

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	601
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

615 615

610 610

56+50.00

CUT=57
FILL=2

615 615

610 610

56+00.00

CUT=73
FILL=1

615 615

610 610

55+50.00

CUT=76
FILL=1

615 615

610 610

55+00.00

CUT=67
FILL=3

ACCESS ROAD #1

100

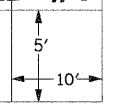
50

0

50

100

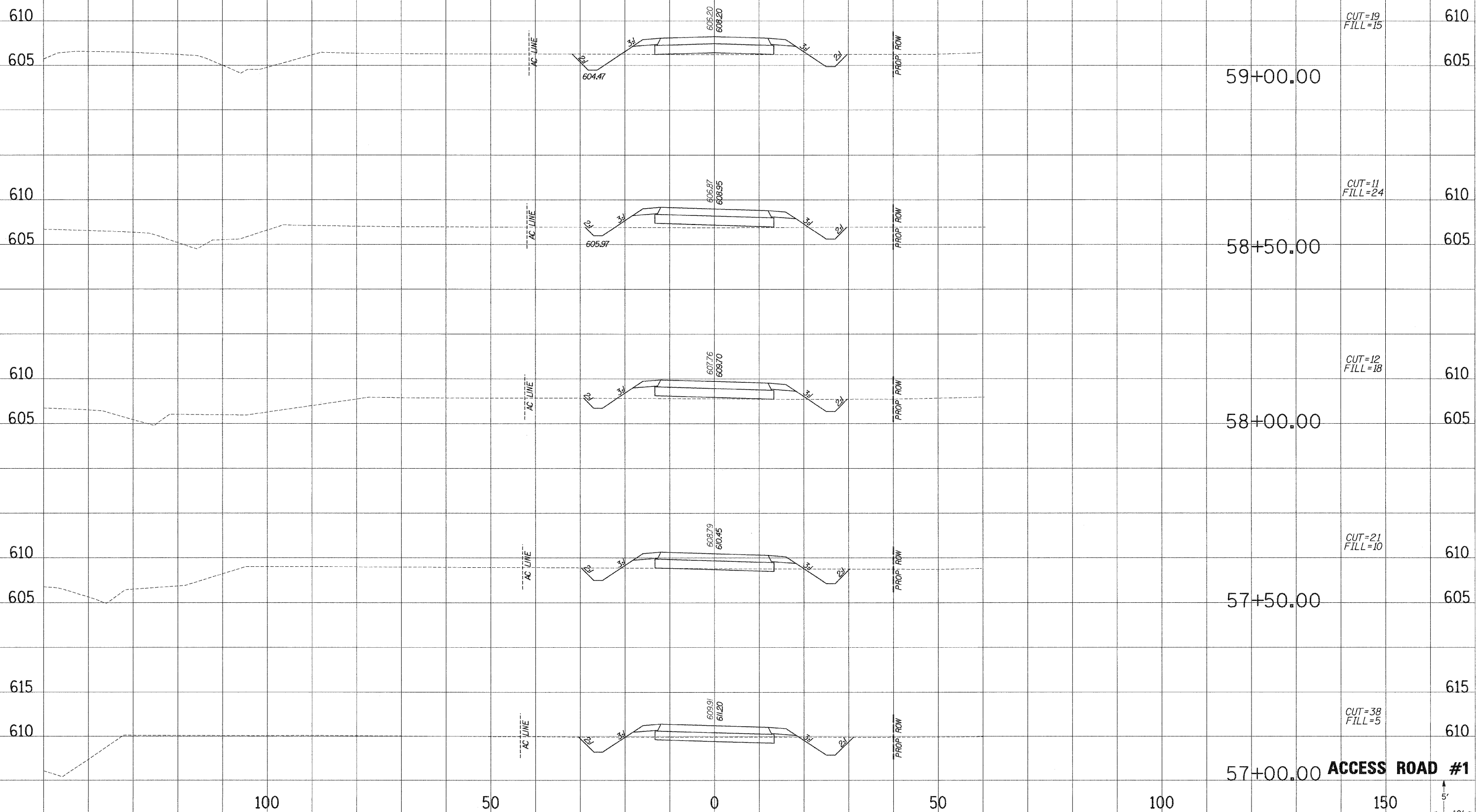
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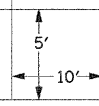
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 NO. _____ NOTE BOOK _____
 NO. _____ AREAS CHECKED _____

NO. _____ PLOTTED _____
 NO. _____ NOTE BOOK _____
 NO. _____ AREAS CHECKED _____

F. A. PTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	602
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



57+00.00 **ACCESS ROAD #1**



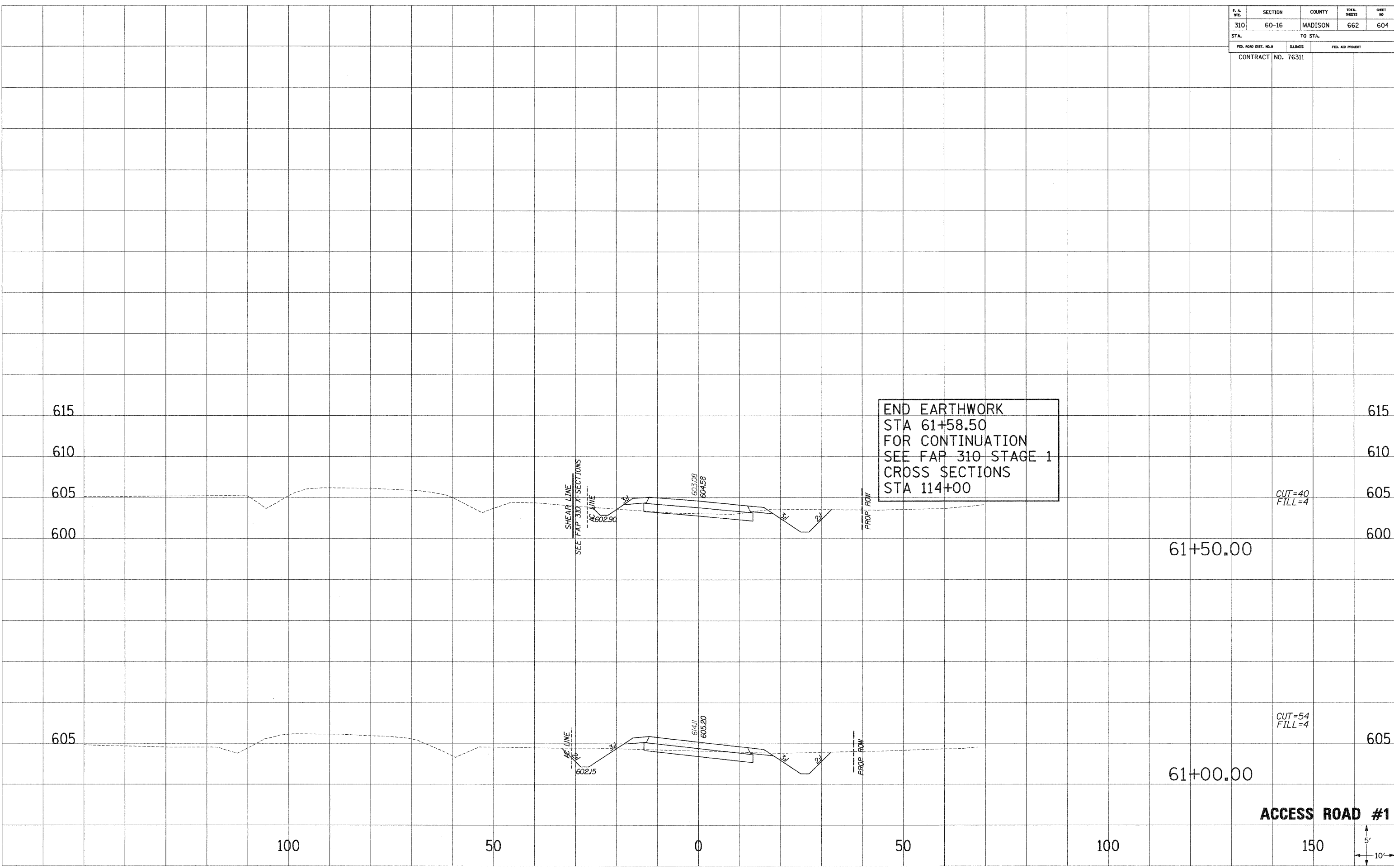
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 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

F. A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	604
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY: PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY: PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



END EARTHWORK
 STA 61+58.50
 FOR CONTINUATION
 SEE FAP 310 STAGE 1
 CROSS SECTIONS
 STA 114+00

CUT=40
FILL=4

CUT=54
FILL=4

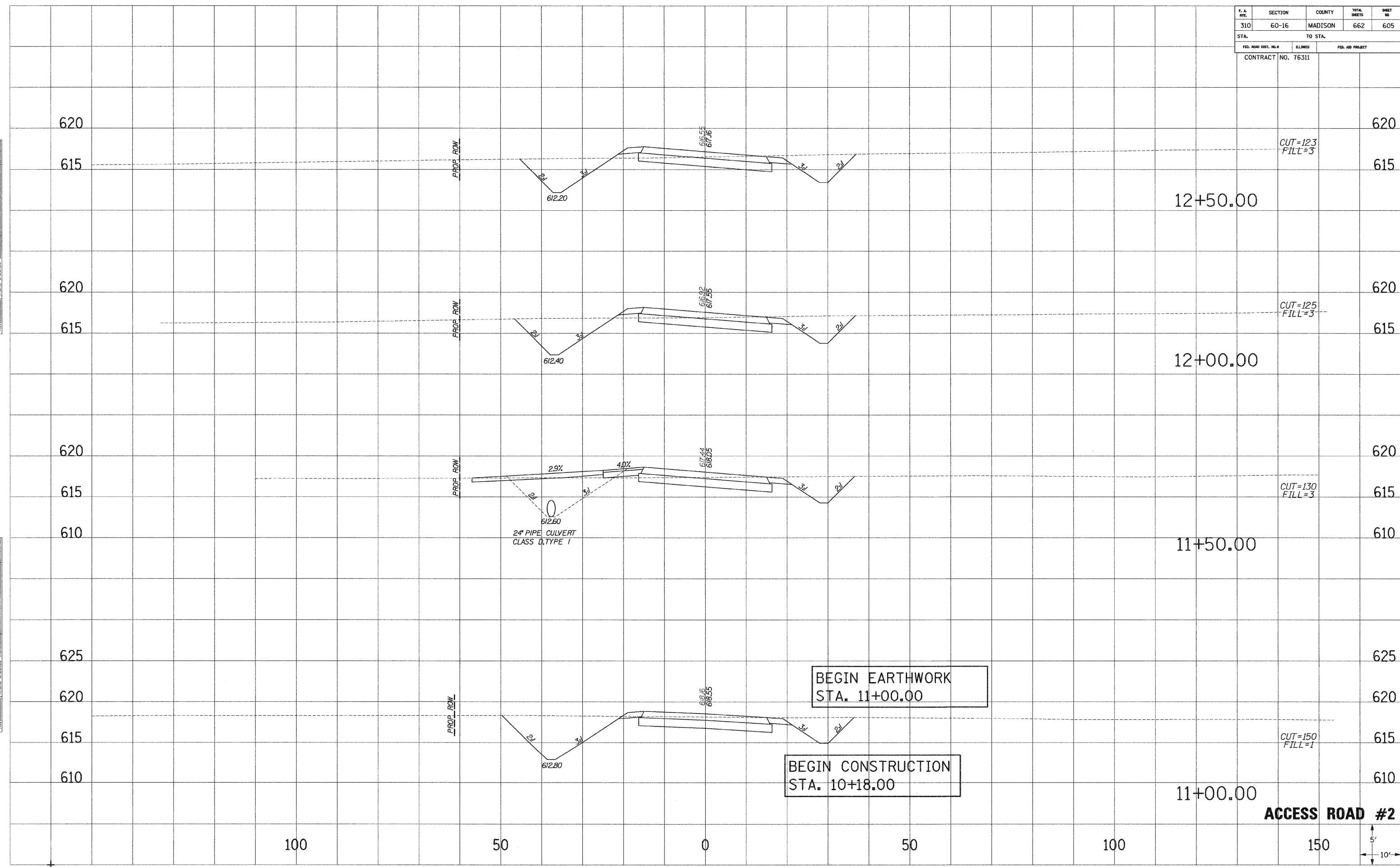
ACCESS ROAD #1



F. & R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	605
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. 1
 AREAS CHECKED

SURVEY PLOTTED
 NOTE BOOK NO. 1
 AREAS CHECKED



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	606
STA.		TO STA.		
FED. ROAD DIST. NO. 8		LENGTHS	FED. AID PROJECT	
		CONTRACT NO. 76311		

620

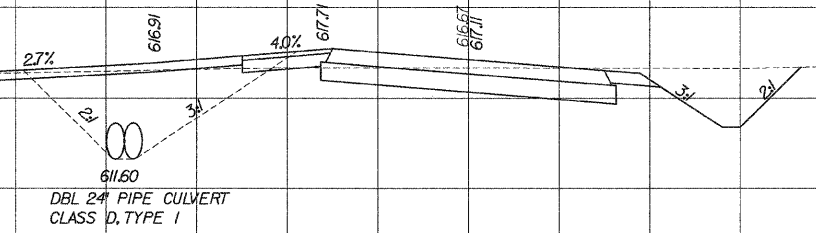
CUT=158
FILL=0

615

610

14+00.00

PROP. ROW



DBL 24" PIPE CULVERT
CLASS D, TYPE 1

620

615

610

SOURCE: PLOTTED FROM PLATE NO. 107600 AREAS CHECKED

620

615

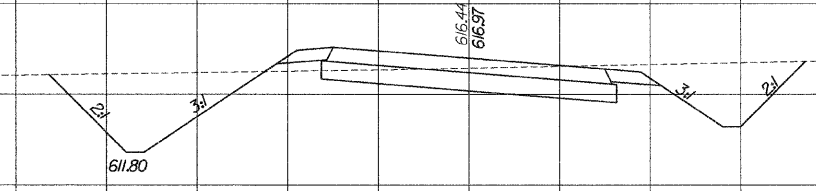
CUT=138
FILL=3

620

615

13+50.00

PROP. ROW



620

615

610

605

CUT=131
FILL=2

620

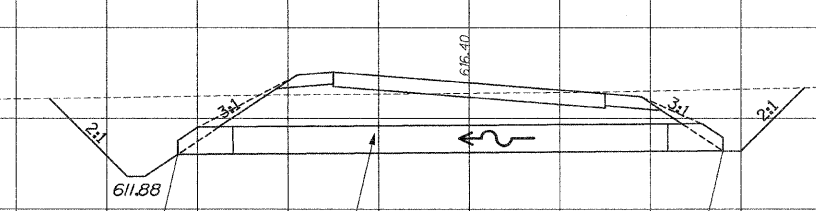
615

610

605

13+30.00

PROP. ROW



32.16' LT
PRC FES 18"
FL EL 613.00

48' LF 18" PIPE CULVERT
CLASS A TYPE 1 @ 0.33%

28.00' RT
PRC FES 18"
FL EL 613.20

620

615

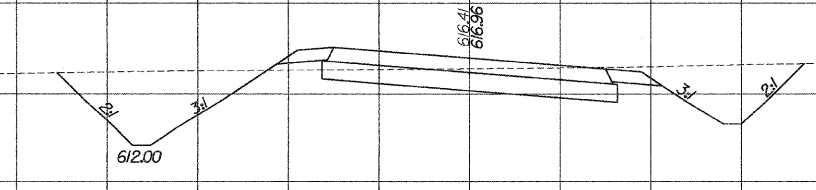
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620

615

13+00.00

PROP. ROW



ACCESS ROAD #2

100

50

0

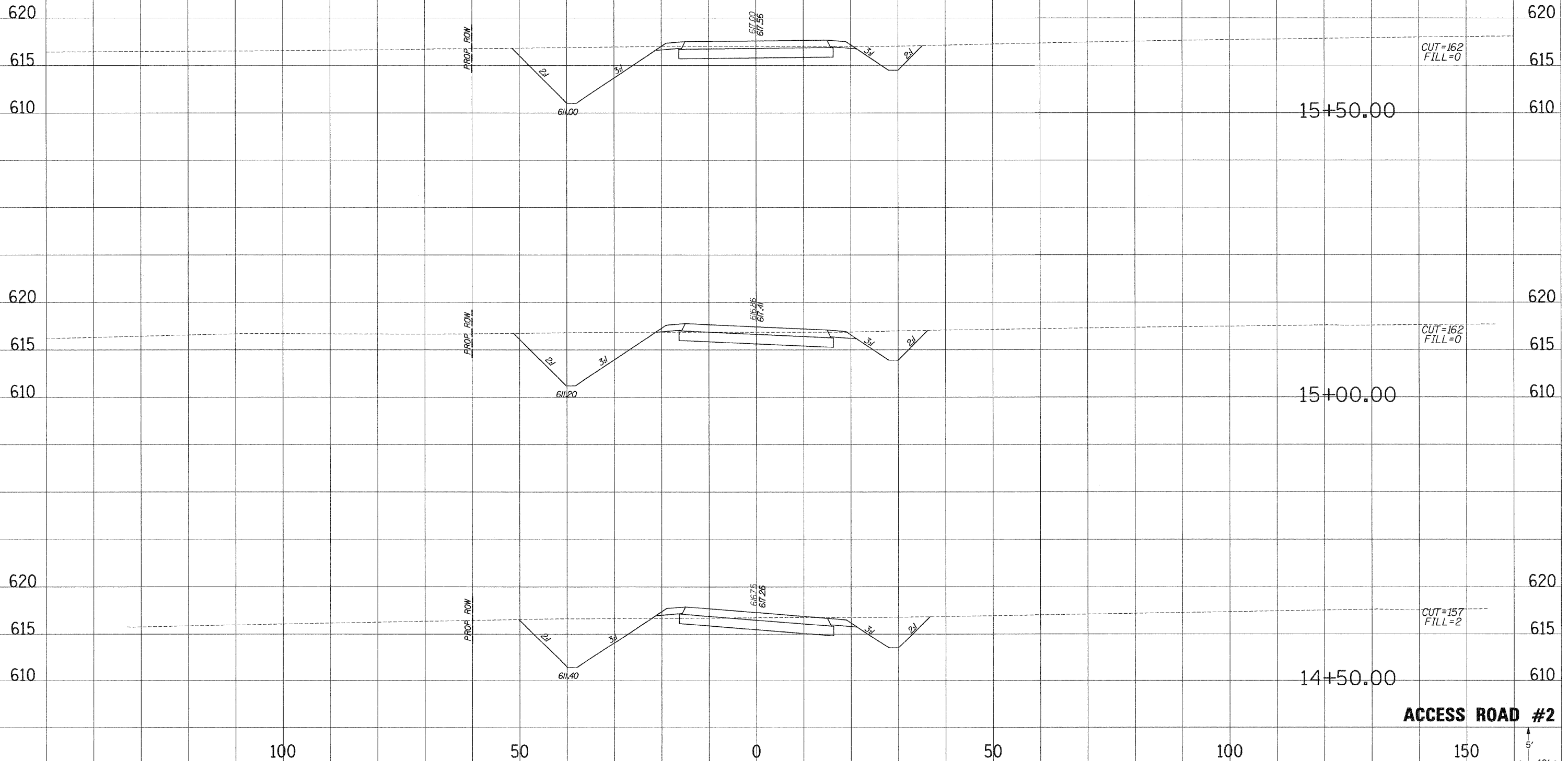
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100

150



F. & R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	607
STA.		TO STA.		
FED. ROAD DIST. NO. 3		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

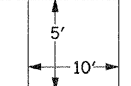


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FILL=0

CUT=162
FILL=0

CUT=157
FILL=2

ACCESS ROAD #2



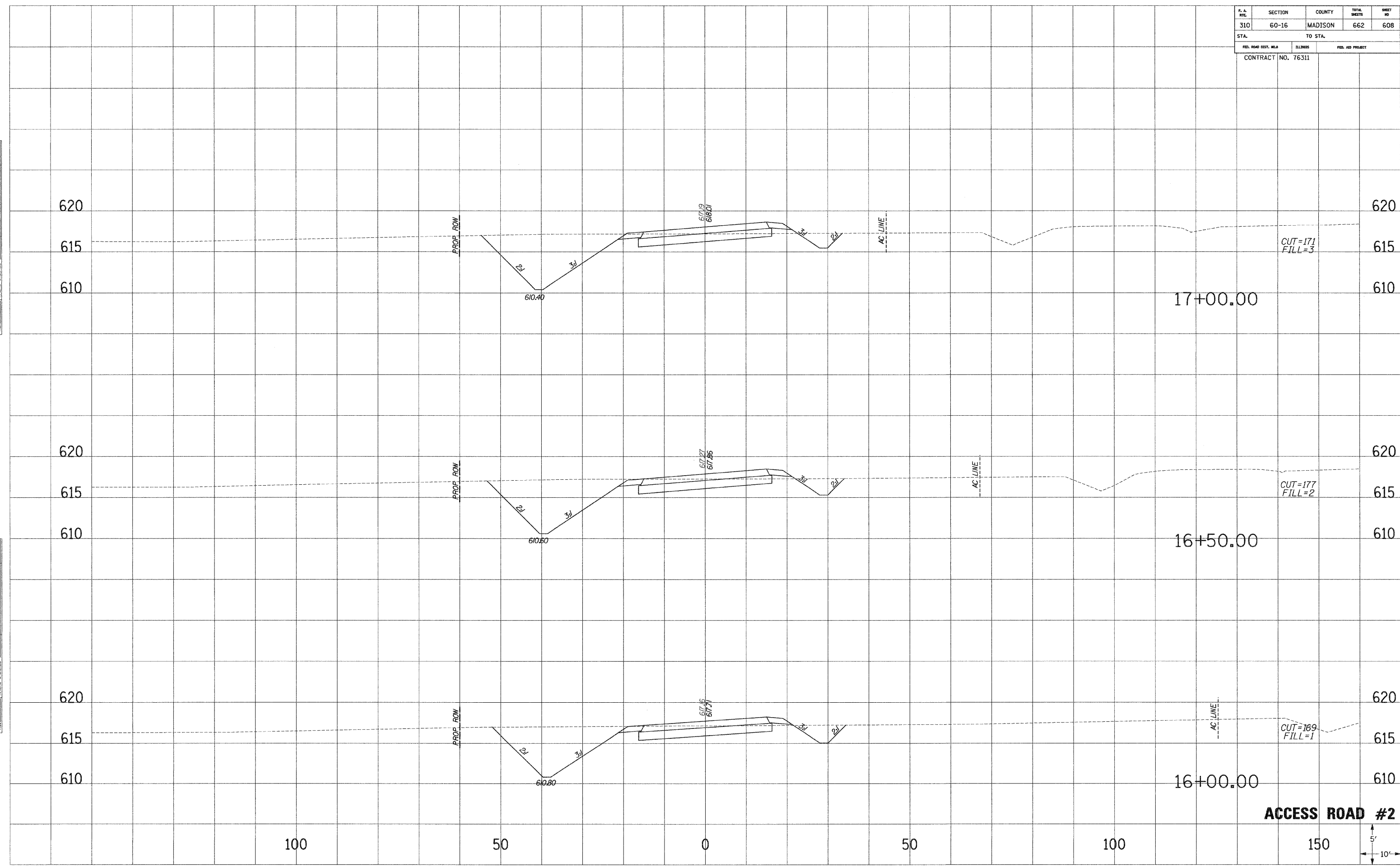
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NOTE BOOK REVISIONS
NO. AREAS CHECKED

