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|-----------------------|---------|----------|------------------|-----------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-16 | MADISON | 662 | 273 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 3 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 76311 | | | | |

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

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 NOTE BOOK NO. _____
 AREAS CHECKED _____

