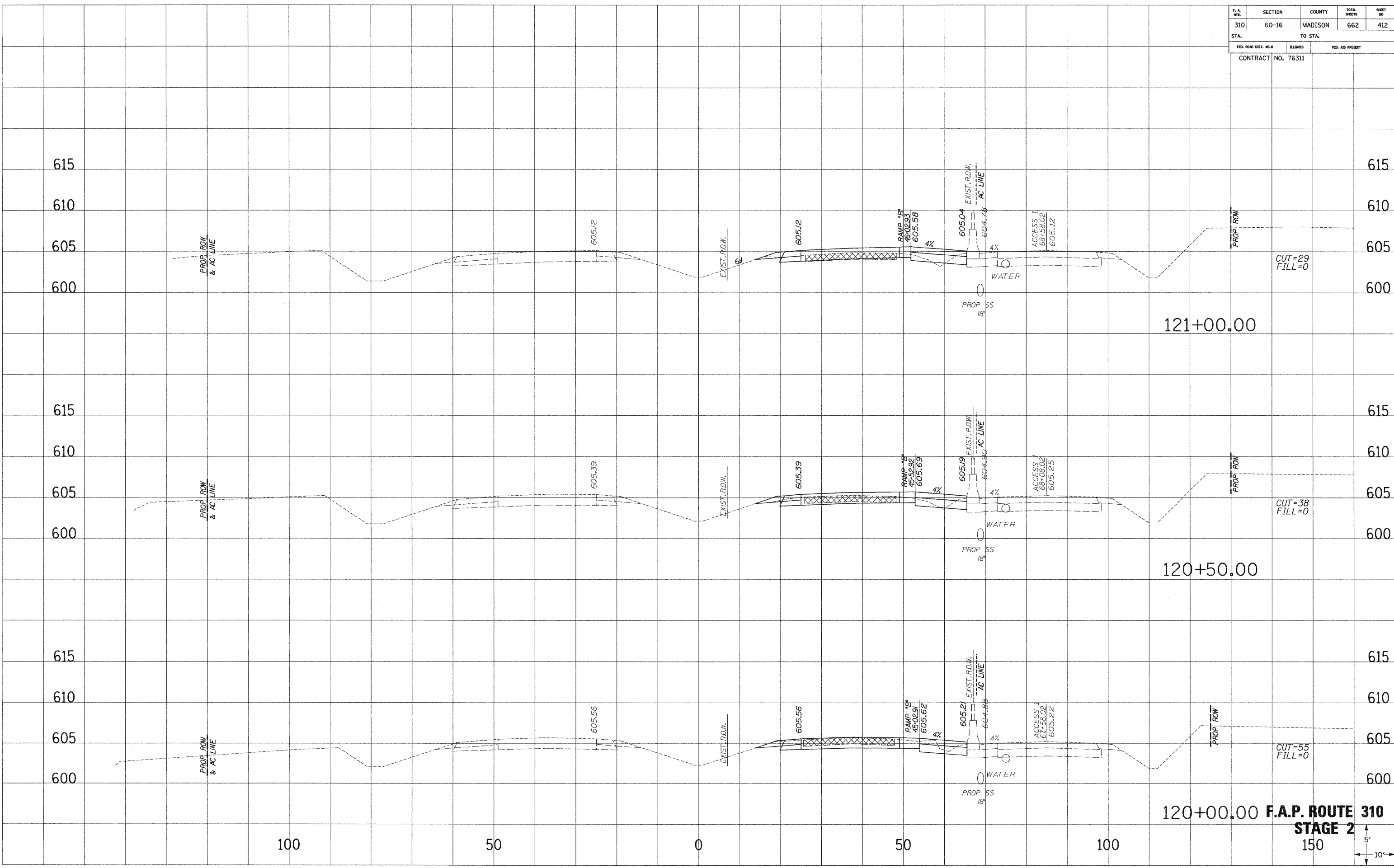


| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|----------|------------------|-----------|
| 310 | 60-16 | MADISON | 662 | 412 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 8 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 76311 | | | | |

SURVEY PLOTTED
 NOTE BOOK NO. _____
 TEMPLATE NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 TEMPLATE NO. _____
 AREAS CHECKED _____



121+00.00

CUT=29
FILL=0

120+50.00

CUT=38
FILL=0

120+00.00 F.A.P. ROUTE 310

STAGE 2

150