NOTED PLOTTED
NOTE BOOK REVISIONS
NO. AREAS CHECKED

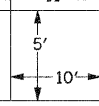
F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	608
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
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 AREAS CHECKED _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



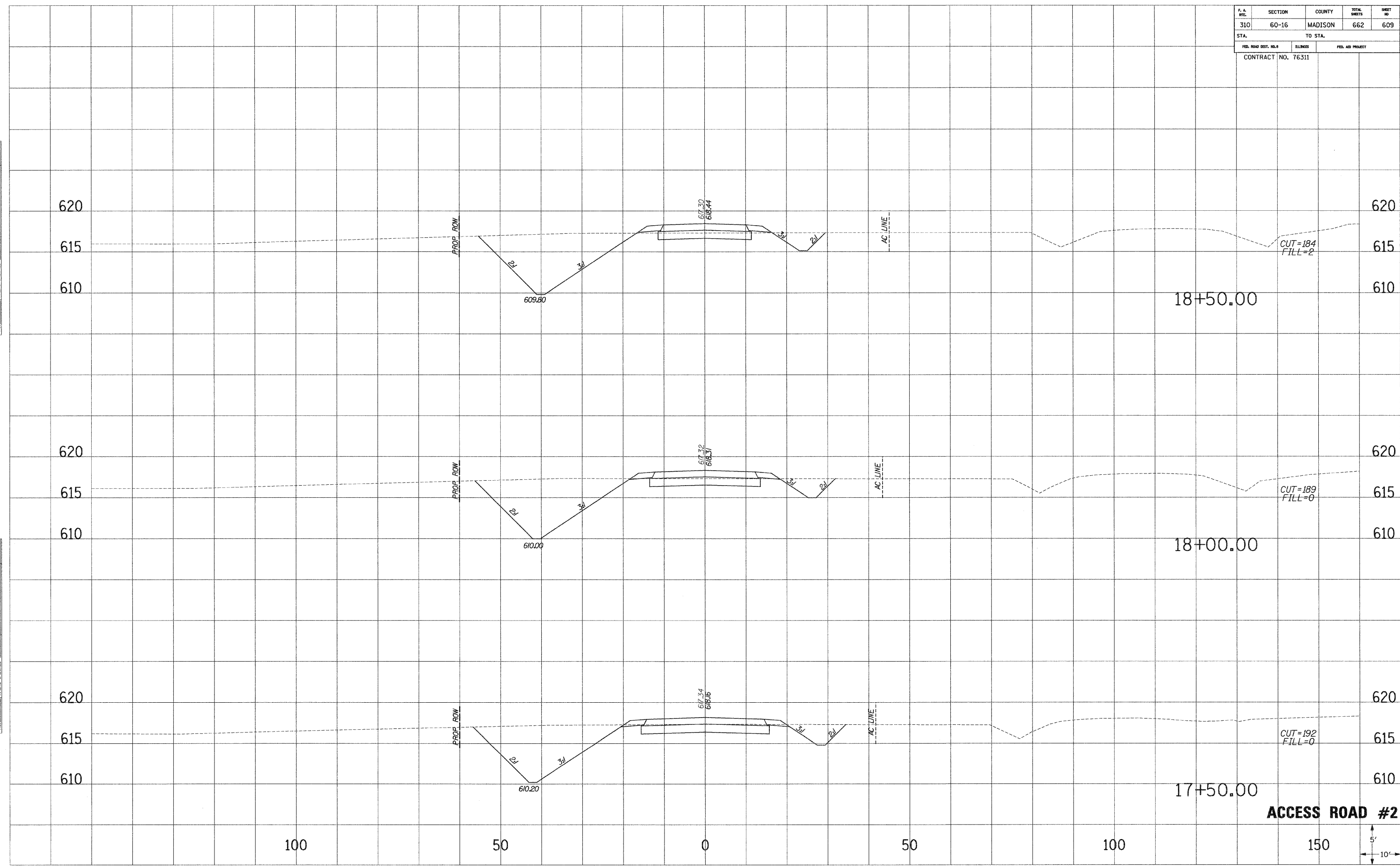
ACCESS ROAD #2



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	609
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
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 AREAS CHECKED _____
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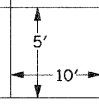
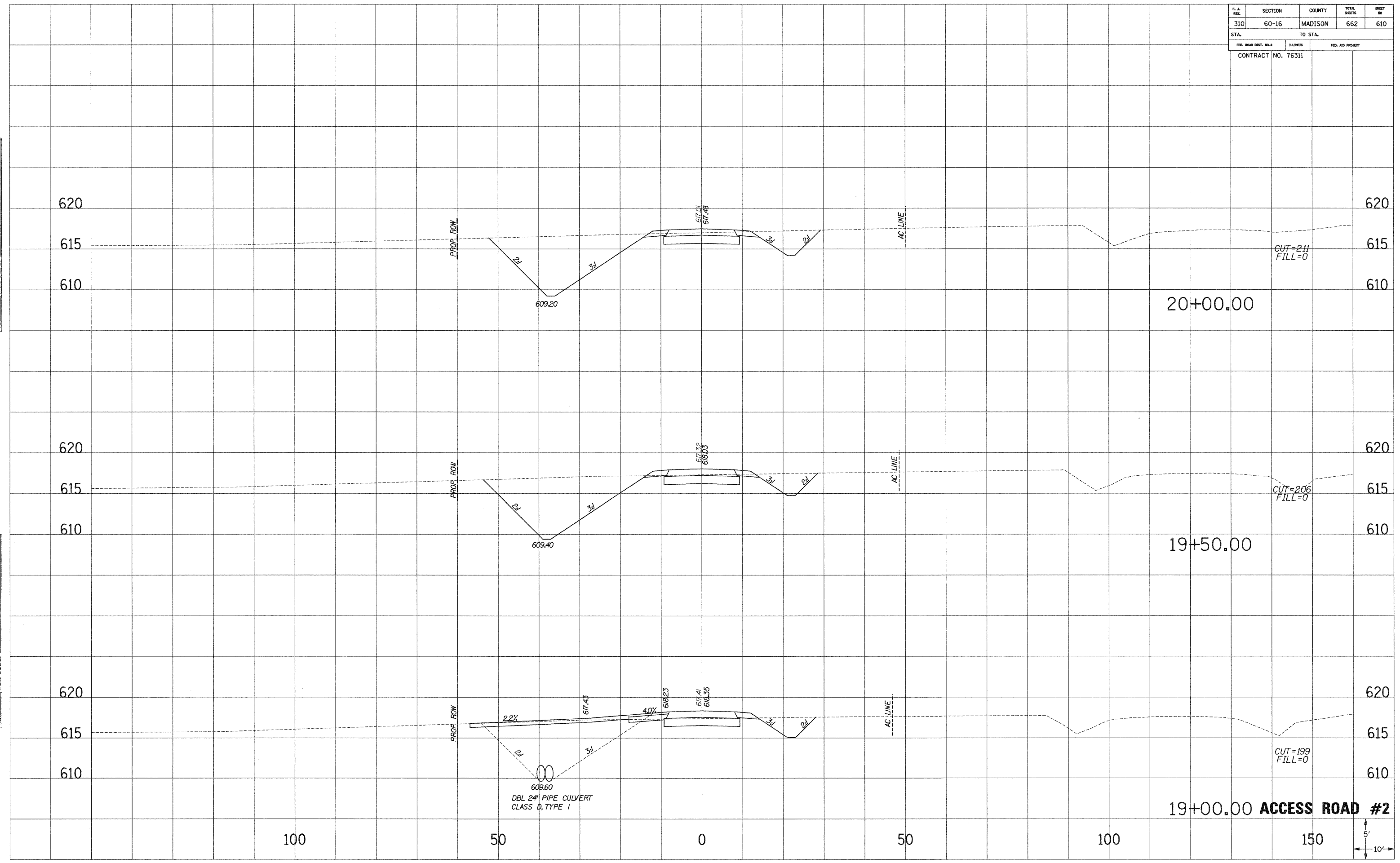
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 AREAS CHECKED _____
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F. & R.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	610
STA.		TO STA.		
FED. ROAD DIST. NO. 4		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
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 AREAS CHECKED _____
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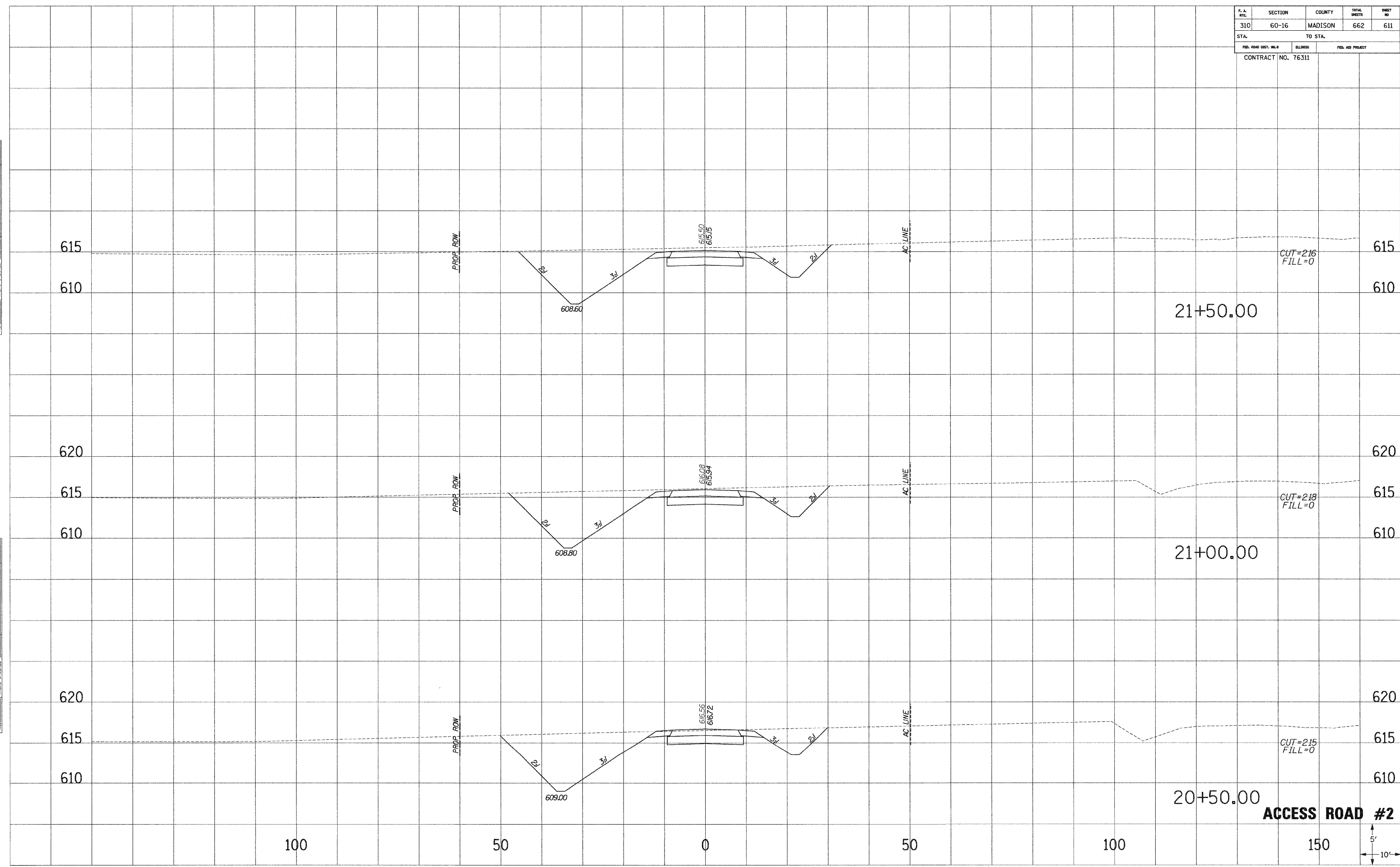
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 PLATE _____
 AREAS CHECKED _____
 NO. _____



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	611
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SHEET NO. _____
 PLOTTED DATE _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____

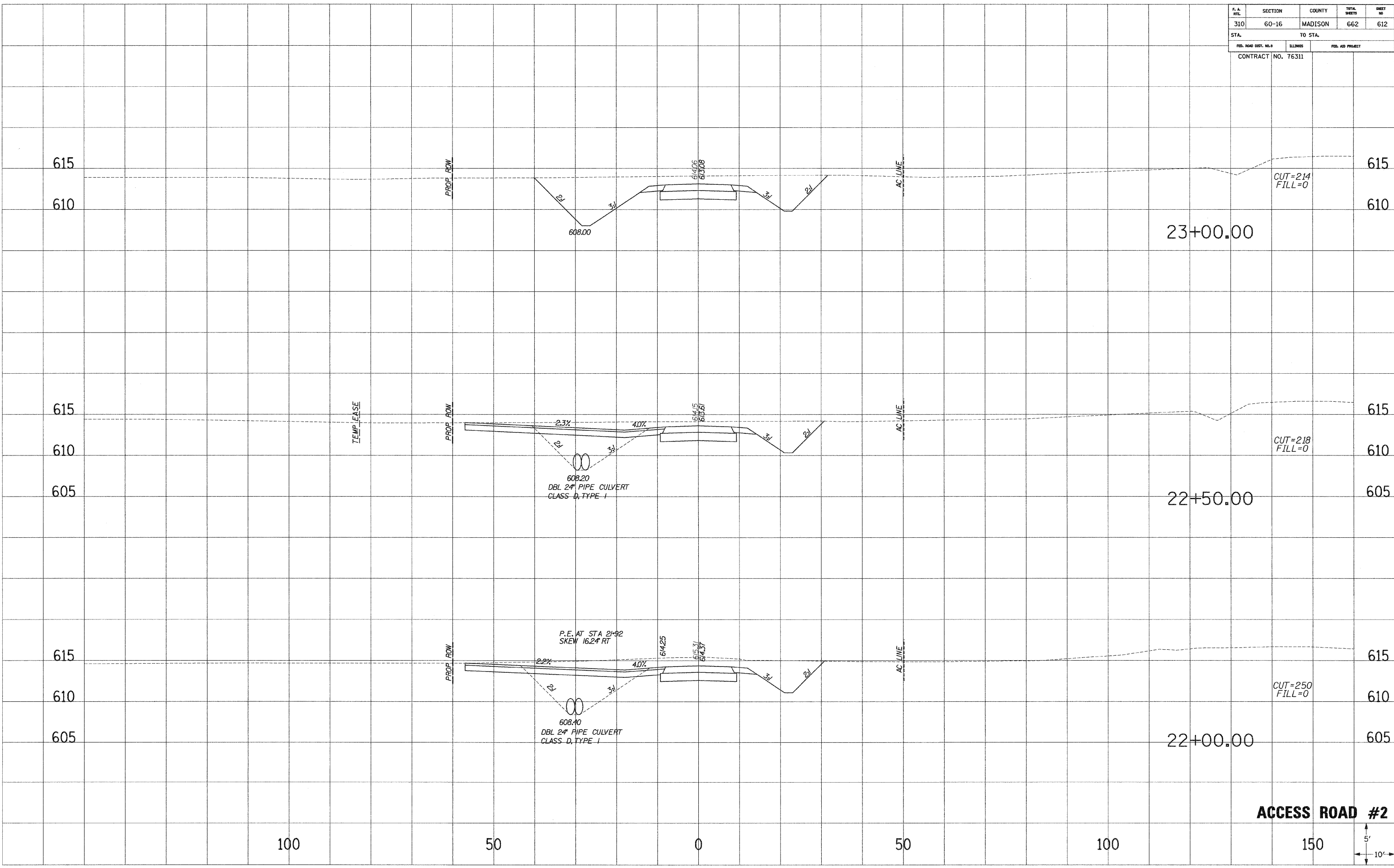
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 PLOTTED DATE _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____



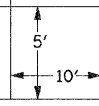
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310	60-16	MADISON	662	612
STA.		TO STA.		
FED. ROAD DIST. NO. 3		MILES		FED. AID PROJECT
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. 111
 AREAS CHECKED

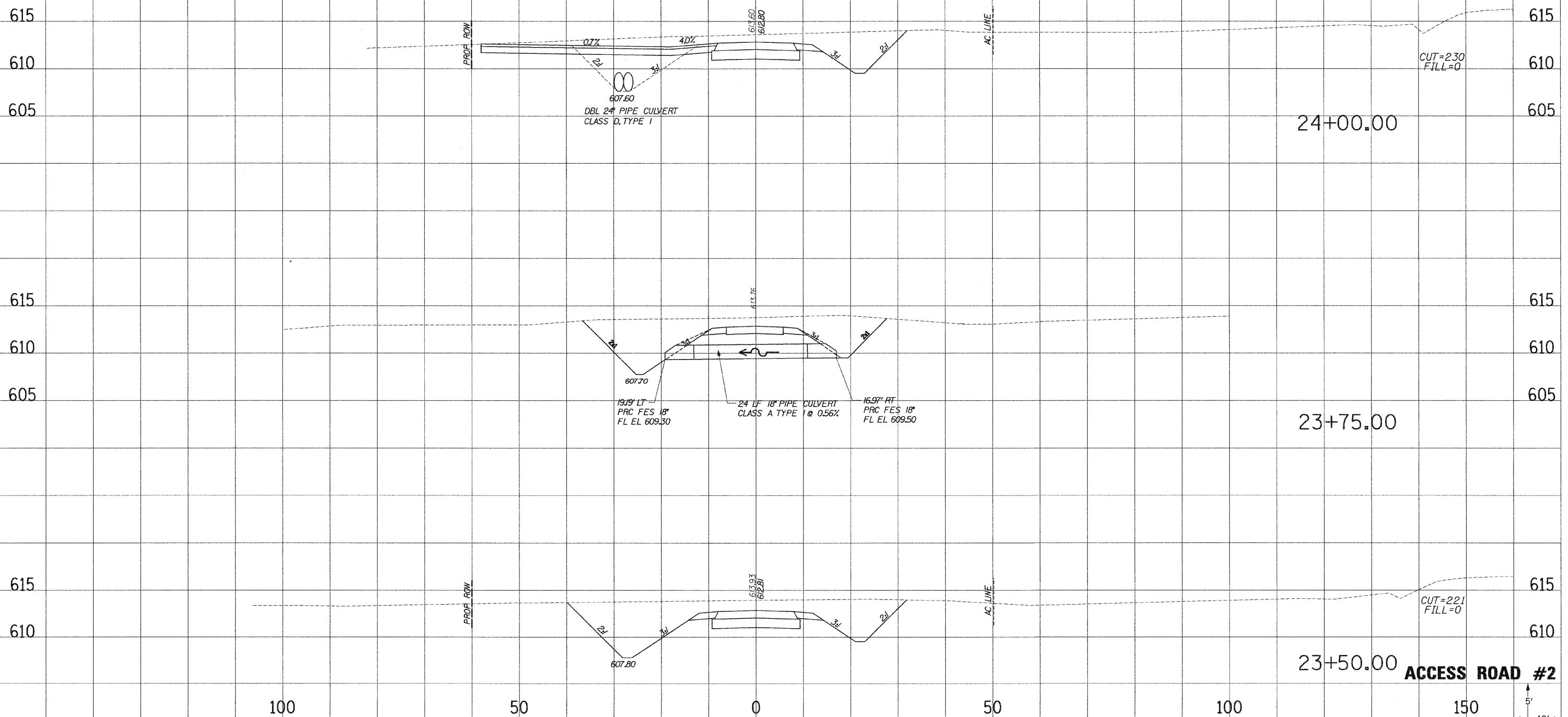
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 NOTE BOOK NO. 111
 AREAS CHECKED



