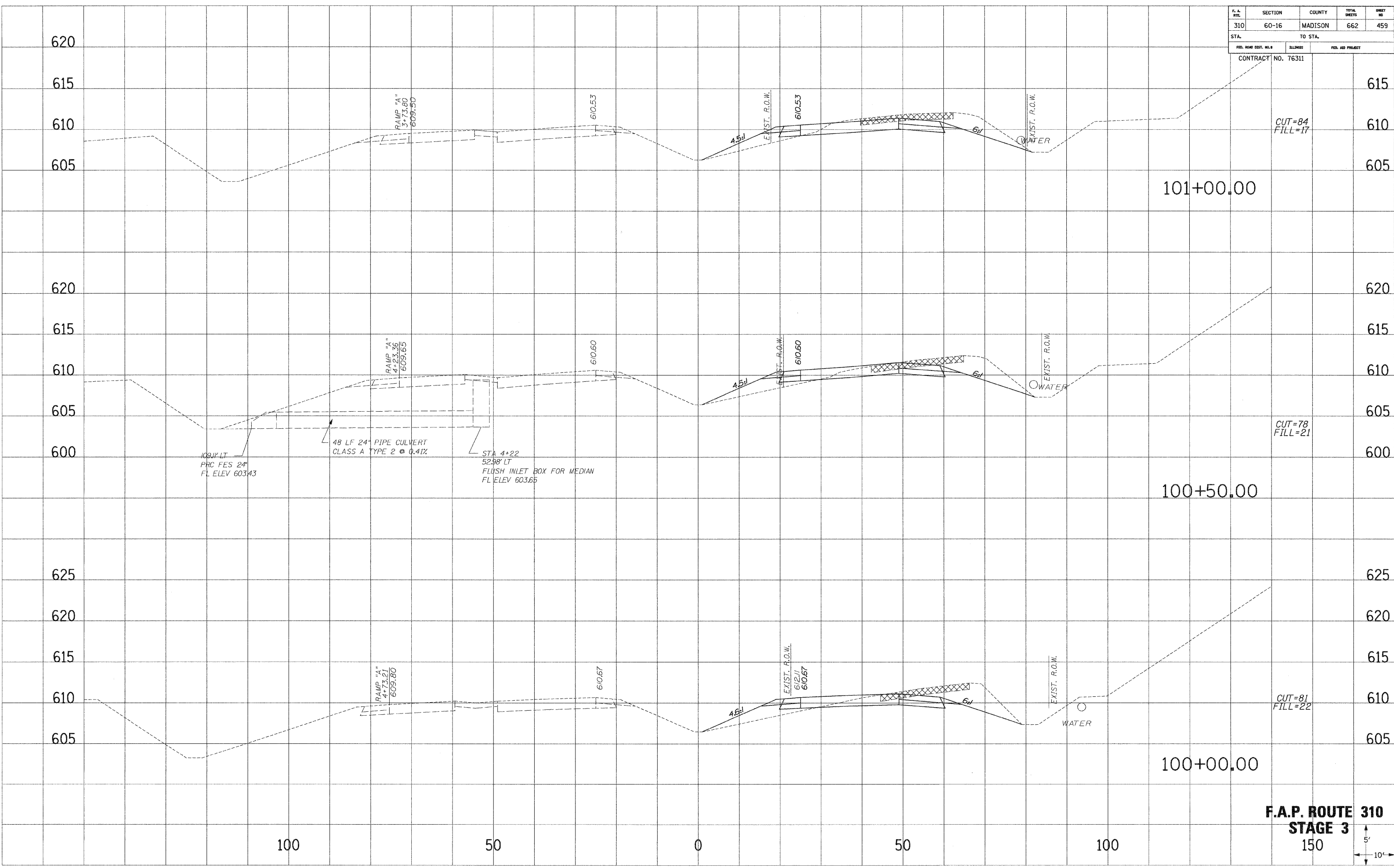


| F. A. Rte. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|-----------------------|---------|---------|--------------|------------------|
| 310 | 60-16 | MADISON | 662 | 459 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 8 | | MILEAGE | | FED. AID PROJECT |
| CONTRACT NO. 76311 | | | | |



F.A.P. ROUTE 310
STAGE 3
 150



DATE: _____
 PLOTTED: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____

DATE: _____
 PLOTTED: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____