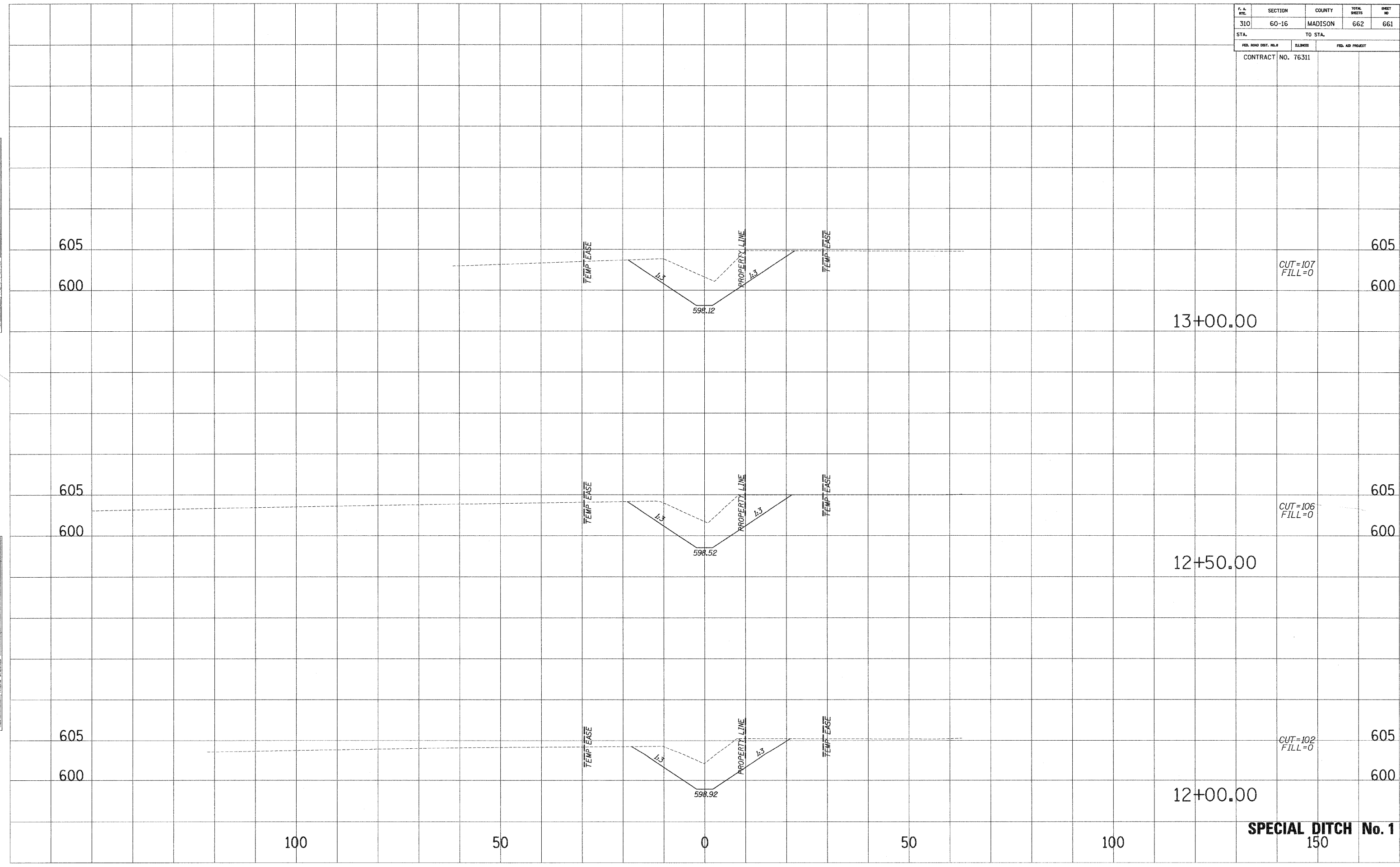


F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	661
STA.		TO STA.		
FED. ROAD DIST. NO. 4		BLANKS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

SURVEIL PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

SURVEIL PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



**SPECIAL DITCH No. 1**  
150