ACCESS ROAD #2



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	613
STA.		TO STA.		
FED. ROAD DIST. NO.		ELLINGS	FED. AID PROJECT	
CONTRACT NO. 76311				



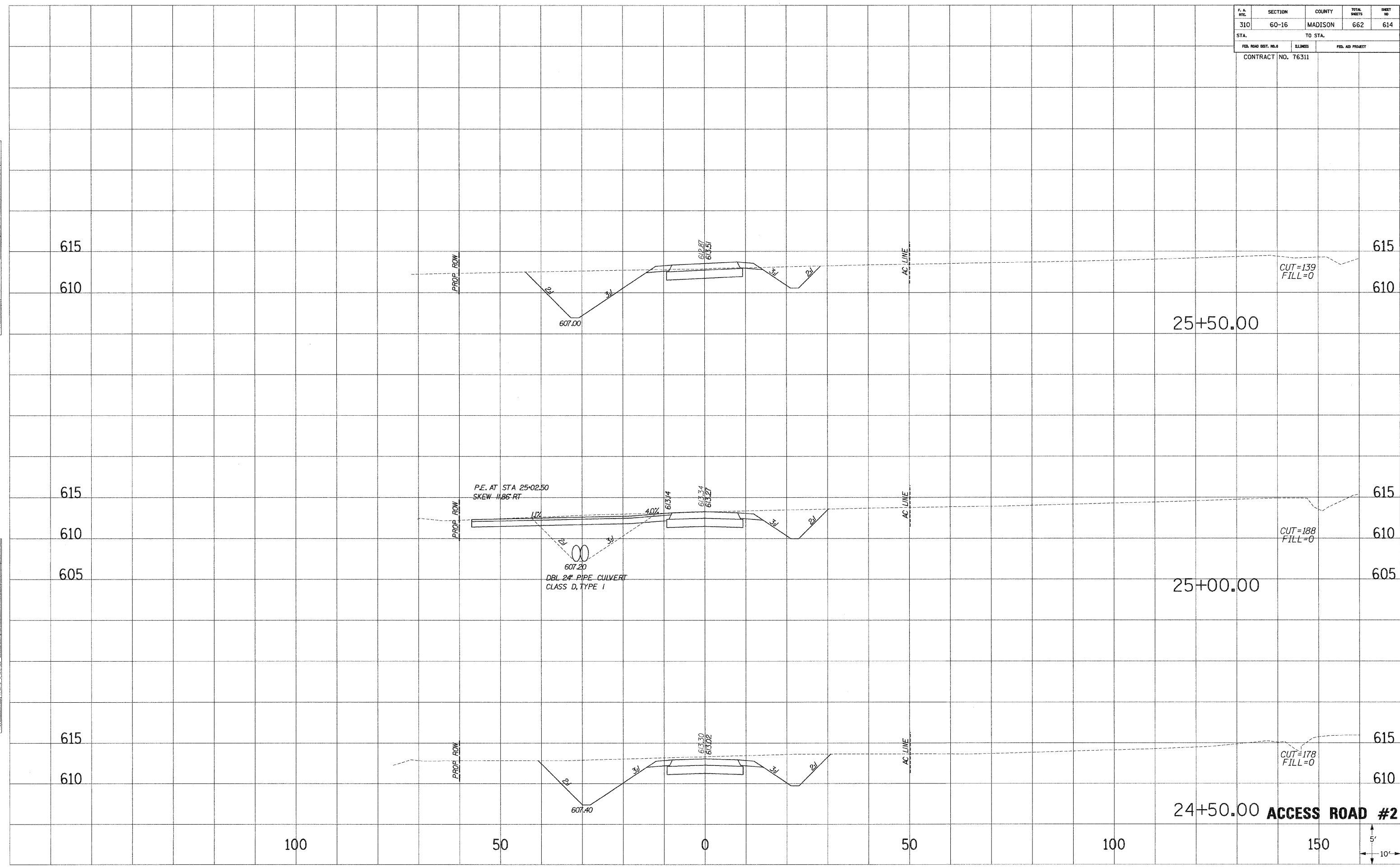
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SURVEY PLOTTED
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 AREAS CHECKED _____

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	614
STA.		TO STA.		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



100

50

0

50

100

150

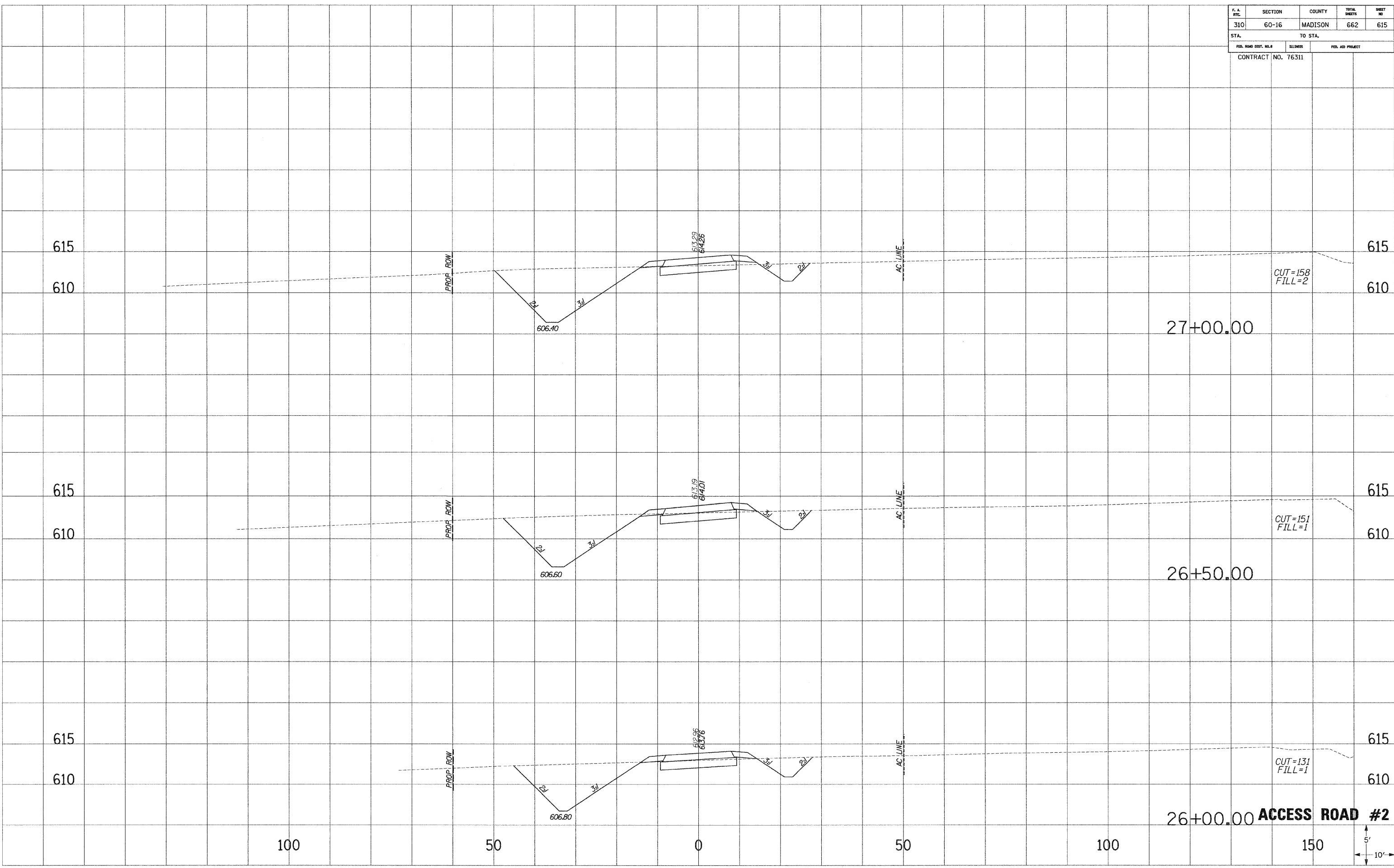


24+50.00 **ACCESS ROAD #2**

F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	615
STA.		TO STA.		
FED. ROAD DIST. NO. 4		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SHEET NO. _____
 PLOTTED BY _____
 DATE _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____

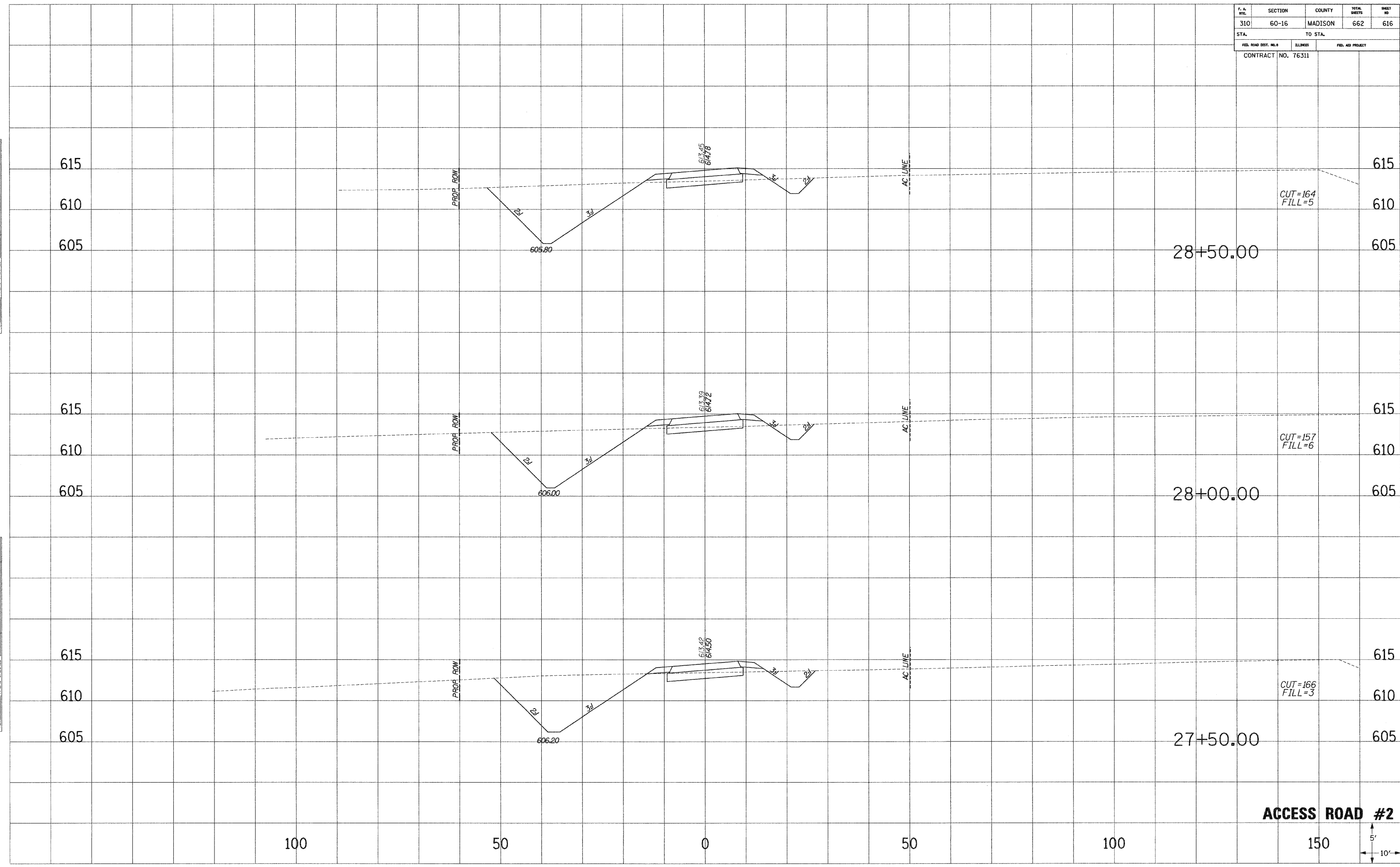
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 DATE _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____



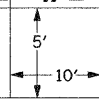
F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	616
STA.		TO STA.		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

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 AREAS CHECKED _____
 NO. _____

SURVEIL. PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____
 NO. _____



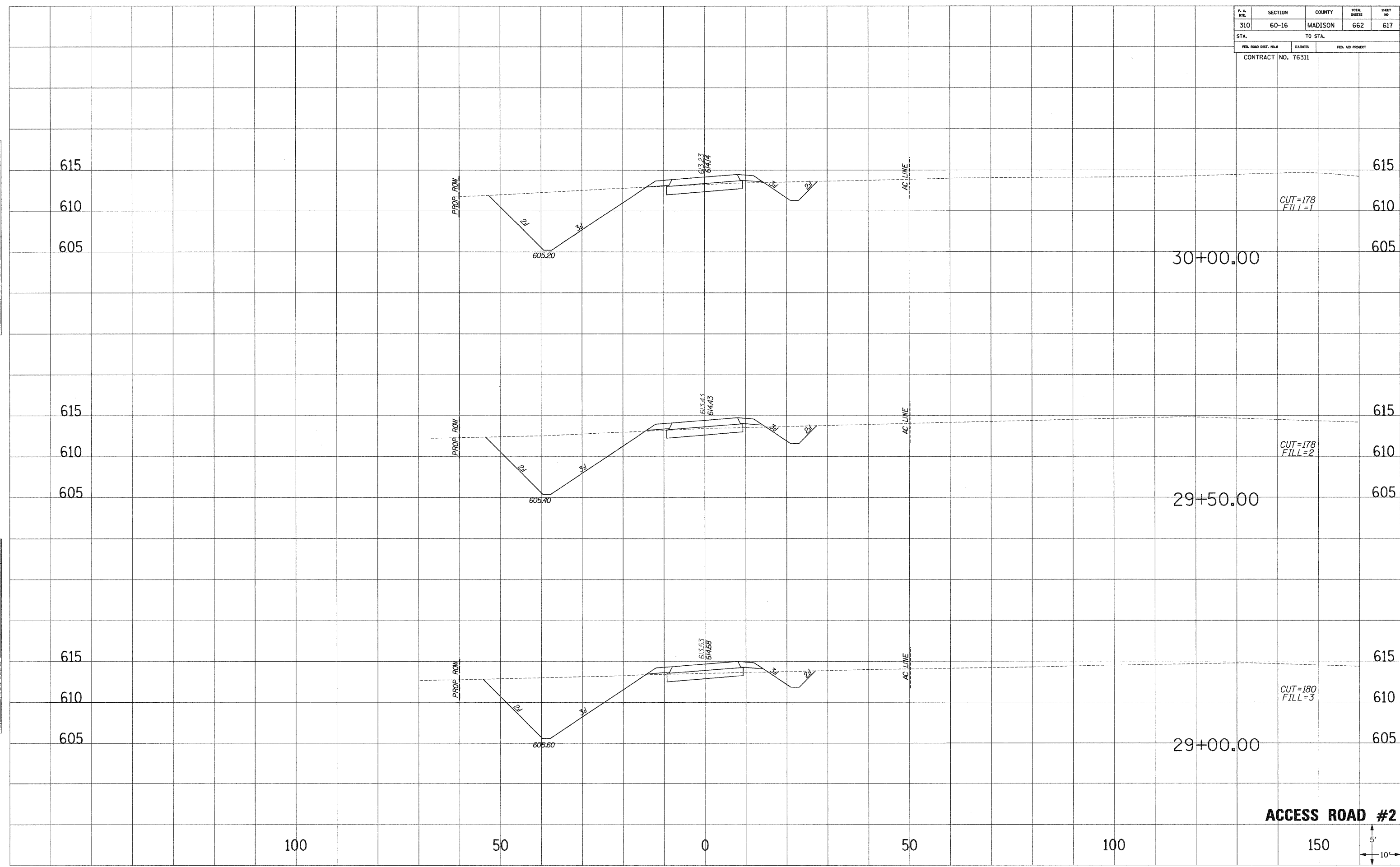
ACCESS ROAD #2



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	617
STA.		TO STA.		
FED. ROAD DIST. NO. 4		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

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 NOTE BOOK
 NO. AREAS CHECKED

SUPPL. PLOTTED
 NOTE BOOK
 NO. AREAS CHECKED



ACCESS ROAD #2

100

50

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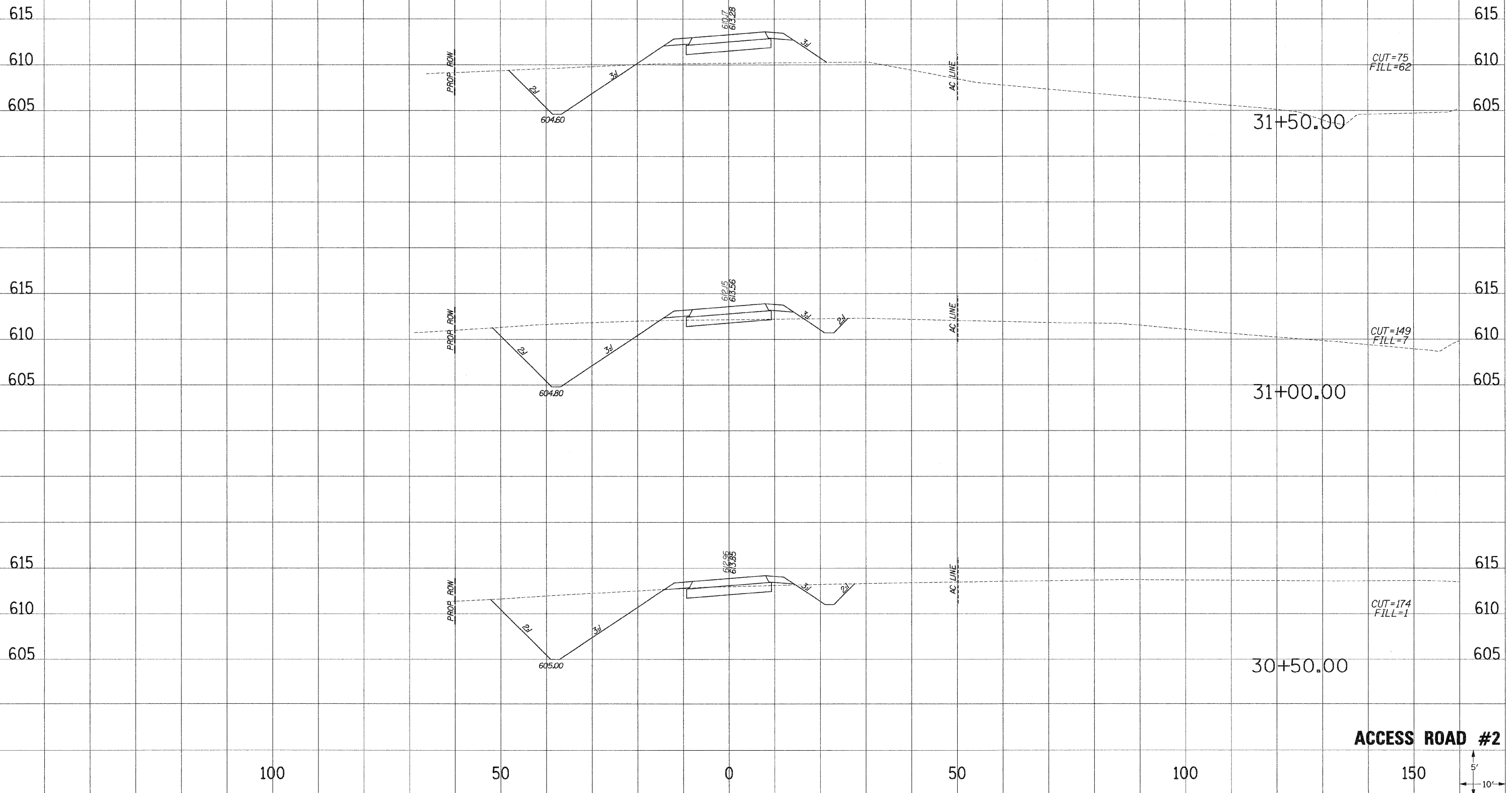
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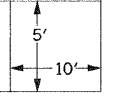
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F. A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	618
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



