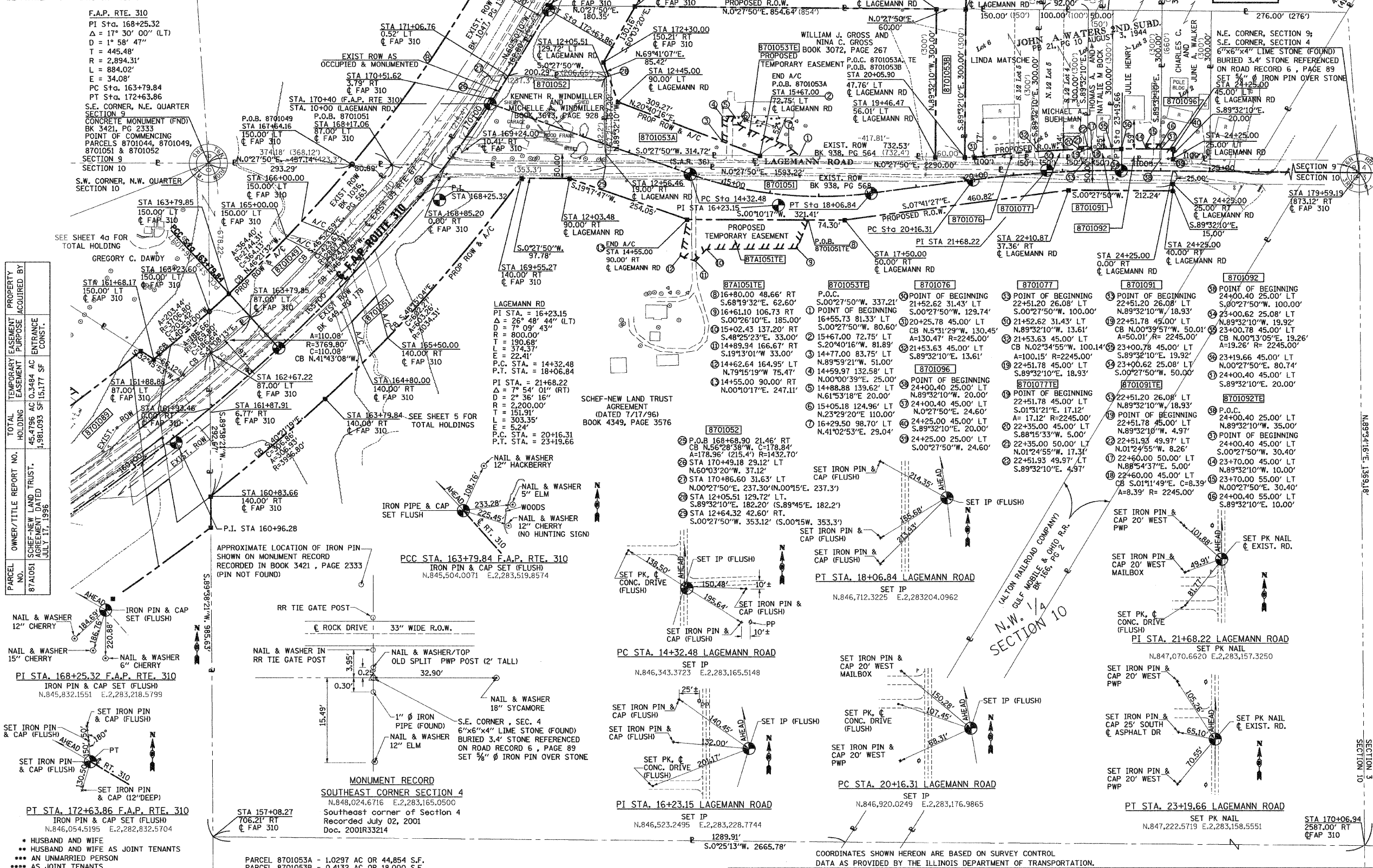
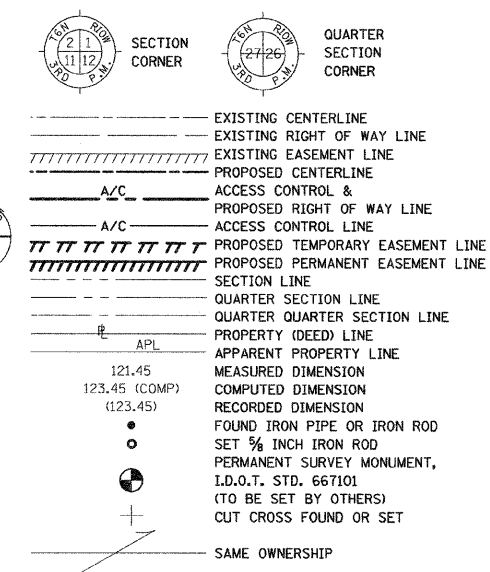


