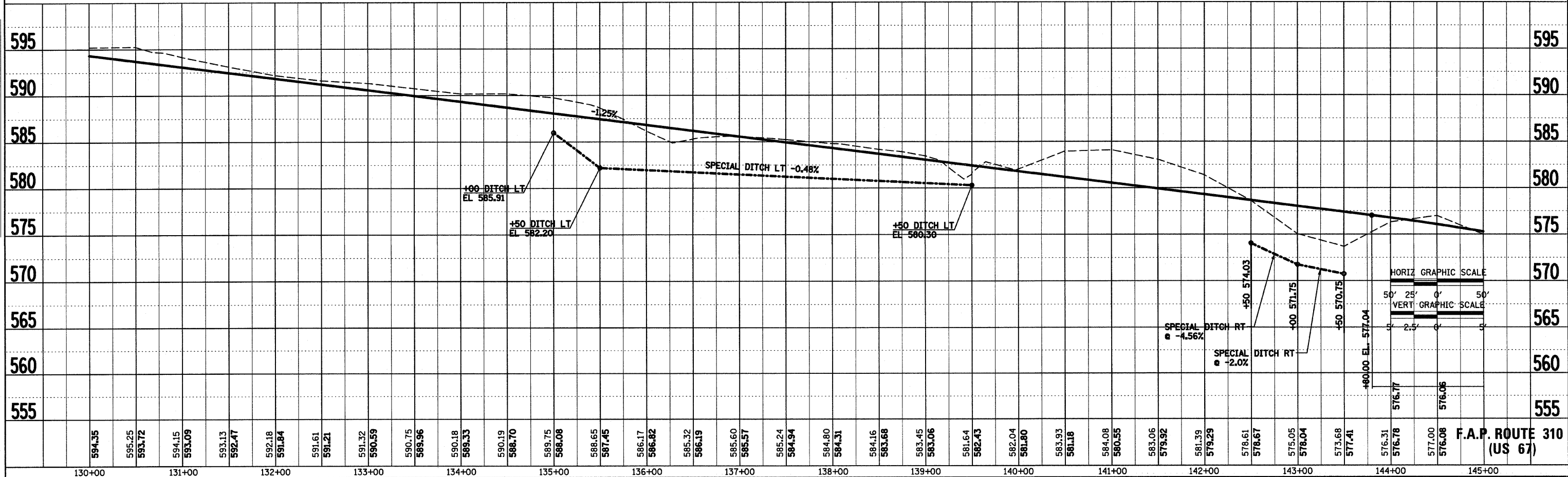
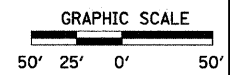
| F.A.P. RTE.                    | SECTION | COUNTY             | TOTAL SHEETS | SHEET NO. |
|--------------------------------|---------|--------------------|--------------|-----------|
| 310                            | 60-16   | MADISON            | 662          | 52        |
| STA. 130+00 TO STA. 145+00     |         | FED. AID PROJECT   |              |           |
| FED. ROAD DIST. NO. 8 ILLINOIS |         | CONTRACT NO. 76311 |              |           |

| PLAN | DATE | BY  | CHECKED |
|------|------|-----|---------|
|      | 5/29 | SJC | SJC     |
|      |      |     |         |
|      |      |     |         |

| PROFILE | DATE | BY  | CHECKED |
|---------|------|-----|---------|
|         | 5/29 | SJC | SJC     |
|         |      |     |         |
|         |      |     |         |



**F.A.P. RTE 310**  
 PI Sta. 139+88.75  
 $\Delta = 23^\circ 14' 37''$  (RT)  
 $D = 1^\circ 44' 47''$   
 $T = 674.76'$   
 $R = 3,280.83'$   
 $L = 1,330.96'$   
 $E = 68.67'$   
 PC Sta. 133+14.00  
 PT Sta. 146+44.95  
 SE RATE = 4.8%  
 SE ATTAINED:  
 Sta. 131+30.00 TO Sta. 133+86.00  
 Sta. 145+72.95 TO Sta. 148+28.95



F.A.P. ROUTE 310 (US 67)