

F. & R.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	610
STA.		TO STA.		
FED. ROAD DIST. NO. 4		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 PLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEIL PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 PLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