ACCESS ROAD #2



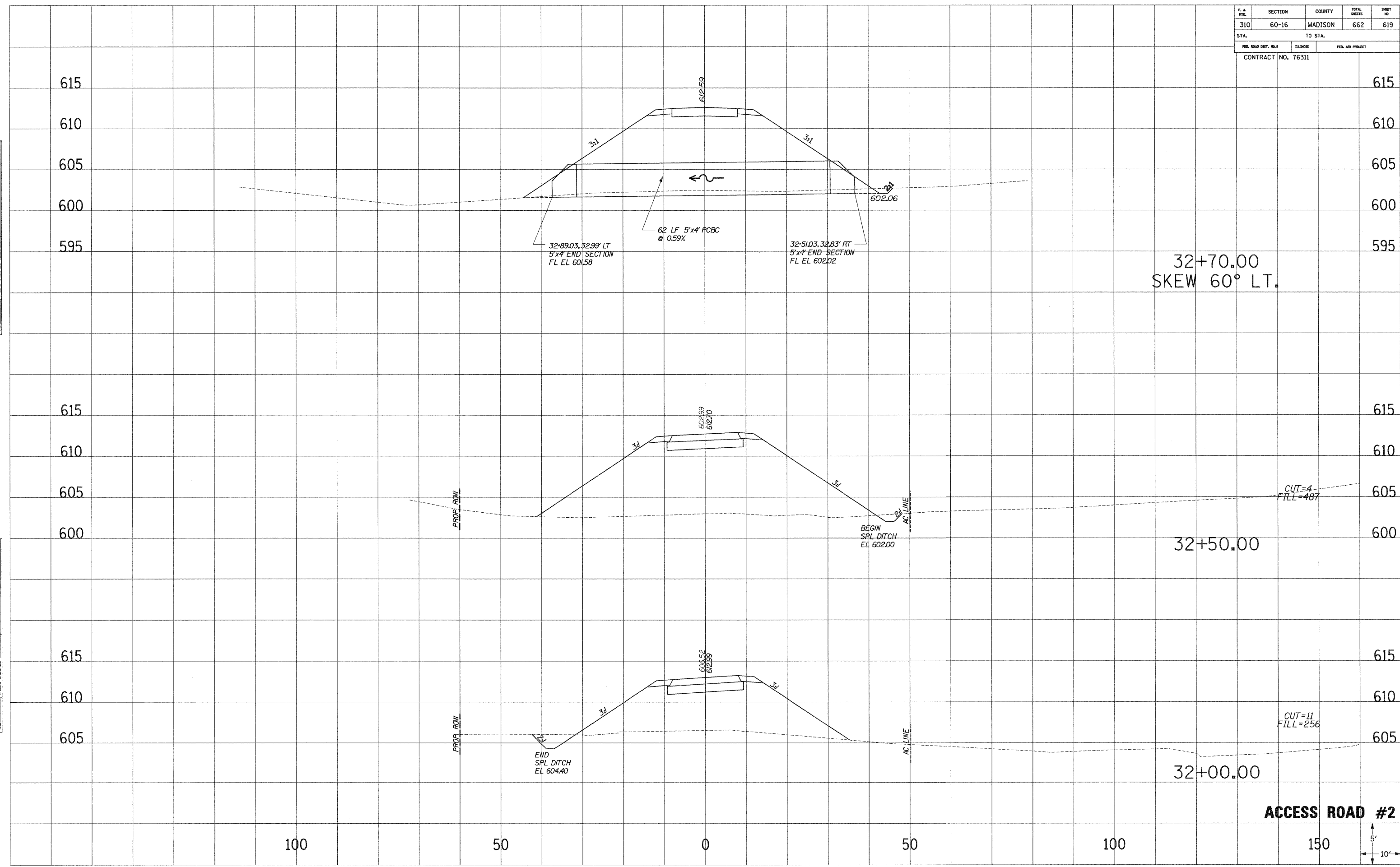
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 AREAS CHECKED: _____

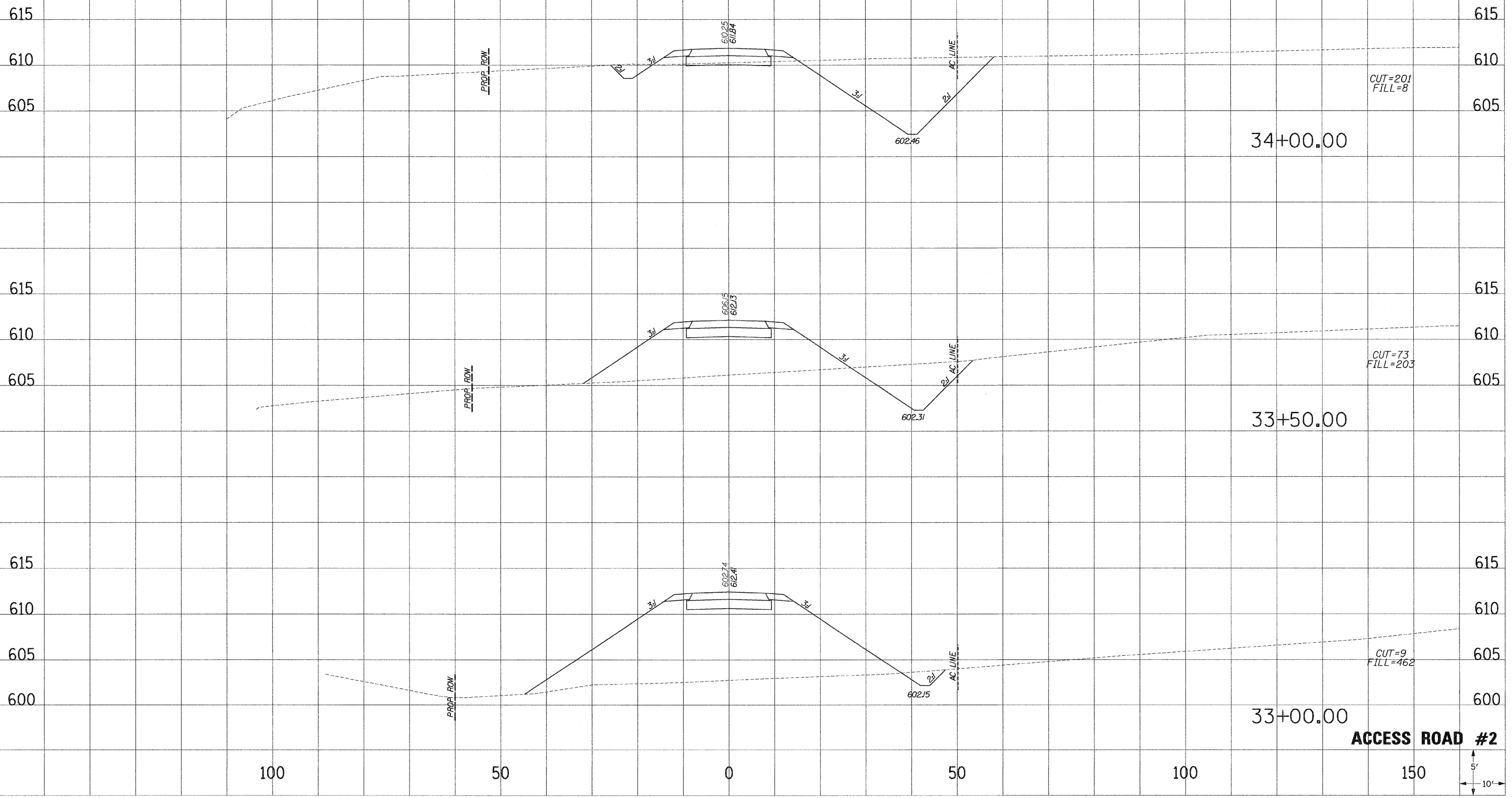
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310	60-16	MADISON	662	619
STA.		TO STA.		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SHEET PLOTTED
 DATE
 NO.

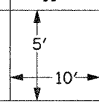
SHEET PLOTTED
 DATE
 NO.



F. & R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	620
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



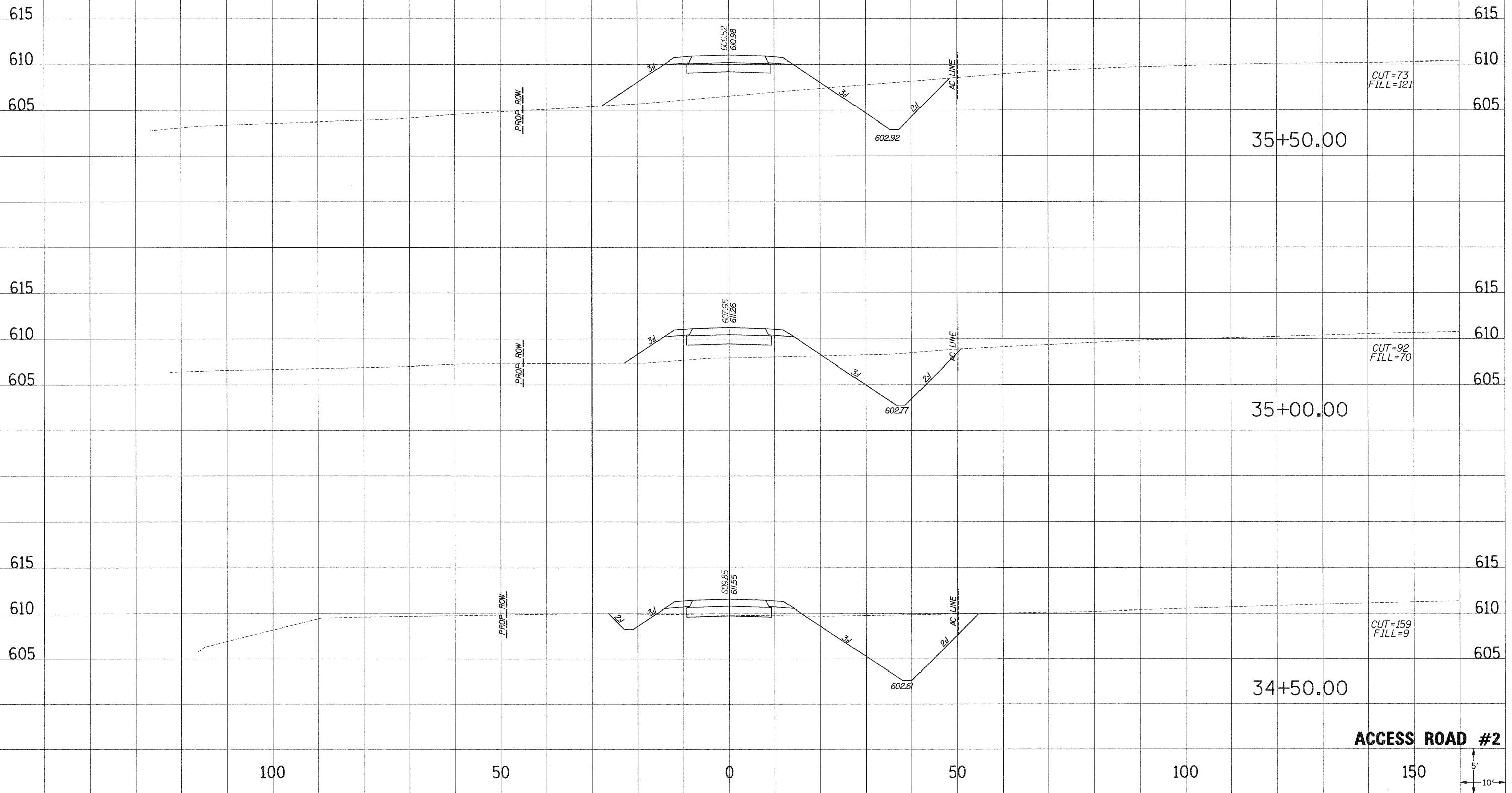
ACCESS ROAD #2



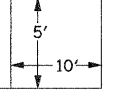
DATE: PLOTTED: 11/11/09
NOTE BOOK NO.:
AREAS CHECKED:

DATE: PLOTTED: 11/11/09
NOTE BOOK NO.:
AREAS CHECKED:

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	621
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



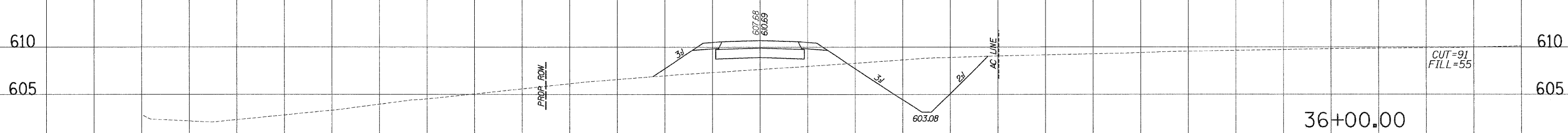
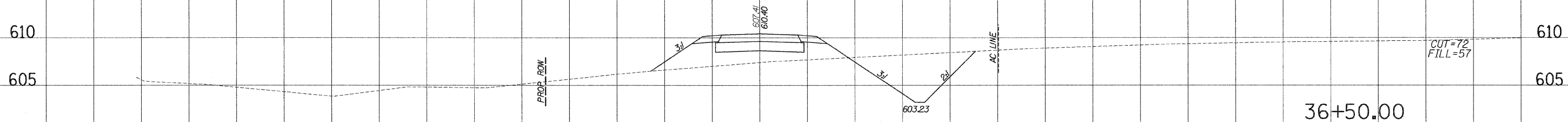
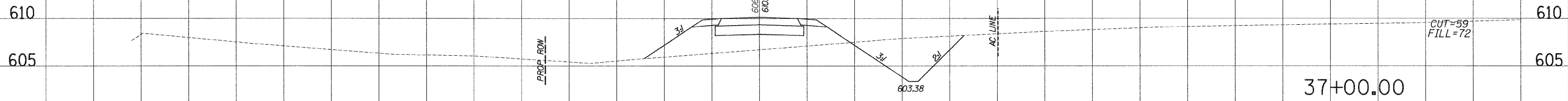
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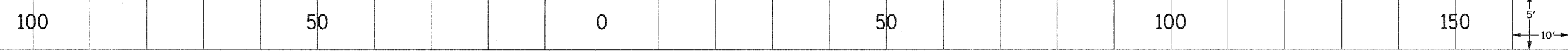
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DATE: PLOTTED: _____
 NO. BOOK: _____
 NO. AREAS CHECKED: _____

F. A. RT.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	622
STA.		TO STA.		
FED. ROAD DIST. NO. 8		MILES		FED. AID PROJECT
CONTRACT NO. 76311				



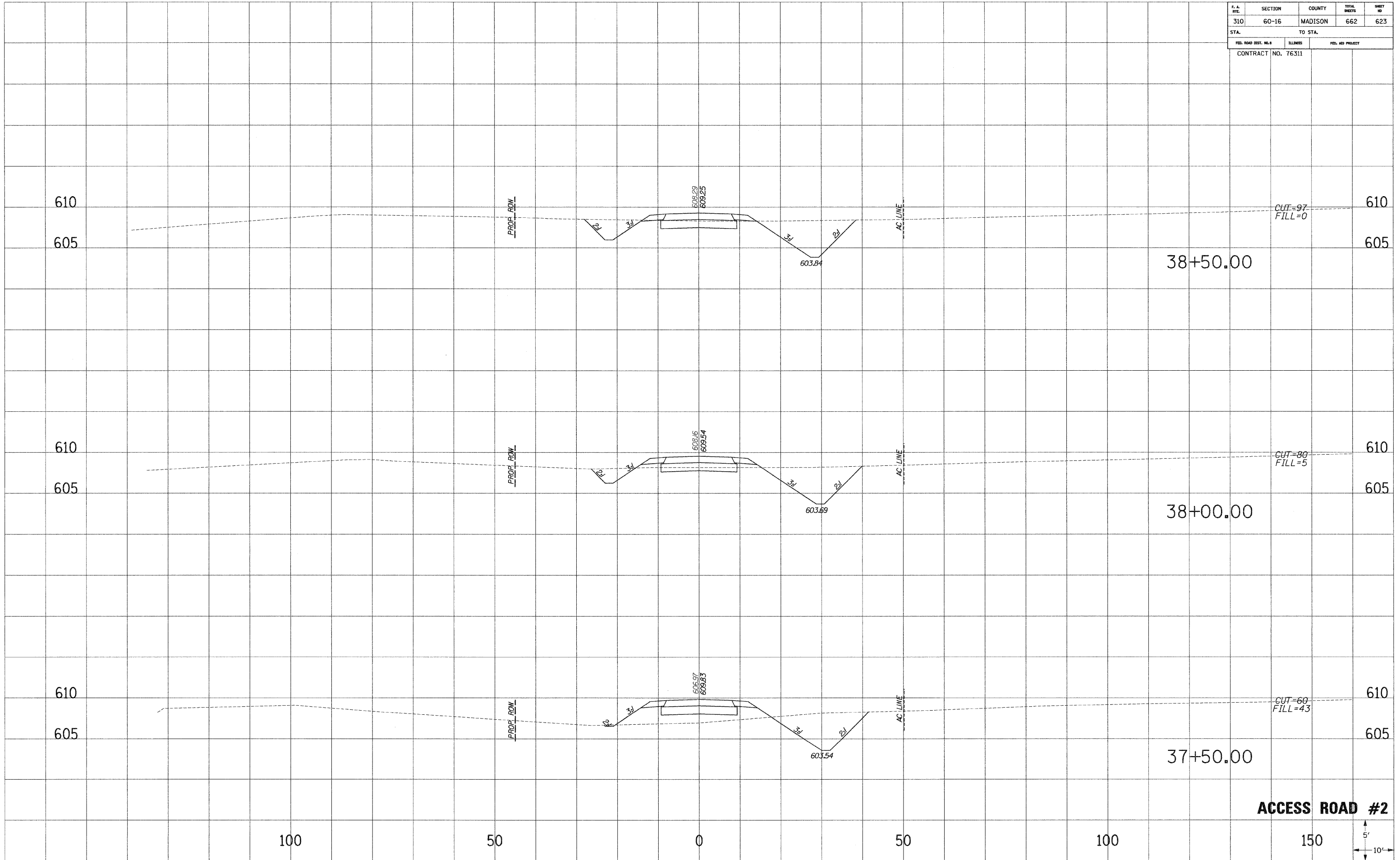
ACCESS ROAD #2



DATE: _____
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 NOTE BOOK: _____
 NO. _____
 AREAS CHECKED: _____

DATE: _____
 PLOTTED: _____
 NOTE BOOK: _____
 NO. _____
 AREAS CHECKED: _____

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	623
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



ACCESS ROAD #2



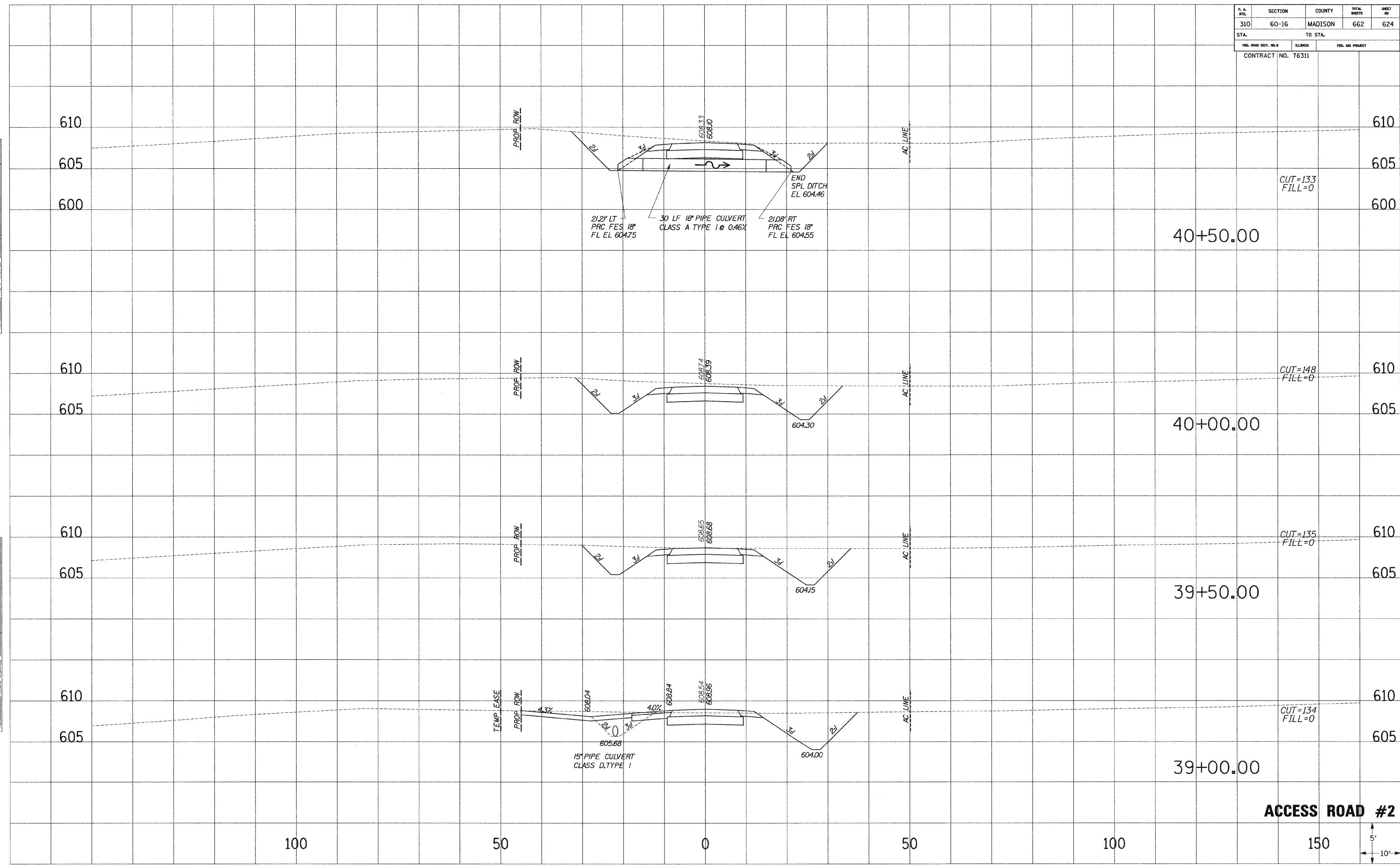
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DATE PLOTTED: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	624
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK
 AREAS
 AREAS CHECKED
 NO.

SURVEIL PLOTTED
 NOTE BOOK
 AREAS
 AREAS CHECKED
 NO.