PART OF THE NW & SW 1/4 OF SECTION 10, PART OF THE NE 1/4 SECTION 9, T6N, R10W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

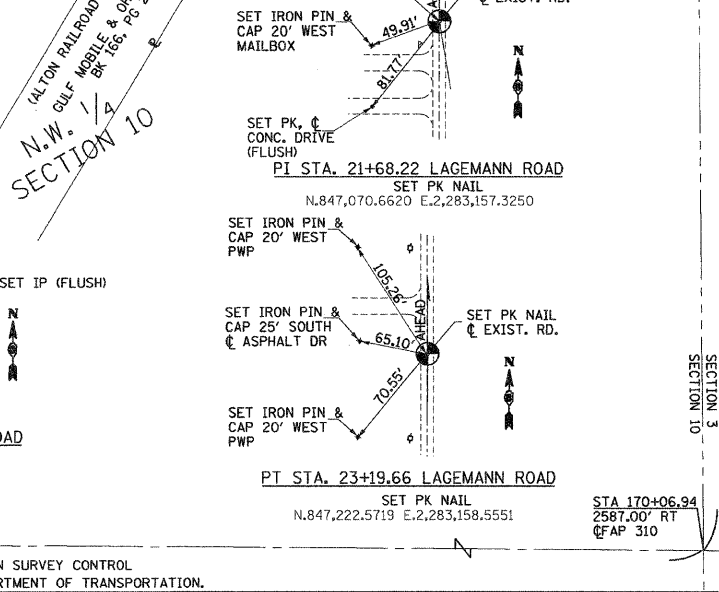
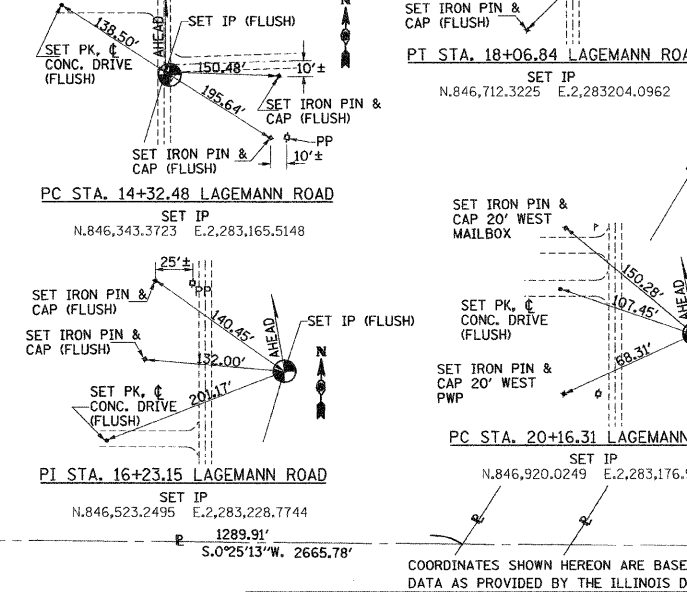
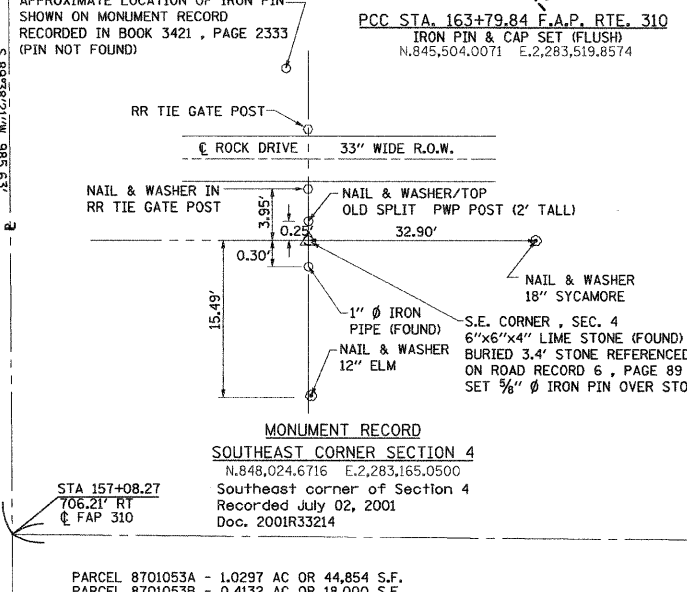
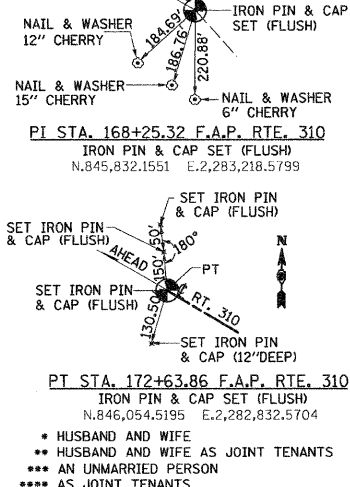
BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

