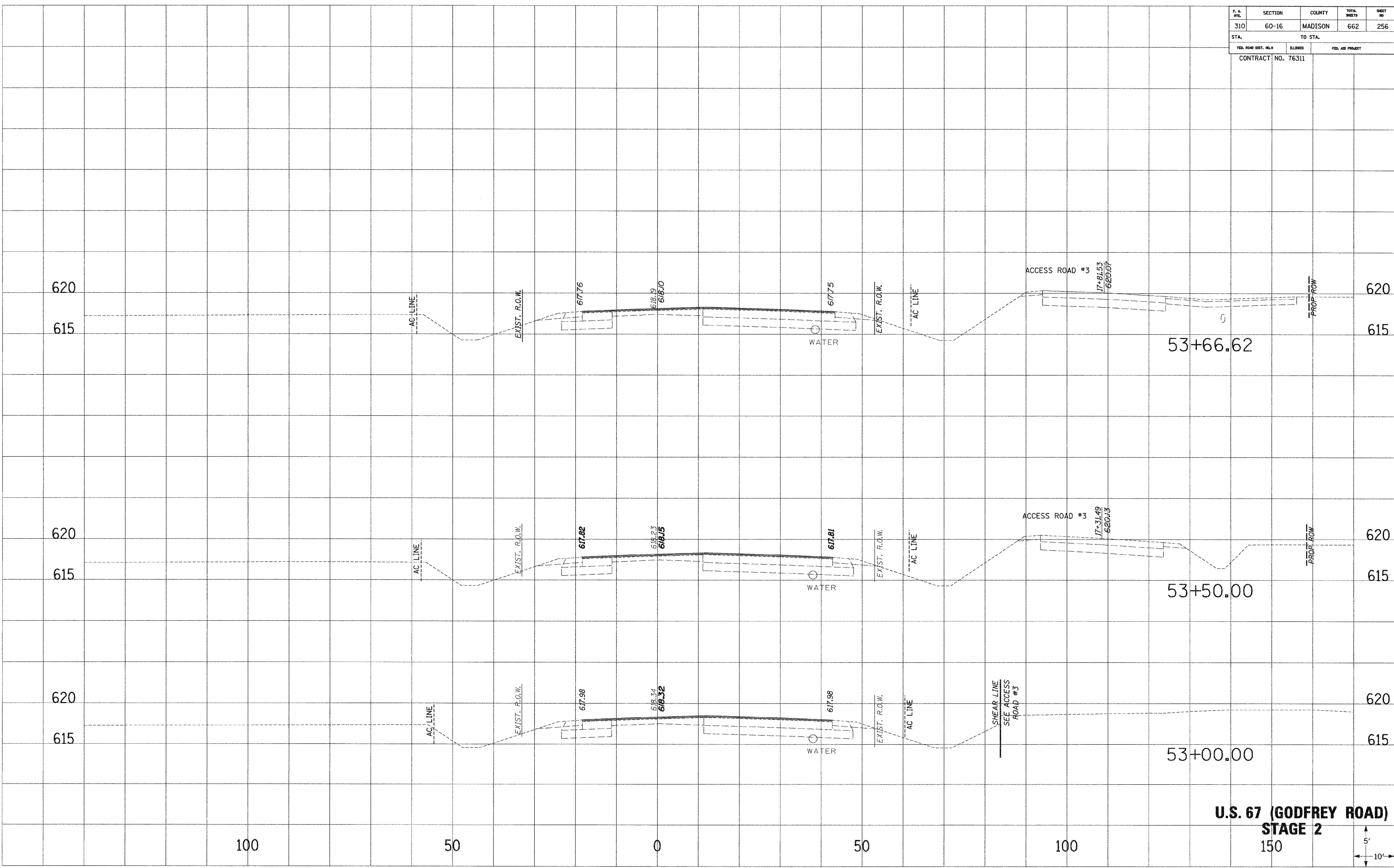


| | | | | |
|-----------------------|---------|---------|--------------|------------------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-16 | MADISON | 662 | 256 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 3 | | MILEAGE | | FED. AID PROJECT |
| CONTRACT NO. 76311 | | | | |

SURVEY PLOTTED
NOTE BOOK NO. _____
REVISIONS AREAS CHECKED _____
NO. _____

SURVEY PLOTTED
NOTE BOOK NO. _____
REVISIONS AREAS CHECKED _____
NO. _____



U.S. 67 (GODFREY ROAD)
STAGE 2