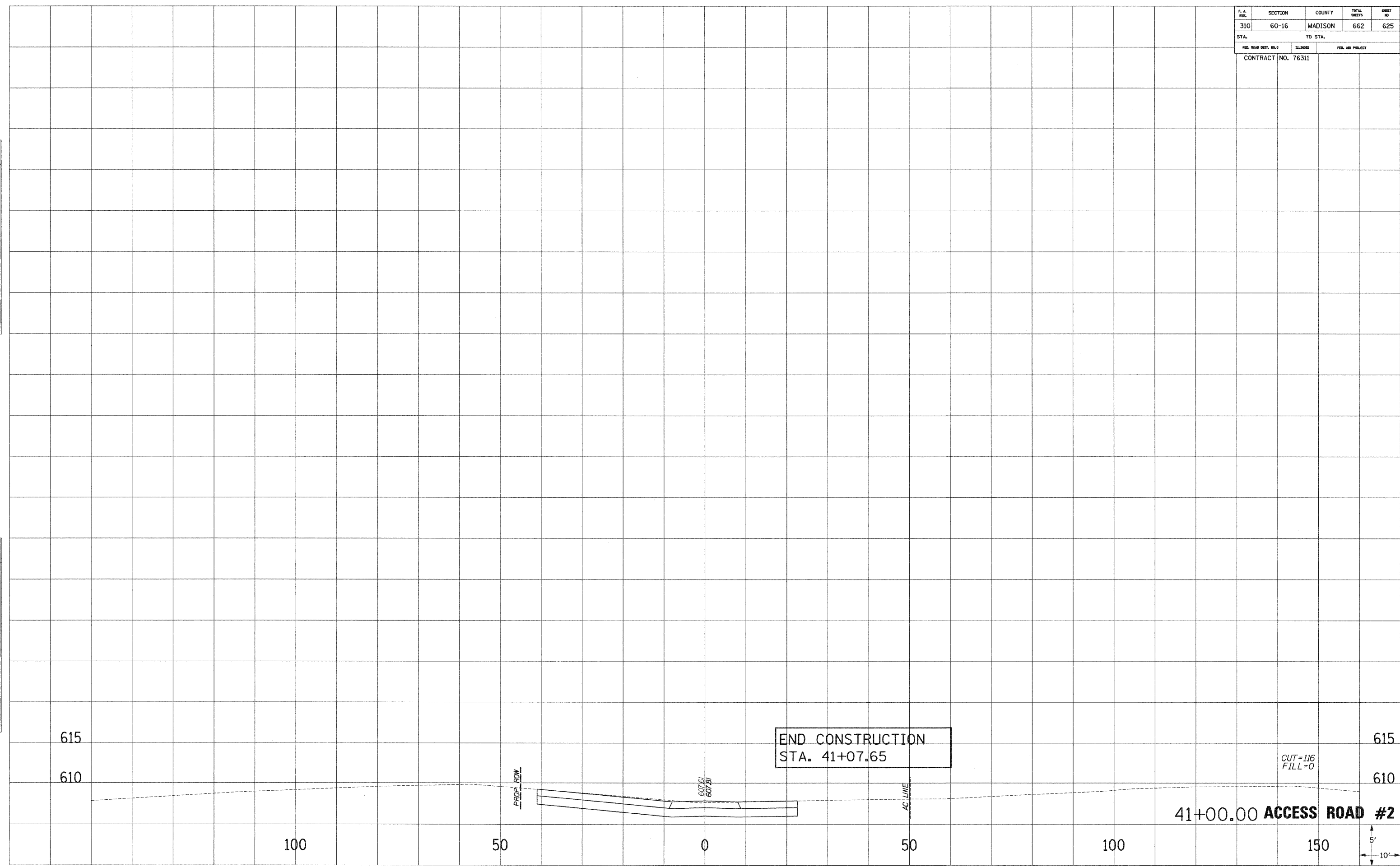
ACCESS ROAD #2



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	625
STA.		TO STA.		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

PLOTTED
 FROM PLATE
 AREAS CHECKED
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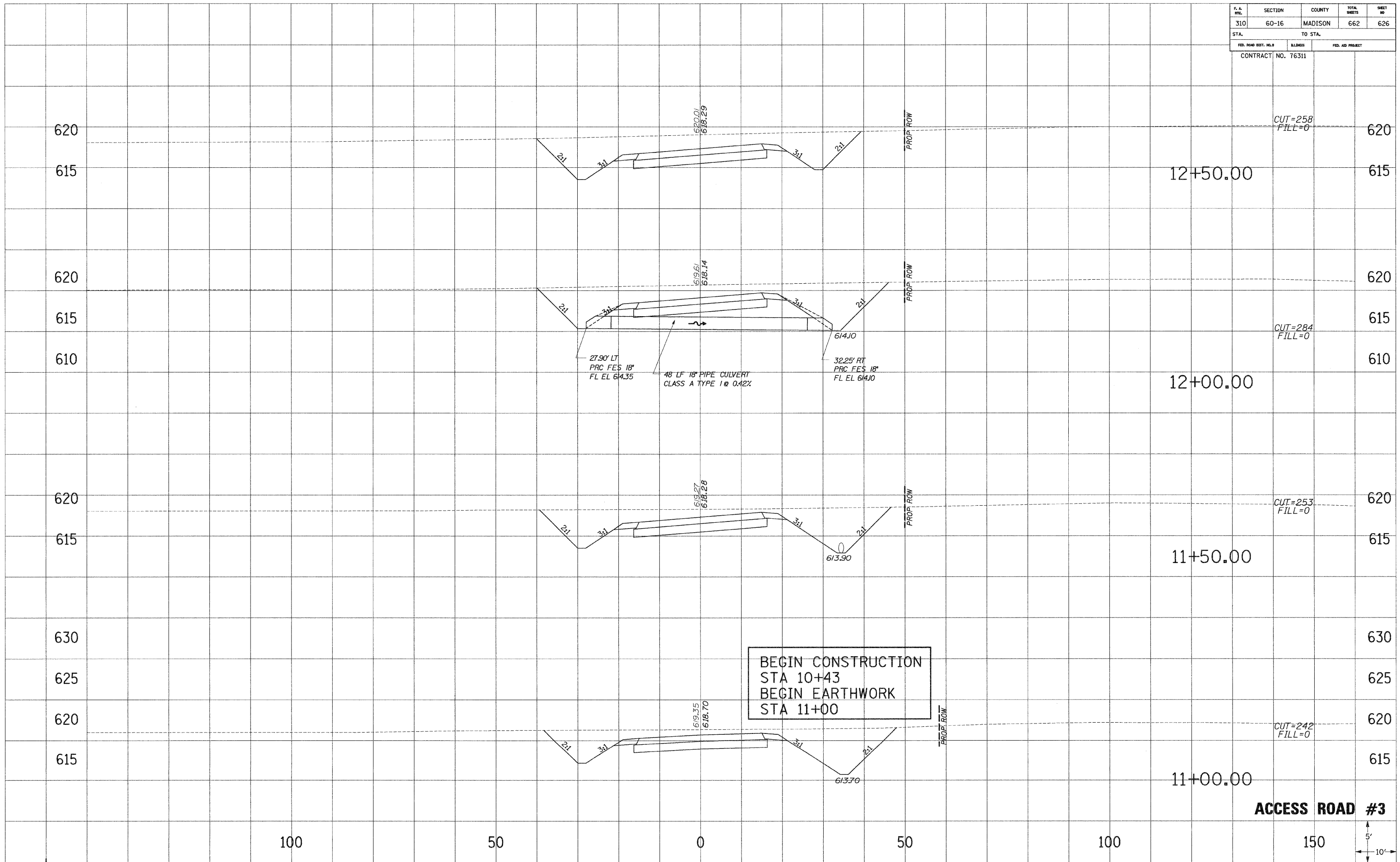
PLOTTED
 FROM PLATE
 AREAS CHECKED
 NO.



F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	626
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREA CHECKED _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREA CHECKED _____

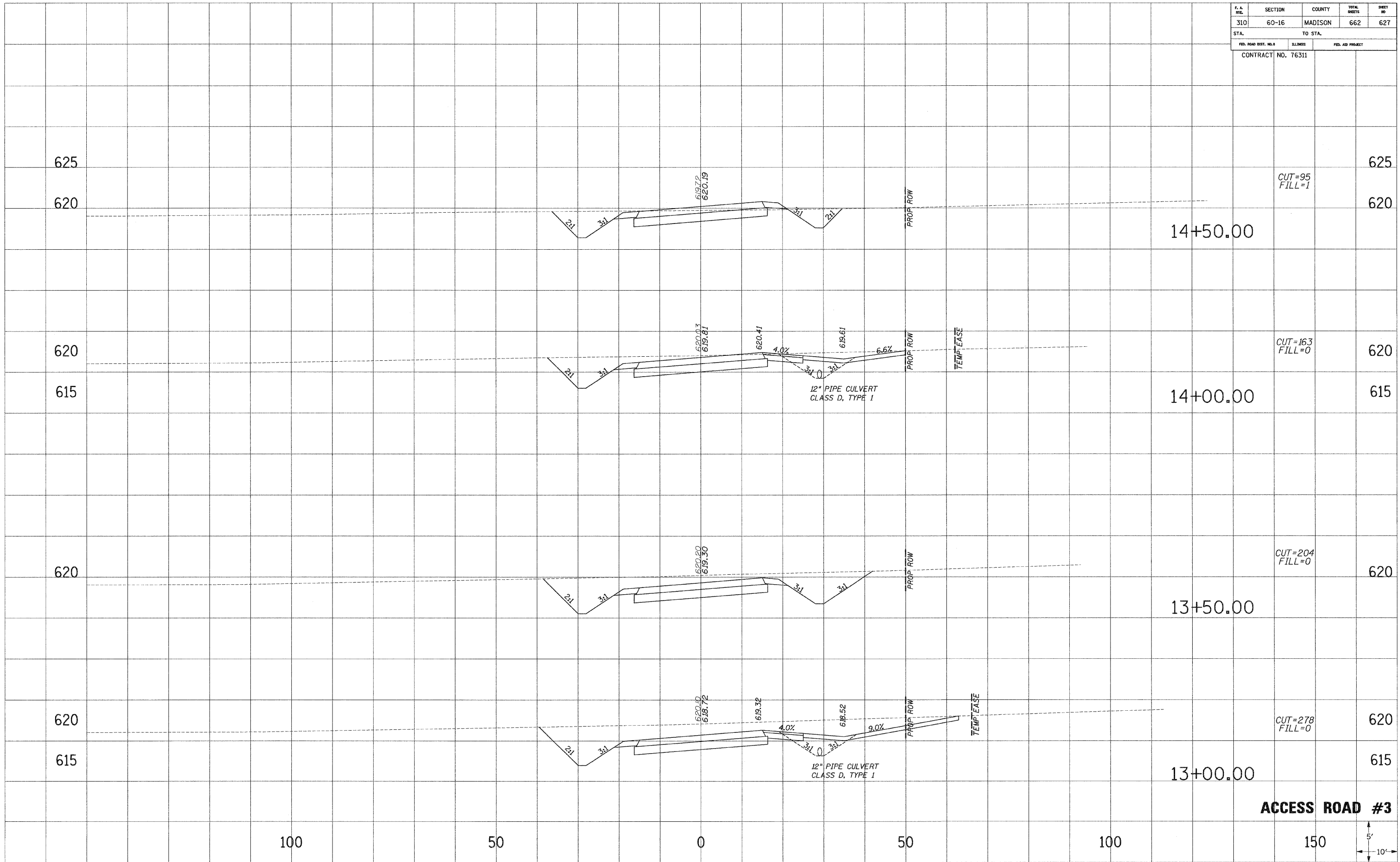


ACCESS ROAD #3

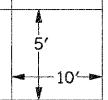
F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	627
STA.		TO STA.		
FED. ROAD DIST. NO. 8		MILES		FED. AID PROJECT
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



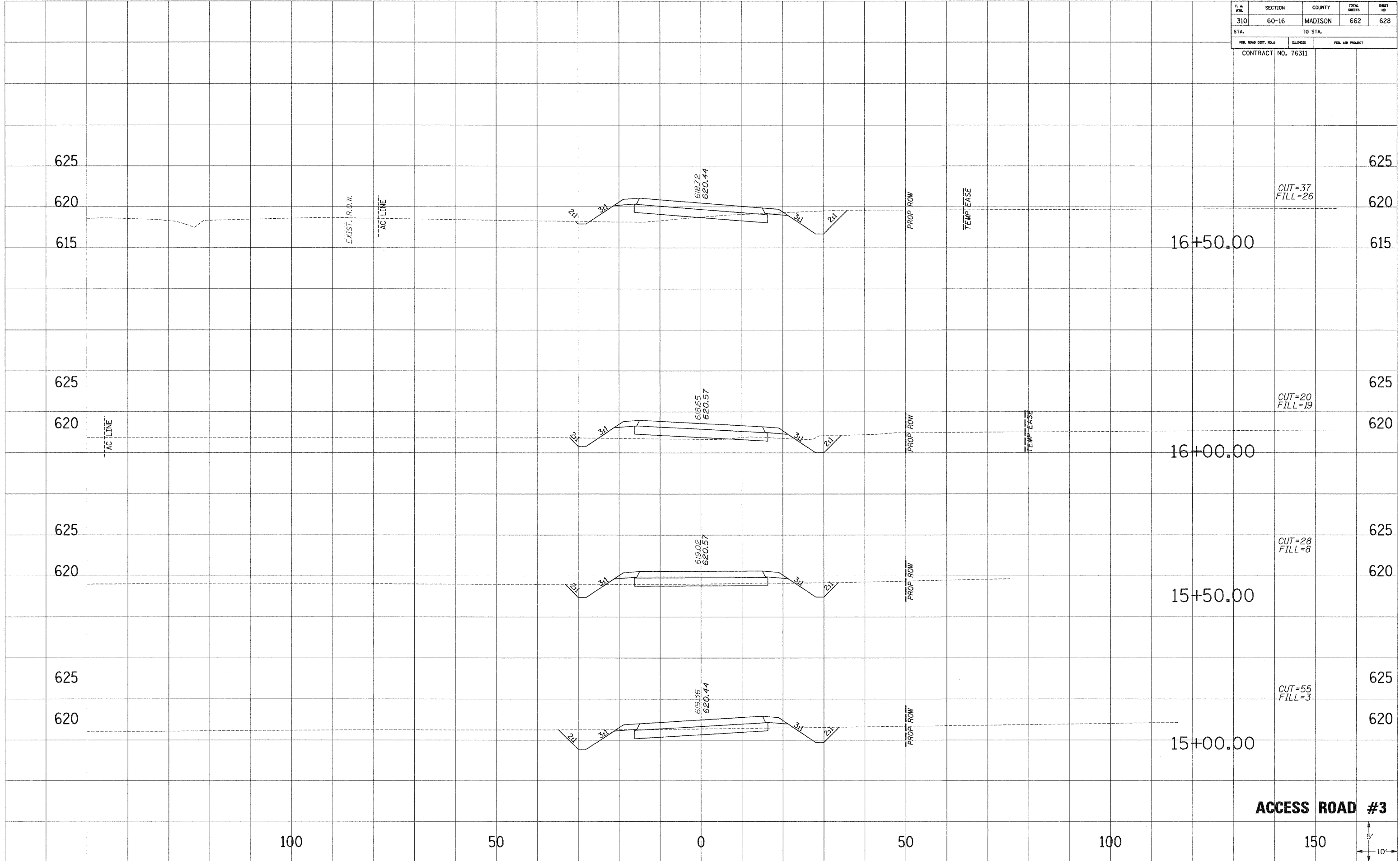
ACCESS ROAD #3



F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	628
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____



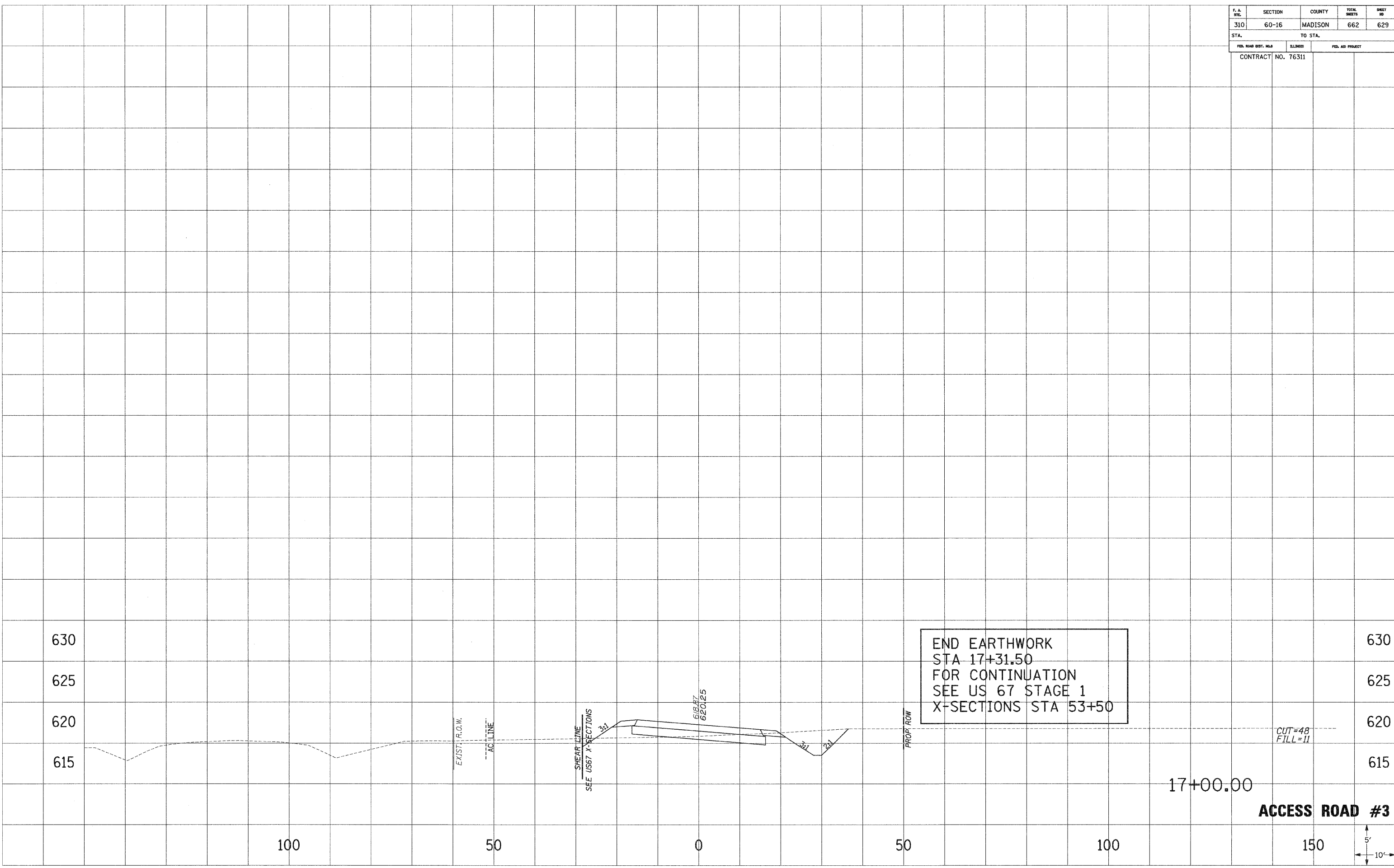
ACCESS ROAD #3



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	629
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



END EARTHWORK
 STA 17+31.50
 FOR CONTINUATION
 SEE US 67 STAGE 1
 X-SECTIONS STA 53+50

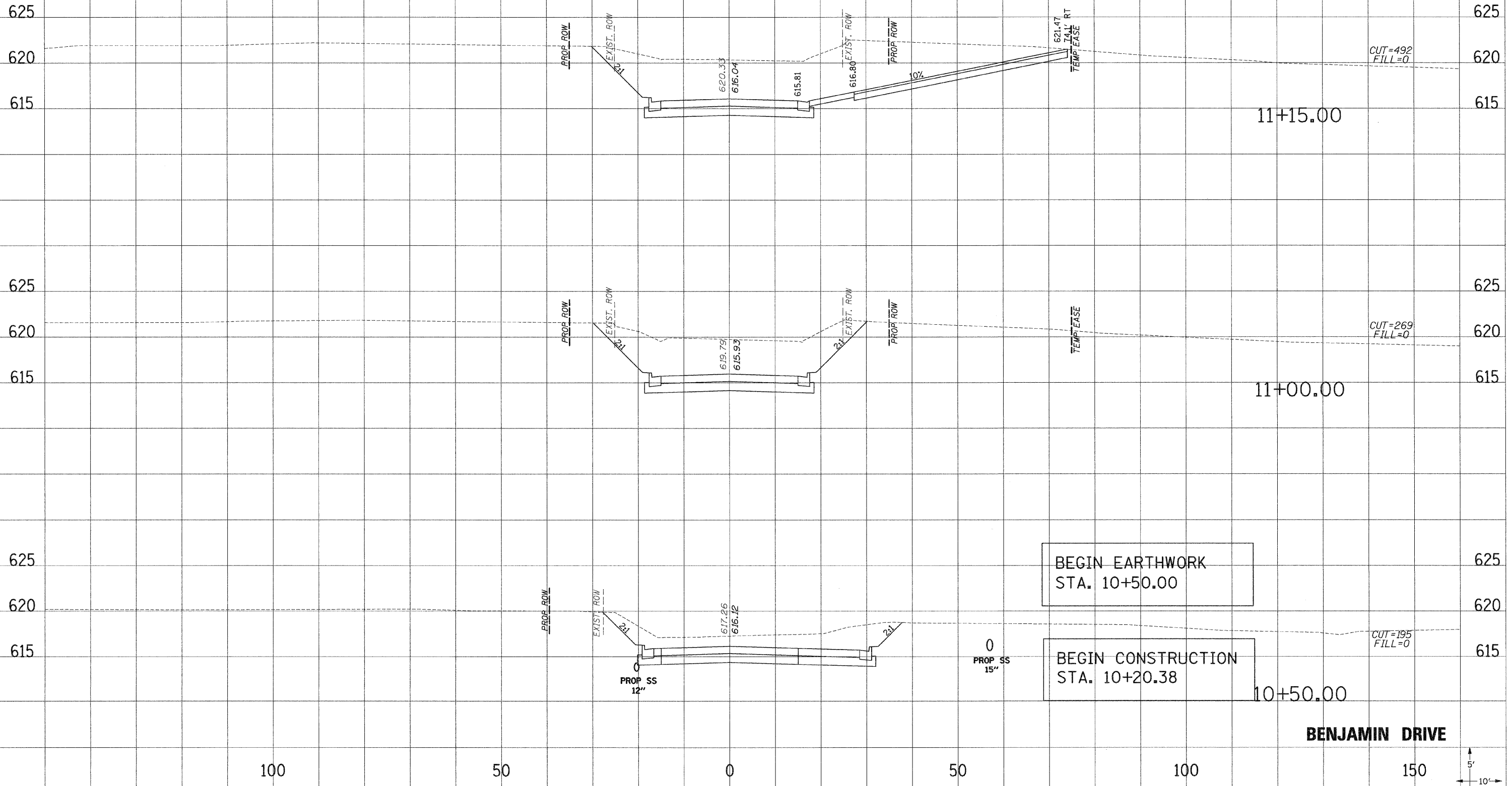
CUT=48
FILL=11

17+00.00

ACCESS ROAD #3



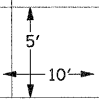
F. & A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	630
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
		CONTRACT NO. 76311		



