

|                       |         |          |                  |           |
|-----------------------|---------|----------|------------------|-----------|
| F. A. RTE.            | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 310                   | 60-16   | MADISON  | 662              | 632       |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 9 |         | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 76311    |         |          |                  |           |

SURVEY PLOTTED  
 NOTE BOOK NO. 100  
 AREAS CHECKED

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