

| F. A. NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------|--------------|------------------|
| 310 | 60-16 | MADISON | 662 | 285 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 3 | | MILEAGE | | FED. AID PROJECT |
| CONTRACT NO. 76311 | | | | |

SURVEIL PLOTTED
 NOTE BOOK NO. 100
 DATE 10/1/05
 AREAS CHECKED

SURVEIL PLOTTED
 NOTE BOOK NO. 100
 DATE 10/1/05
 AREAS CHECKED