FAP NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60+16	MADISON	662	145
STA. 159+00 TO STA. 173+00		CONTRACT NO. 76311		

LEGEND



PARCEL NO.	OWNER/TITLE REPORT NO.	TOTAL HOLDING	TEMPORARY EASEMENT PURPOSE ACQUIRED BY
8701051	SCHFE-NEW LAND TRUST AGREEMENT DATED JULY 17, 1996	45.4796 AC 0.3484 AC 1.981093 SF 15,177 SF	ENTRANCE CONST.



PARCEL NO.	OWNER/TITLE REPORT NO.	TOTAL HOLDING	R.O.W. REQUIRED	PREVIOUSLY DEDICATED	REMAINDER	EASEMENTS		EASEMENT PURPOSE	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
						TEMP	PERM			
8701049	GREGORY C. DAWDY MA-1404	5,366.00 AC 233,741 SF	0.8523 AC 37,128 SF	N/A	4,513.77 AC 196,613 SF	N/A	N/A	N/A	24-1-01-10-00-000-015.003	
8701051	SCHFE-NEW LAND TRUST AGREEMENT (DATED 7/17/96) MA-1399	51,484.00 AC 2,242,644 SF	6.0044 AC 261,551 SF	2.0538 AC 89,464 SF	45,4796 AC 1,981,093 SF	0.3484 AC 15,177 SF	N/A	ENTRANCE CONST	24-1-01-10-00-000-001	24-1-01-10-00-000-001R00
8701052	KENNETH R. WINDMILLER MA-1406	1,222.4 AC 53,247 SF	1,222.4 AC 53,247 SF	0.3339 AC 14,547 SF	0.0000 AC 0 SF	N/A	N/A	N/A	24-1-01-09-02-201-024	
8701053	WILLIAM J. GROSS AND NINA C. GROSS MA-1407	5,573.4 AC 242,778 SF	1,442.9 AC 62,854 SF	N/A	4,130.5 AC 179,924 SF	0.1343 AC 5,851 SF	N/A	ENTRANCE CONST	24-1-01-09-02-201-001.001	
8701076	LINDA K. MATSCHE MA-2850	1,033.1 AC 45,000 SF	0.0222 AC 965 SF	N/A	1,010.9 AC 44,035 SF	N/A	N/A	N/A	24-2-01-09-02-201-023.001	
8701077	MICHAEL A. BUEHLMAN MA-2851	0.6887 AC 30,000 SF	0.0382 AC 1,664 SF	N/A	0.6505 AC 28,336 SF	0.0020 AC 86 SF	N/A	ENTRANCE CONST	24-2-01-09-02-201-022	
8701091	THOMAS A. BOCK AND NATALIE M. BOCK MA-2852	1,344.4 AC 58,560 SF	0.0224 AC 976 SF	N/A	1,322.0 AC 57,584 SF	0.0010 AC 41 SF	N/A	ENTRANCE CONST	24-2-01-09-02-201-021	
8701092	JULIE HENRY MA-2853	1,688.7 AC 75,560 SF	0.0460 AC 1,999 SF	N/A	1,642.7 AC 73,561 SF	0.0070 AC 304 SF	N/A	ENTRANCE CONST	24-2-01-09-02-201-020	24-1-01-09-02-201-014
8701096	CHARLES C. WALKER AND JUNE A. WALKER MA-3199	4,895.3 AC 204,627 SF	0.0113 AC 492 SF	N/A	4,884.2 AC 204,035 SF	N/A	N/A	N/A	24-2-01-09-02-201-019	24-1-01-09-02-201-015