BEGIN EARTHWORK
STA. 10+50.00

BEGIN CONSTRUCTION
STA. 10+20.38

BENJAMIN DRIVE



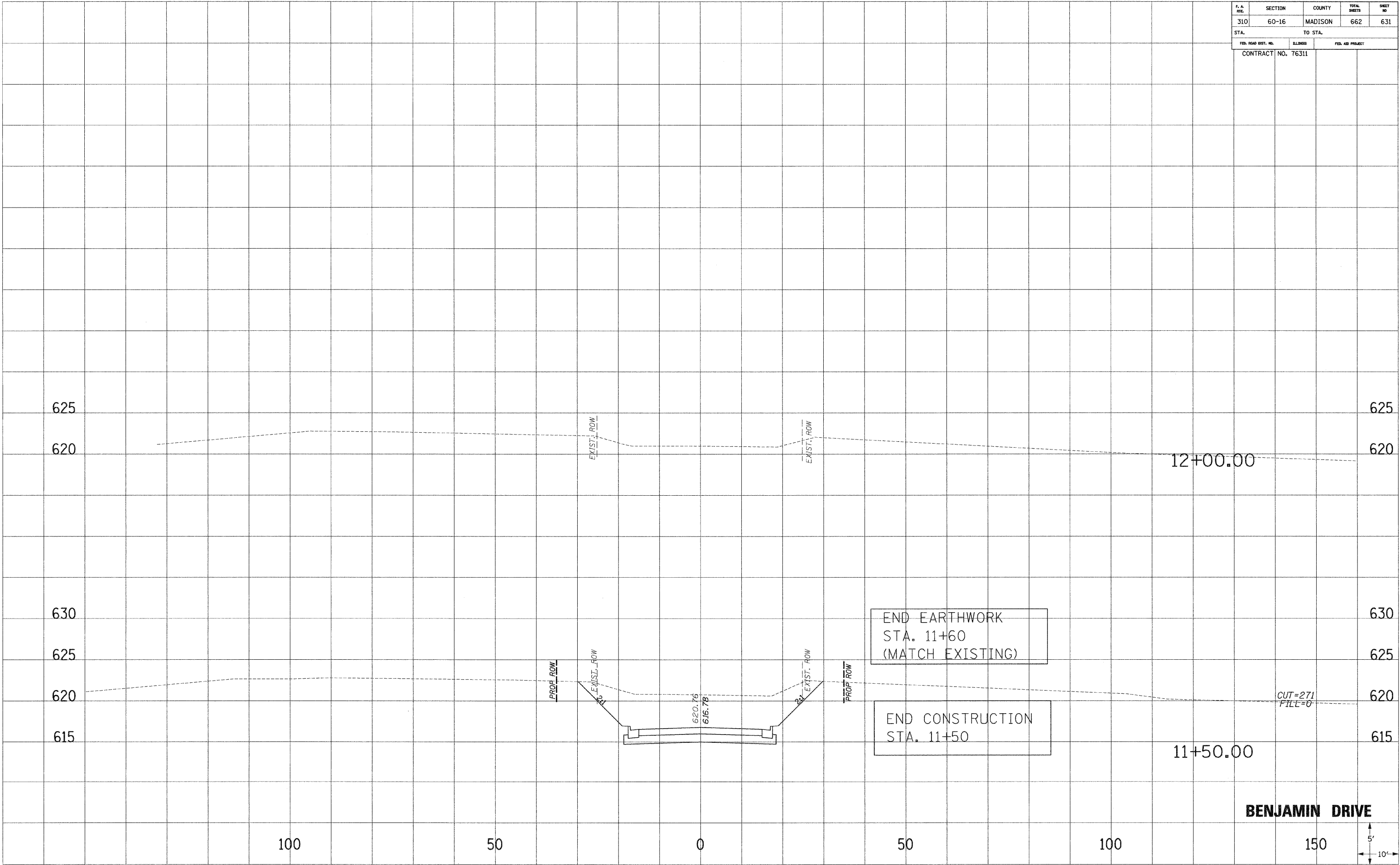
SURVEIL PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED

SURVEIL PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED

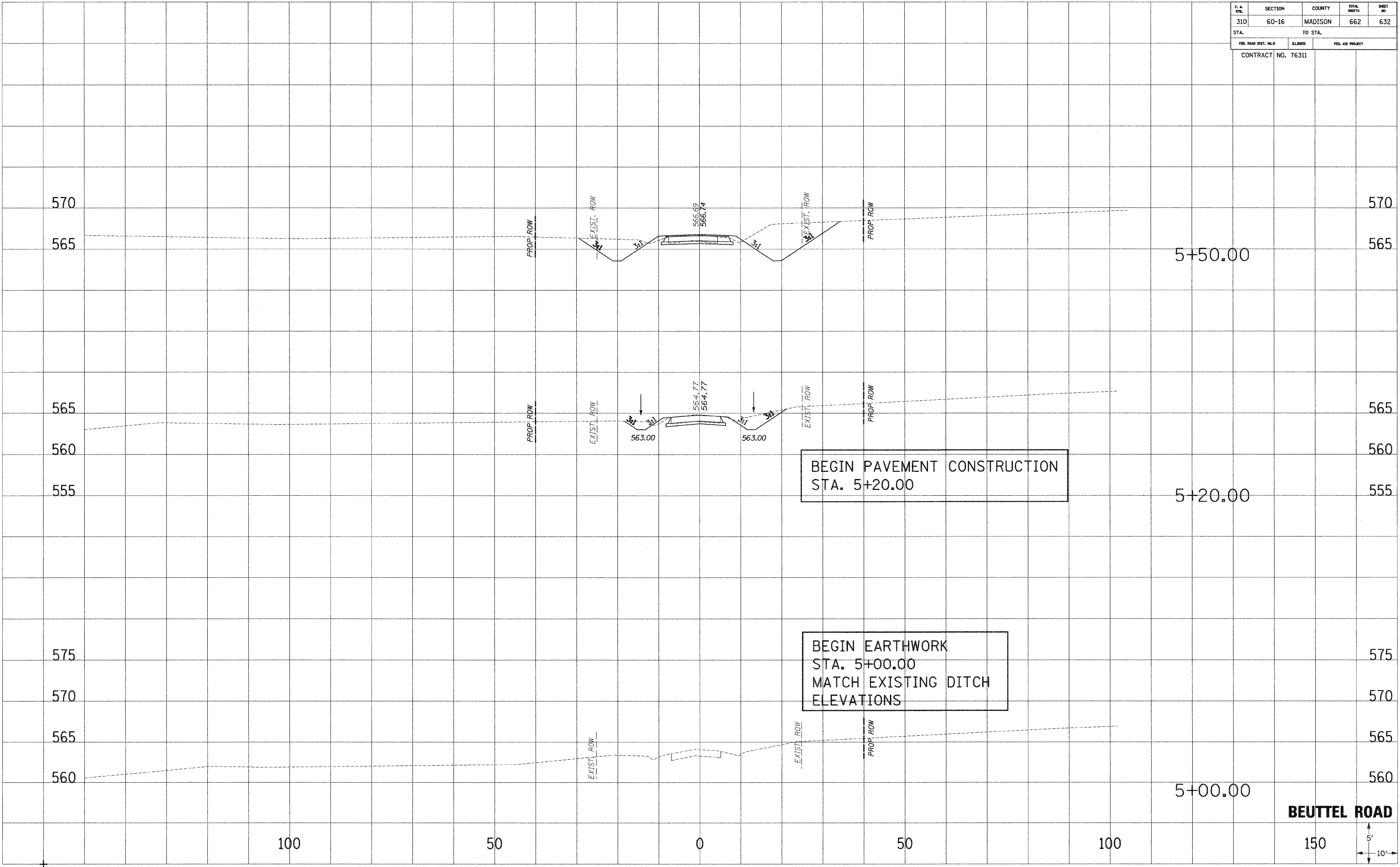
F. A. Rte.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	631
STA. TO STA.				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 NO. AREAS CHECKED

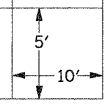
SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 NO. AREAS CHECKED



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	632
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



BEUTTEL ROAD



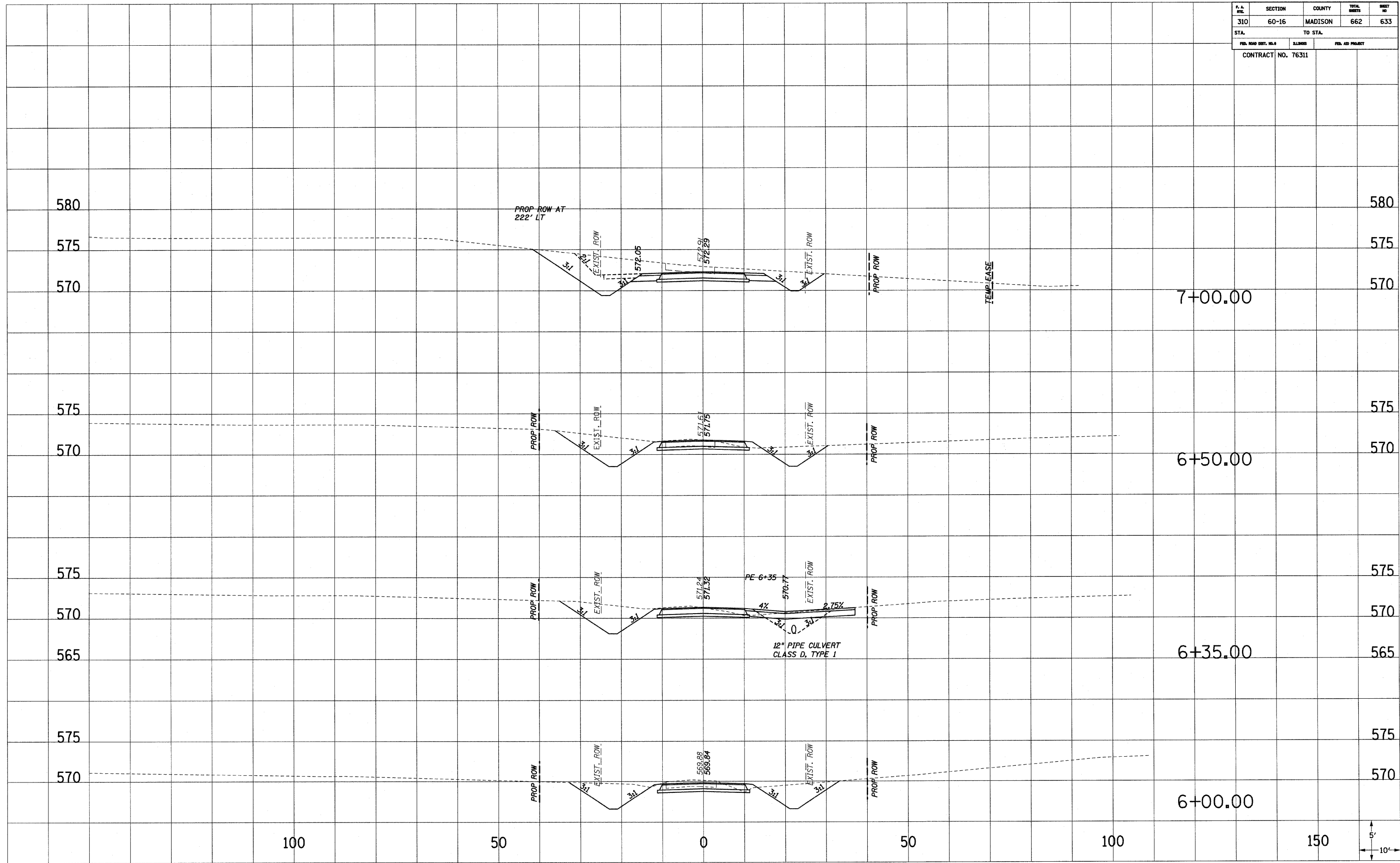
SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

P.A. SITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	633
STA.		TO STA.		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

DATE	BY
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	
NO.	

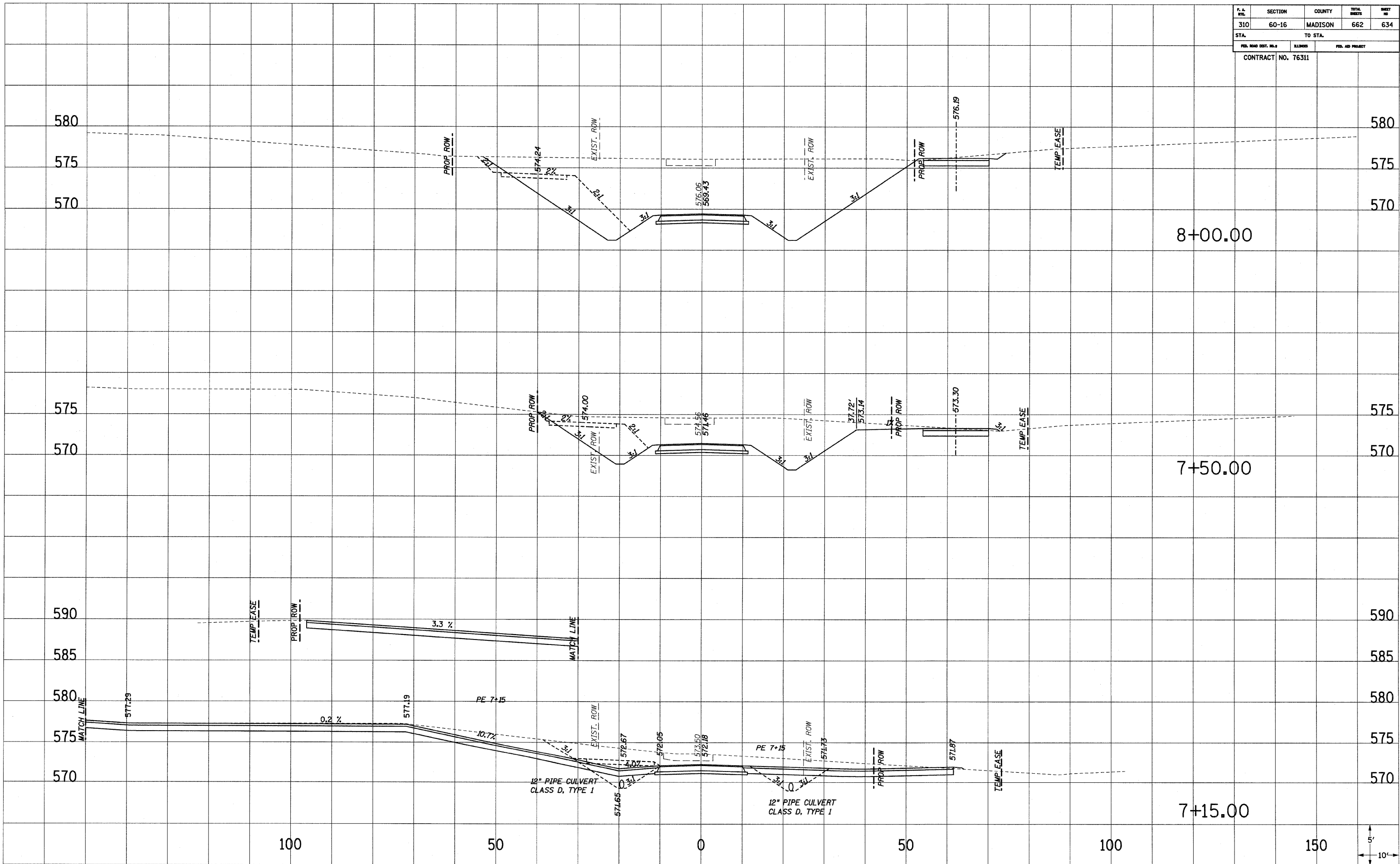
DATE	BY
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	
NO.	



P.A. No.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	634
STA.	TO STA.			
FED. ROAD DIST. NO.	MILEAGE	FED. AID PROJECT		
CONTRACT NO. 76311				

DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
NO.	
AREAS CHECKED	

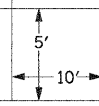
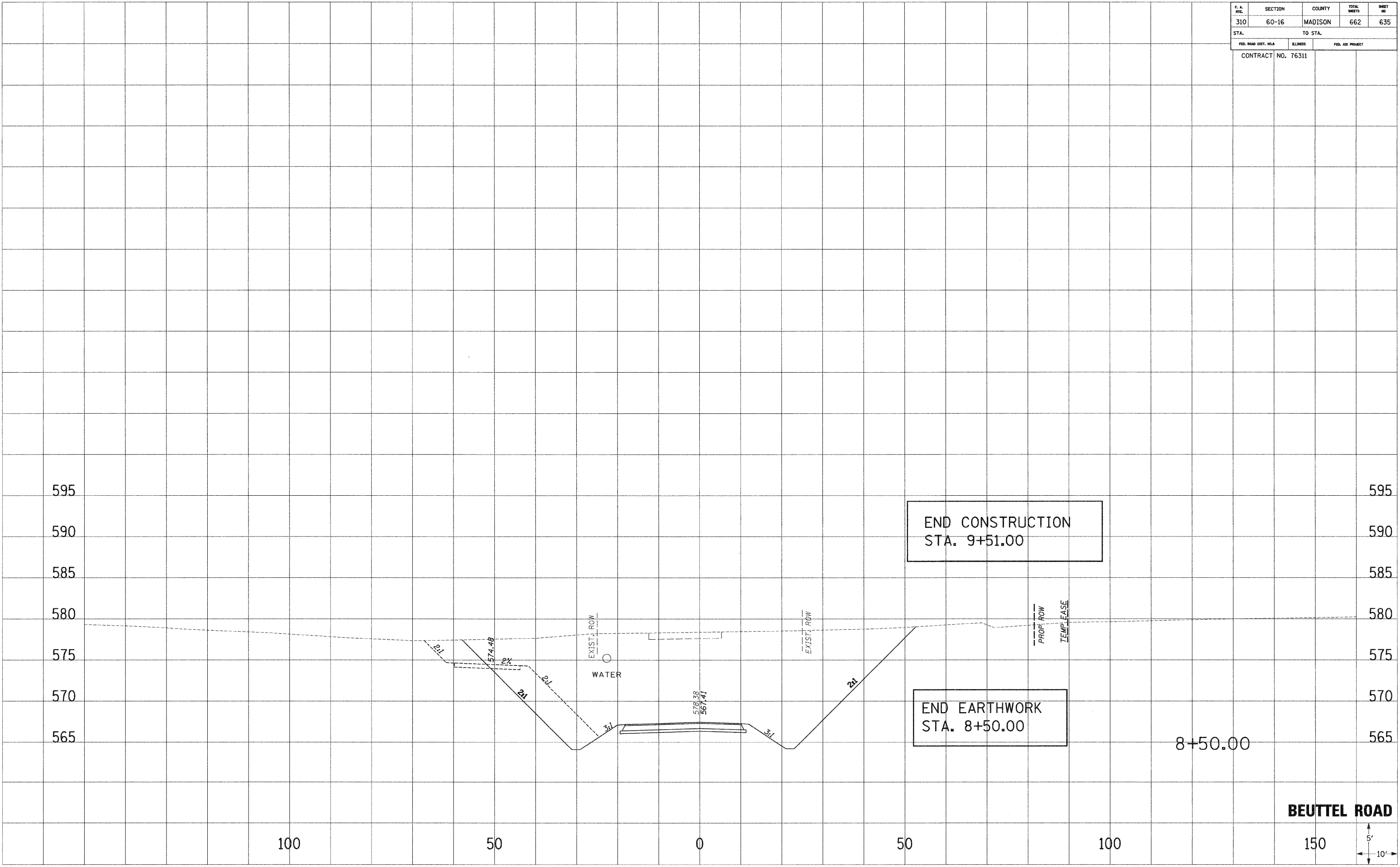
DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	
AREAS CHECKED	