COORDINATE TABLE											
STATION	OFFSET	NORTH	EAST	STATION	OFFSET	NORTH	EAST	STATION	OFFSET	NORTH	EAST
167+64.16	150.00' LT	845,653.8602	2,283,145.8530	172+30.00	150.21' RT	846,166.7173	2,282,938.3070	172+30.00	150.21' RT	846,166.7173	2,282,938.3070
163+79.85	87.00' LT	845,445.1686	2,283,455.7710	12+45.00	90.00' LT	846,196.3732	2,283,018.4145	12+45.00	90.00' LT	846,196.3732	2,283,018.4145
161+68.17	150.00' LT	845,249.0026	2,283,542.7720	172+63.86	0.00' LT	846,054.5195	2,282,832.5704	15+67.00	72.75' LT	846,485.7330	2,283,127.5878
163+79.85	150.00' LT	845,402.5615	2,283,409.3640	170+40.00	0.00' LT	846,935.3723	2,283,022.0350	19+46.47	56.01' LT	846,843.5281	2,283,130.4850
24+25.00	25.00' RT	847,327.7092	2,283,184.4073	14+32.48	PC	846,343.3723	2,283,165.5148	19+87.71	35.16' LT	846,845.9572	2,282,830.4949
24+25.00	40.00' RT	847,327.5877	2,283,199.4067	18+06.84	PT	846,712.3225	2,283,204.0962	20+42.96	345.10' LT	846,905.9553	2,282,830.9807
17+50.00	50.00' RT	846,658.6772	2,283,259.3591	20+16.31	PC	846,920.0249	2,283,176.9865	20+05.90	47.76' LT	846,903.5261	2,283,130.9709
14+55.00	90.00' RT	846,347.8818	2,283,361.7246	23+19.66	PT	847,222.5719	2,283,158.5551	20+25.78	45.00' LT	846,923.7854	2,283,131.1349
12+03.48	90.00' RT	846,097.4896	2,283,174.4457	16+23.15	PI	847,523.2495	2,283,228.7744	22+10.87	37.36' RT	847,115.3538	2,283,197.6882
169+55.27	140.00' RT	845,999.7178	2,283,173.6540	21+68.22	PT	847,053.6314	2,283,118.5754	24+25.00	25.00' LT	847,328.1141	2,283,134.4089
163+79.84	140.00' RT	845,598.6861	2,283,622.9880	24+25.00	O	847,327.9116	2,283,176.9865	24+25.00	45.00' LT	847,328.2760	2,283,114.4095
160+83.66	140.00' RT	845,364.8461	2,283,821.6880	21+68.22	PI	847,070.6620	2,283,157.3250	24+00.40	25.00' LT	847,303.5150	2,283,114.2103
163+23.60	150.00' LT	845,362.4778	2,283,445.6304	168+25.32	O	845,844.6161	2,283,147.3973	24+00.40	45.00' LT	847,303.6750	2,283,114.2103
163+79.84	0.00' LT	845,504.0071	2,283,519.8574	173+58.41	150.00' RT	846,231.6888	2,282,825.5210	23+19.66	45.00' LT	847,222.9342	2,283,113.5565

STAKING OF PROPOSED RIGHT OF WAY. SET 1/2 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 1/2 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF) SS

THIS IS TO CERTIFY THAT I, JEFFREY B. MEYER AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 9 & 10, TOWNSHIP 6 NORTH, RANGE 10 WEST, OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED _____
JEFFREY B. MEYER, PLS No. 035-002977
LICENSE EXPIRES NOVEMBER 30, 2010

PARCEL	STATION	POINT OF ACCESS	TYPE
8701050	LT. STA. 170+40 (FAP 310)		

THE EXISTING EGRESS ACCESS ENTRANCE AT THE DESIGNATED STATION SHOWN HEREON SHALL REMAIN IN EFFECT AND OPERATOR ONLY TO USE AS SAID ENTRANCE IS USED FOR FARMING PURPOSES OR FOR ONE SINGLE FAMILY RESIDENCE OR BOTH AND SO LONG AS SAID ENTRANCE IS NOT USED FOR ACCESS TO A COMMERCIAL ENTERPRISE OTHER THAN FARMING.

A DIRECT ACCESS ENTRANCE SHALL BE PROVIDED AT THE DESIGNATED STATION SHOWN HEREON, SAID ENTRANCE SHALL REMAIN IN EFFECT AND OPERATOR ONLY TO USE AS SAID ENTRANCE IS USED FOR FARMING PURPOSES OR FOR ONE SINGLE FAMILY RESIDENCE OR BOTH AND SO LONG AS SAID ENTRANCE IS NOT USED FOR ACCESS TO A COMMERCIAL ENTERPRISE OTHER THAN FARMING.

HR HURST-ROSCHKE ENGINEERS, INC.
1400 E. TREMONT STREET
P.O. BOX 130
HILLSBORO ILLINOIS 62099
PH: 217 532-2965, FAX: 217 532-2912
PROFESSIONAL DESIGN FIRM No. 184-000298

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 310 (US 67)
SECTION 60-16
MADISON COUNTY
JOB NO. R-98-001-97
STATION 159+00 TO STATION 173+00
SCALE: 1" = 100'
SHEET 22 OF 29