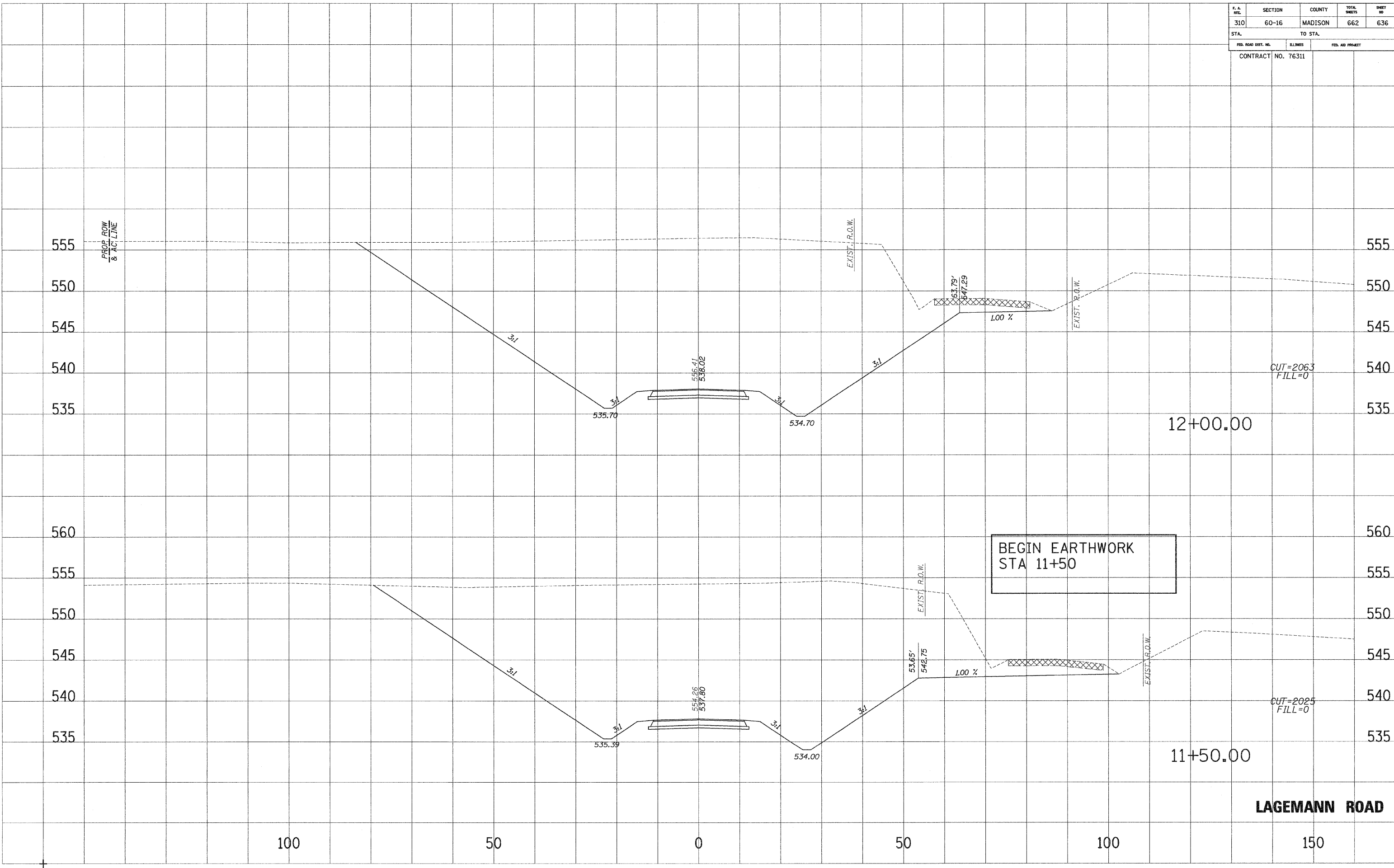
F. A. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	635
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
		CONTRACT NO. 76311		

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	636
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



SHEET PLOTTED DATE AREAS CHECKED

NOTE BOOK NO.

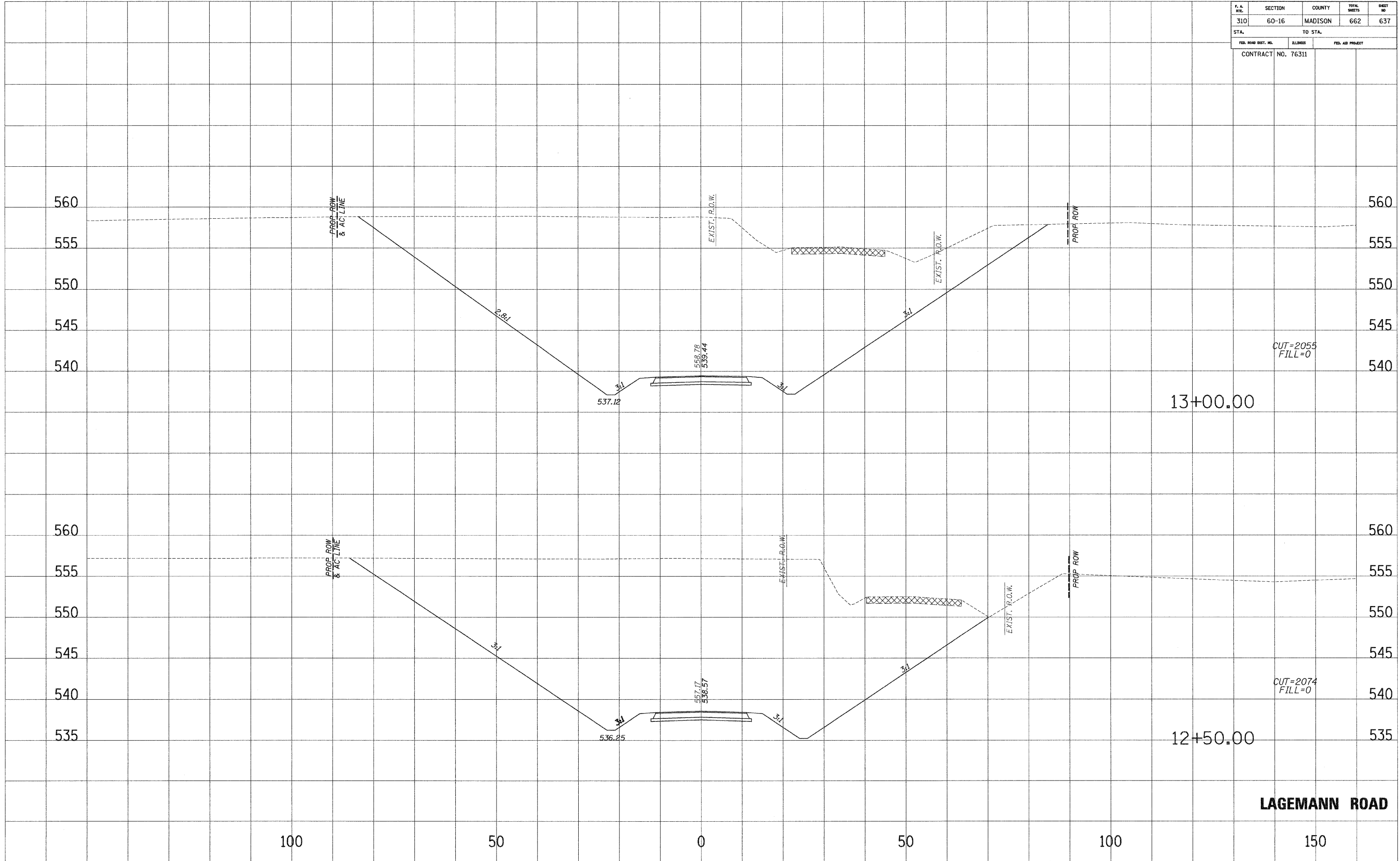
SHEET PLOTTED DATE AREAS CHECKED

NOTE BOOK NO.

F. A. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	637
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____

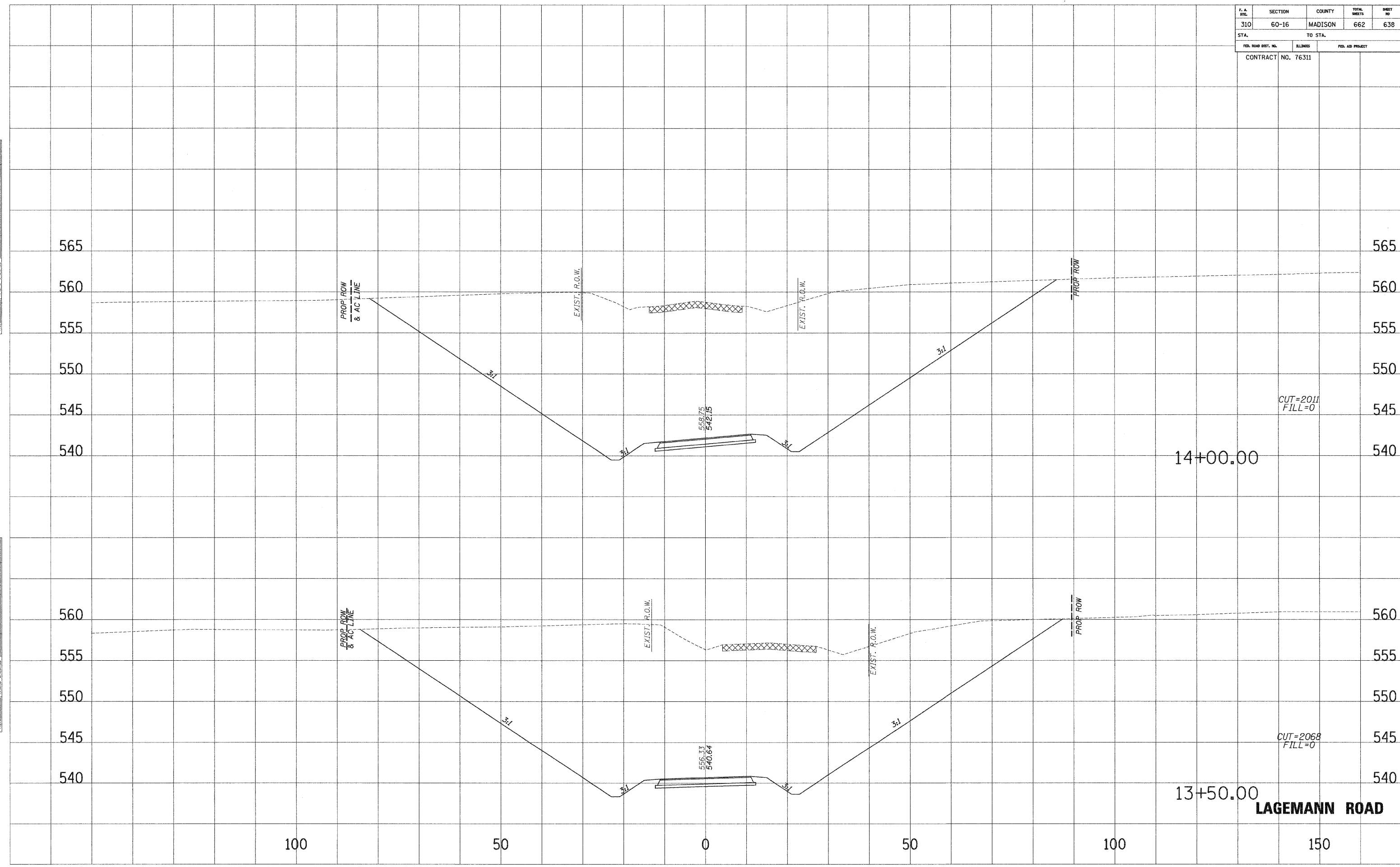
SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	638
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____



CUT=2011
FILL=0

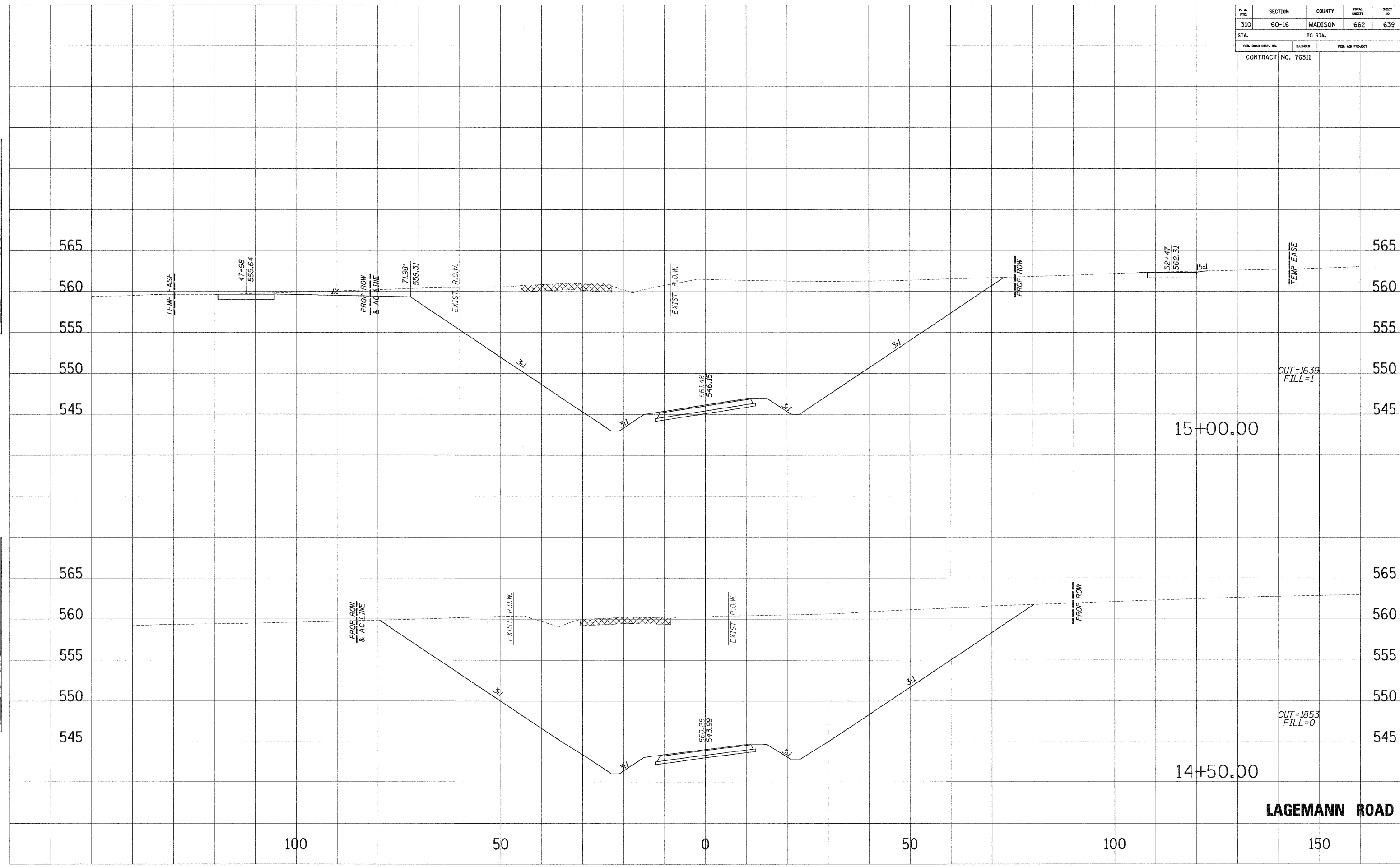
CUT=2068
FILL=0

LAGEMANN ROAD

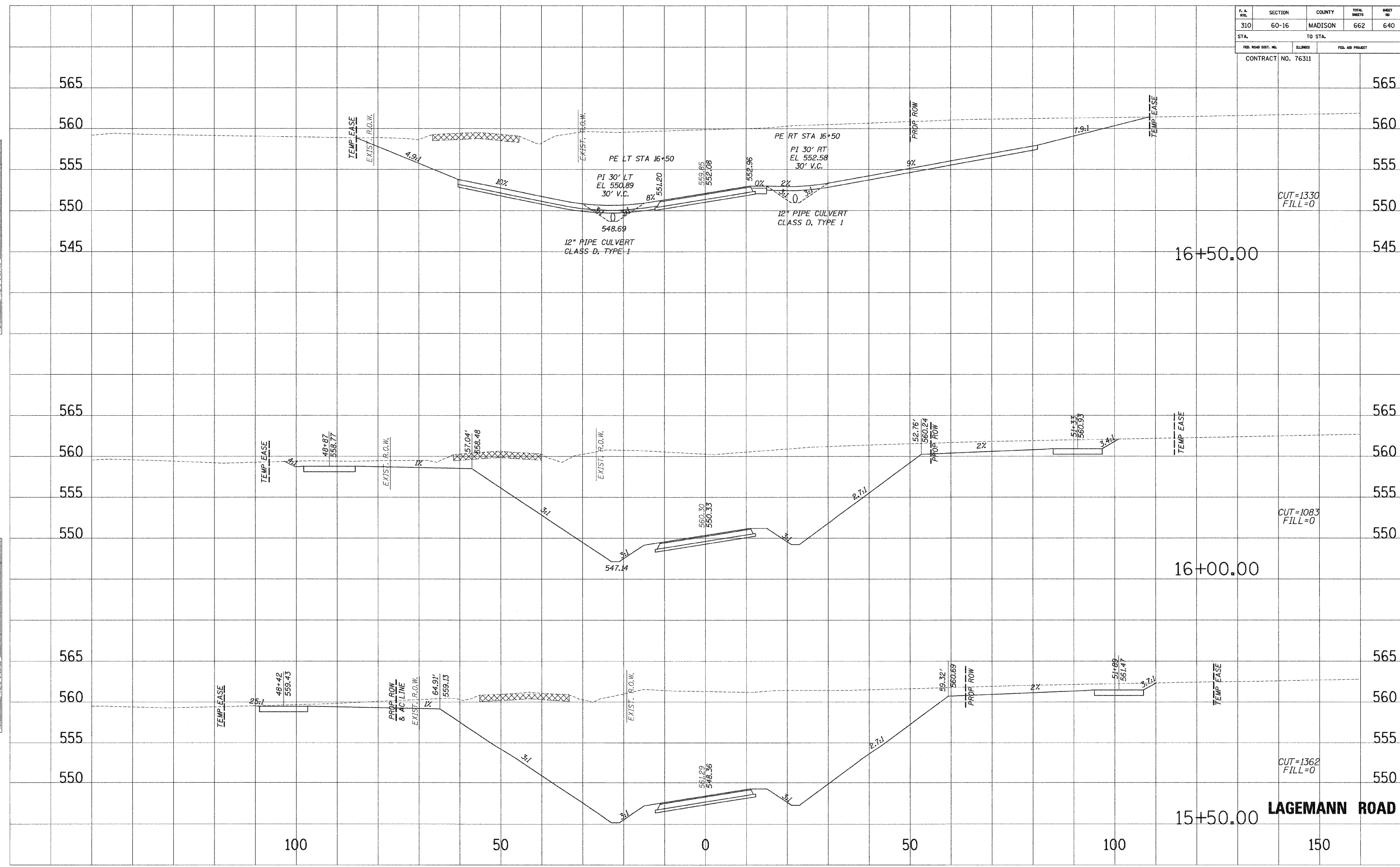
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310	60-16	MADISON	662	639
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	640
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				



NO. _____

AREAS CHECKED _____

AREAS PLATE _____

NOTE BOOK _____

NO. _____

NO. _____

AREAS CHECKED _____

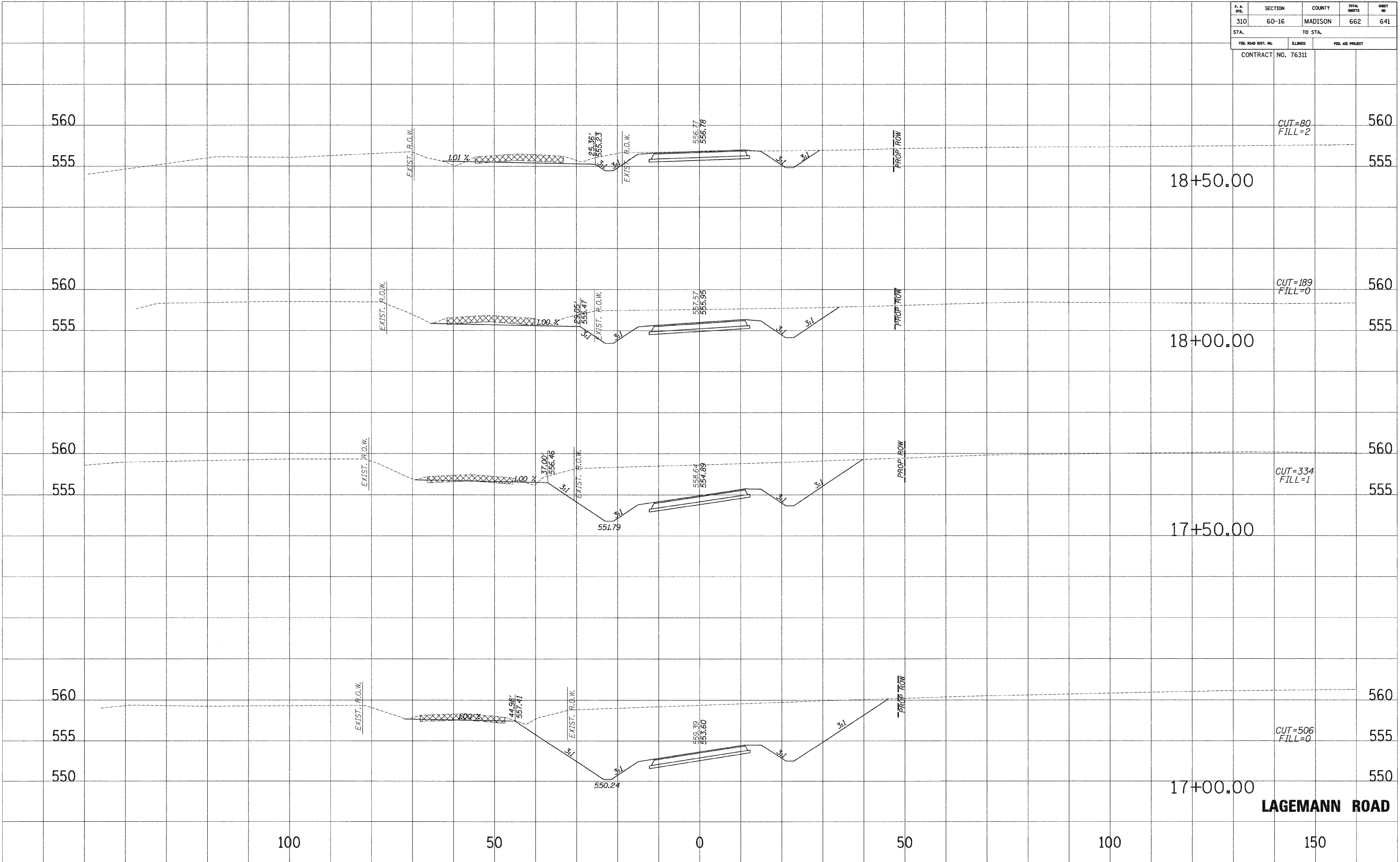
AREAS PLATE _____

NOTE BOOK _____

NO. _____

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	641
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 76311



LAGEMANN ROAD

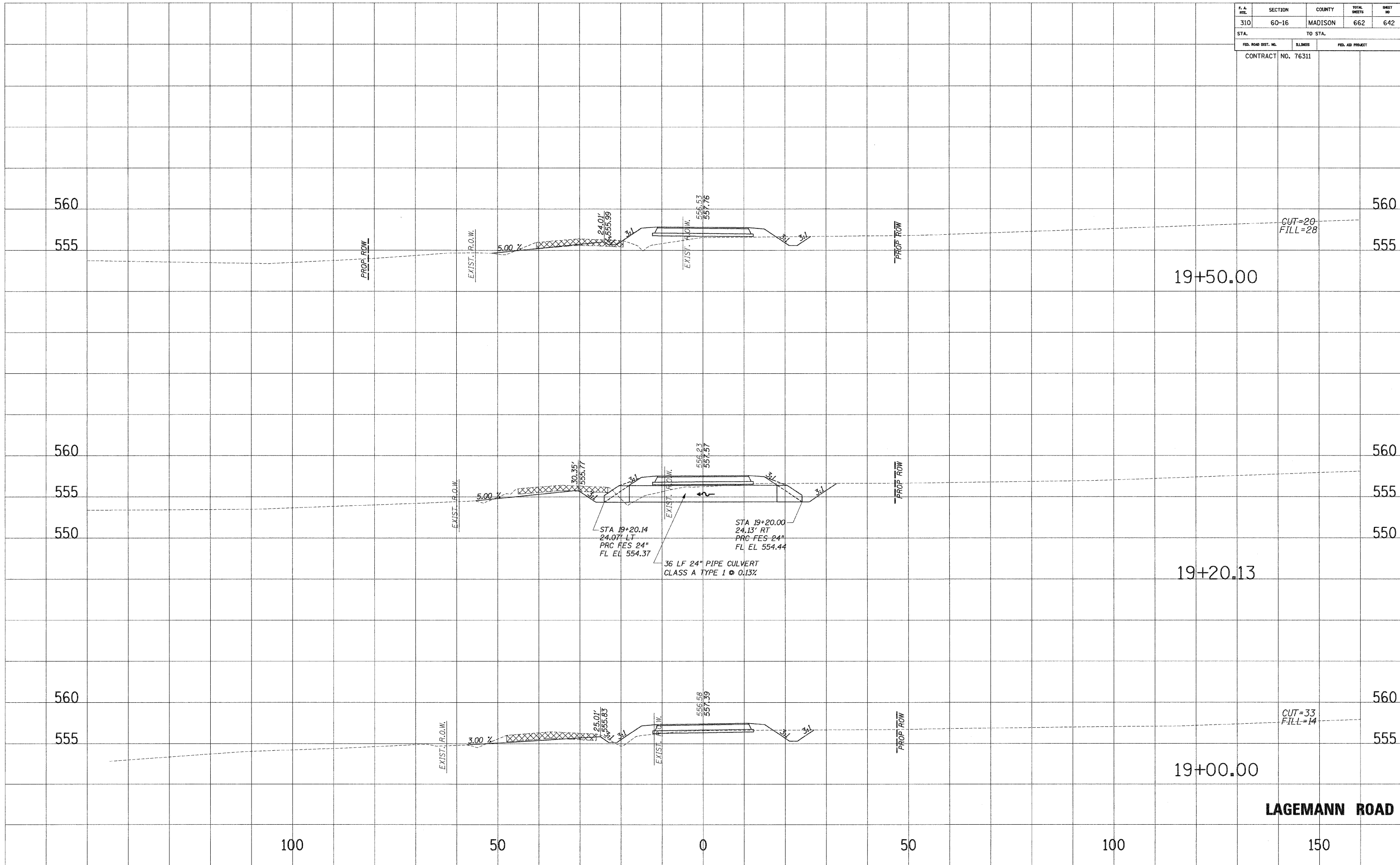
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NOTE BOOK
NO. _____
DATE _____
AREAS CHECKED _____

SWRVL PLOTTED
NOTE BOOK
NO. _____
DATE _____
AREAS CHECKED _____

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	642
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

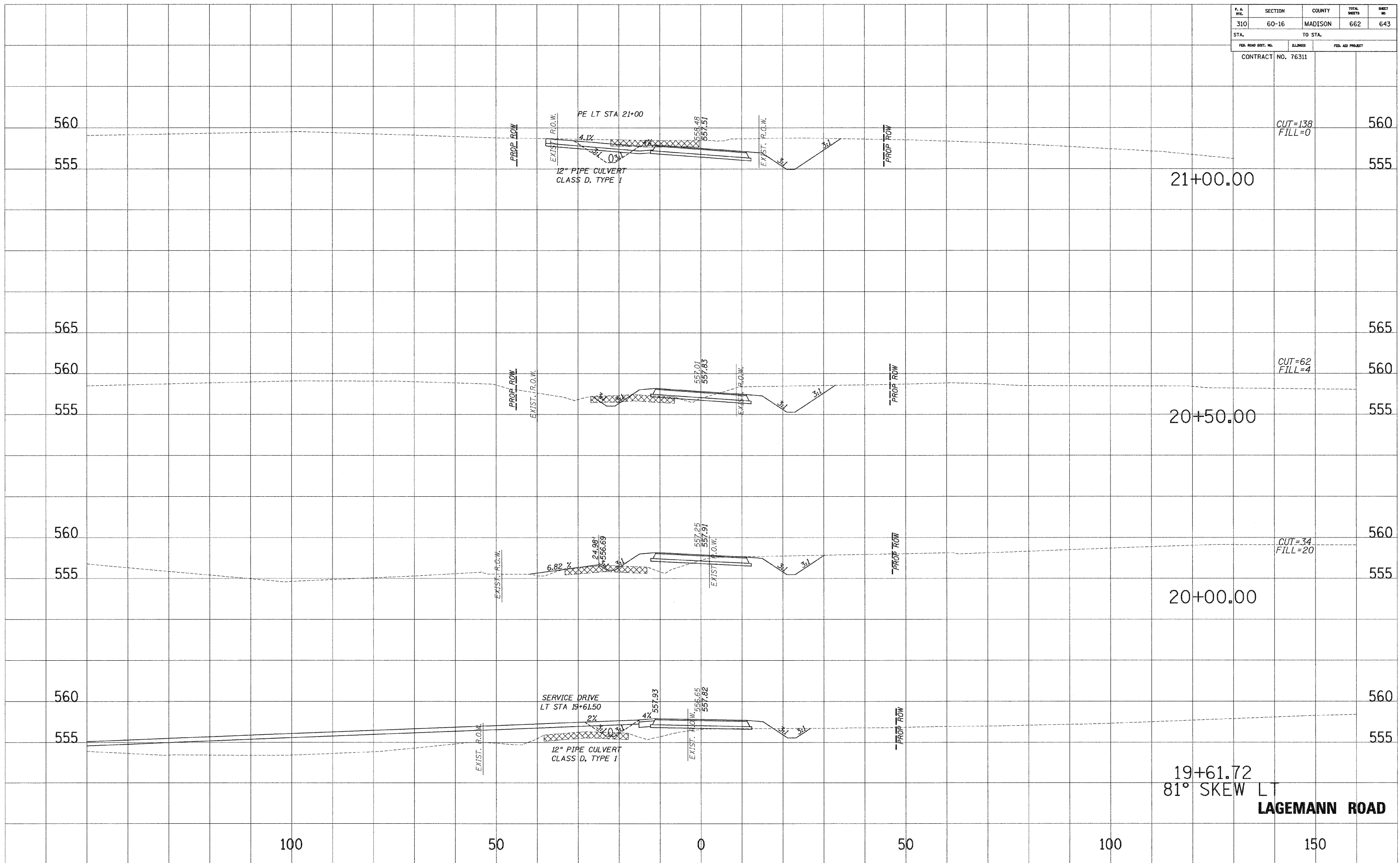
SURVEIL PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	643
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____

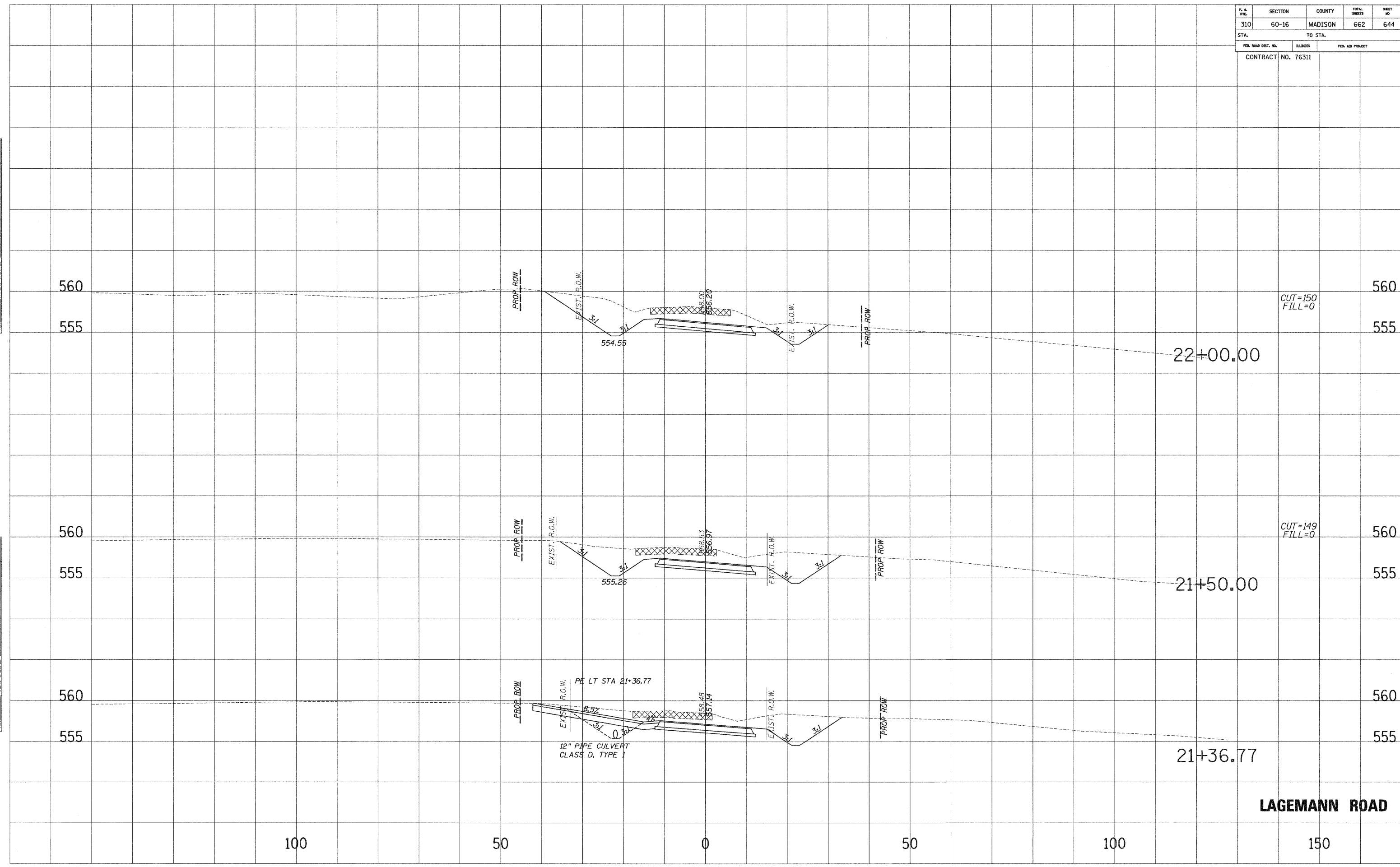
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 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____



F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	644
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

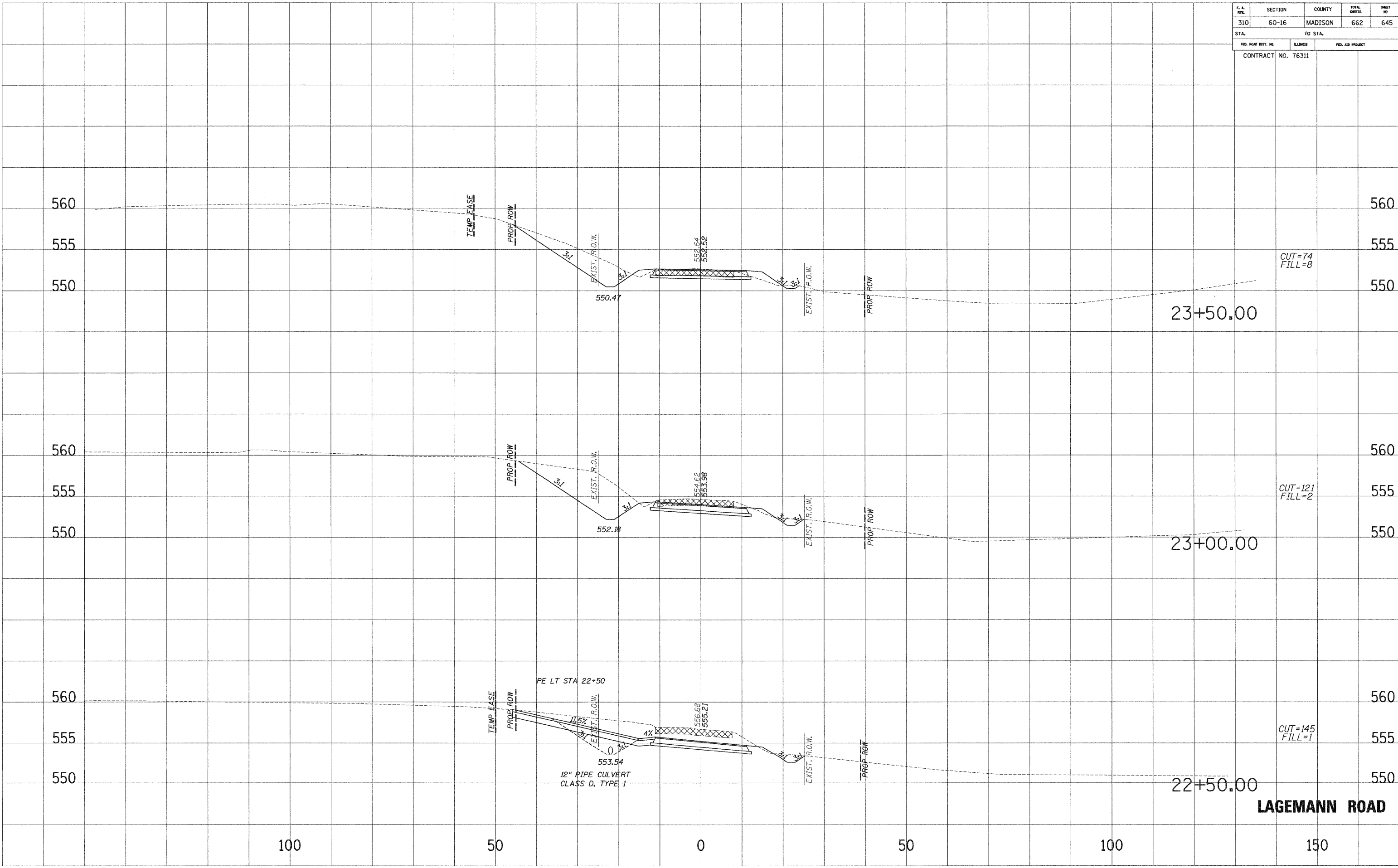
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 NOTE BOOK DATE
 NO. AREAS CHECKED

SURVEIL PLOTTED
 NOTE BOOK DATE
 NO. AREAS CHECKED



LAGEMANN ROAD

F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	645
STA.		TO STA.		
FED. ROAD DIST. NO.	MILEAGE	FED. AID PROJECT		
CONTRACT NO. 76311				



LAGEMANN ROAD

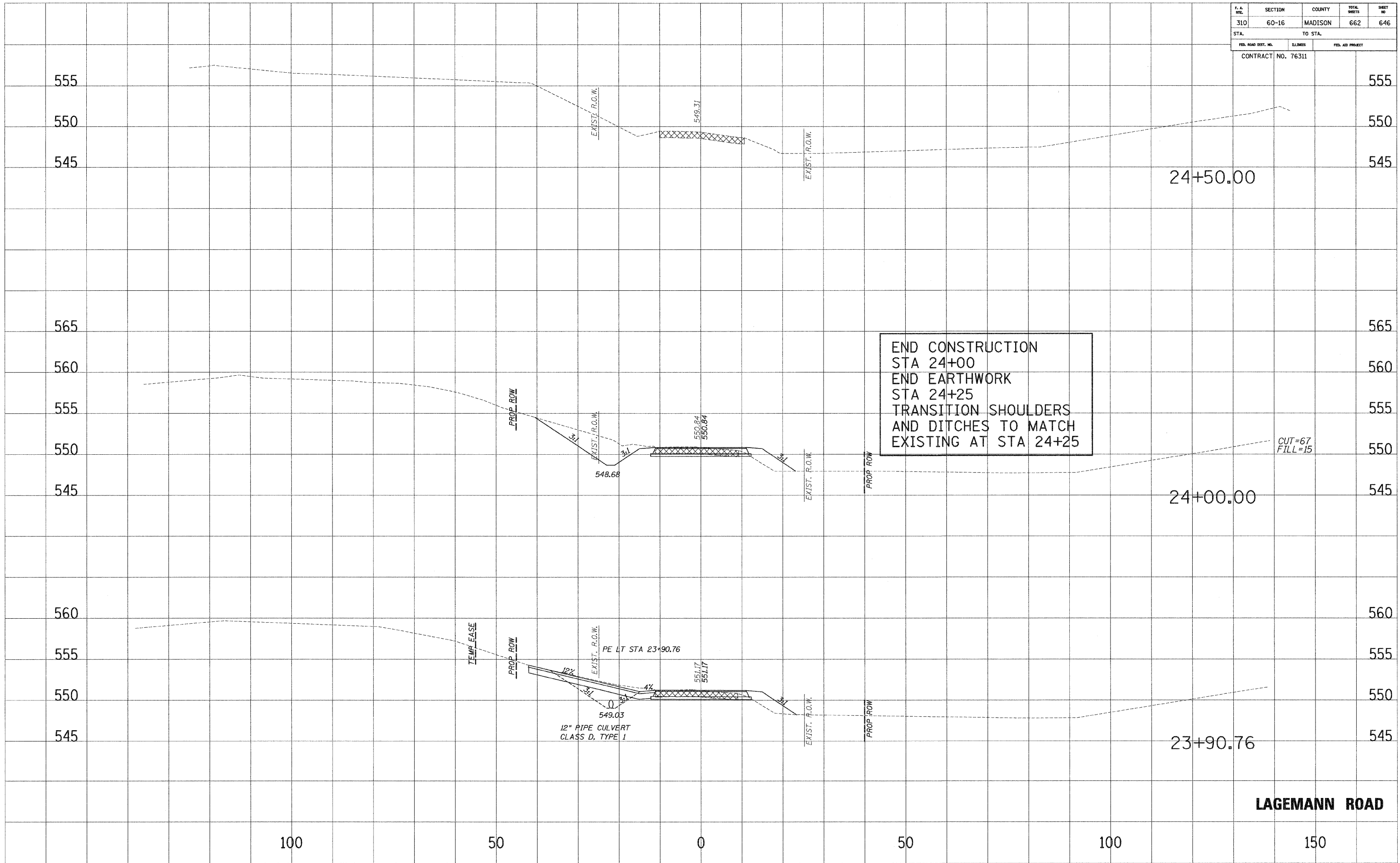
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 NOTE BOOK NO. _____
 AREAS CHECKED _____
 NO. _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____
 NO. _____

F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	646
STA.		TO STA.		
FED. ROAD DIST. NO.		MILES		FED. AID PROJECT
CONTRACT NO. 76311				

SHEET PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SHEET PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



LAGEMANN ROAD

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			662	647
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CUT=9
FILL=12

555

1+50.00

560

555

560

555

550

560

555

550

1+07.00

16.98' LT
FL EL 553.25

STA 1+07.00
32 LF 12" PIPE CULVERT
WITH MITERED ENDS
CLASS D, TYPE 1 @ 2.00%

15.00' RT
FL EL 553.90

560

555

560

555

1+00.00

CUT=0
FILL=45

565

560

555

565

560

555

BEGIN EARTHWORK
STA 0+50

0+50.00

CUT=0
FILL=37

**LAGEMANN RD
SERVICE DRIVE STA 19+61.50 LT**

100

50

0

50

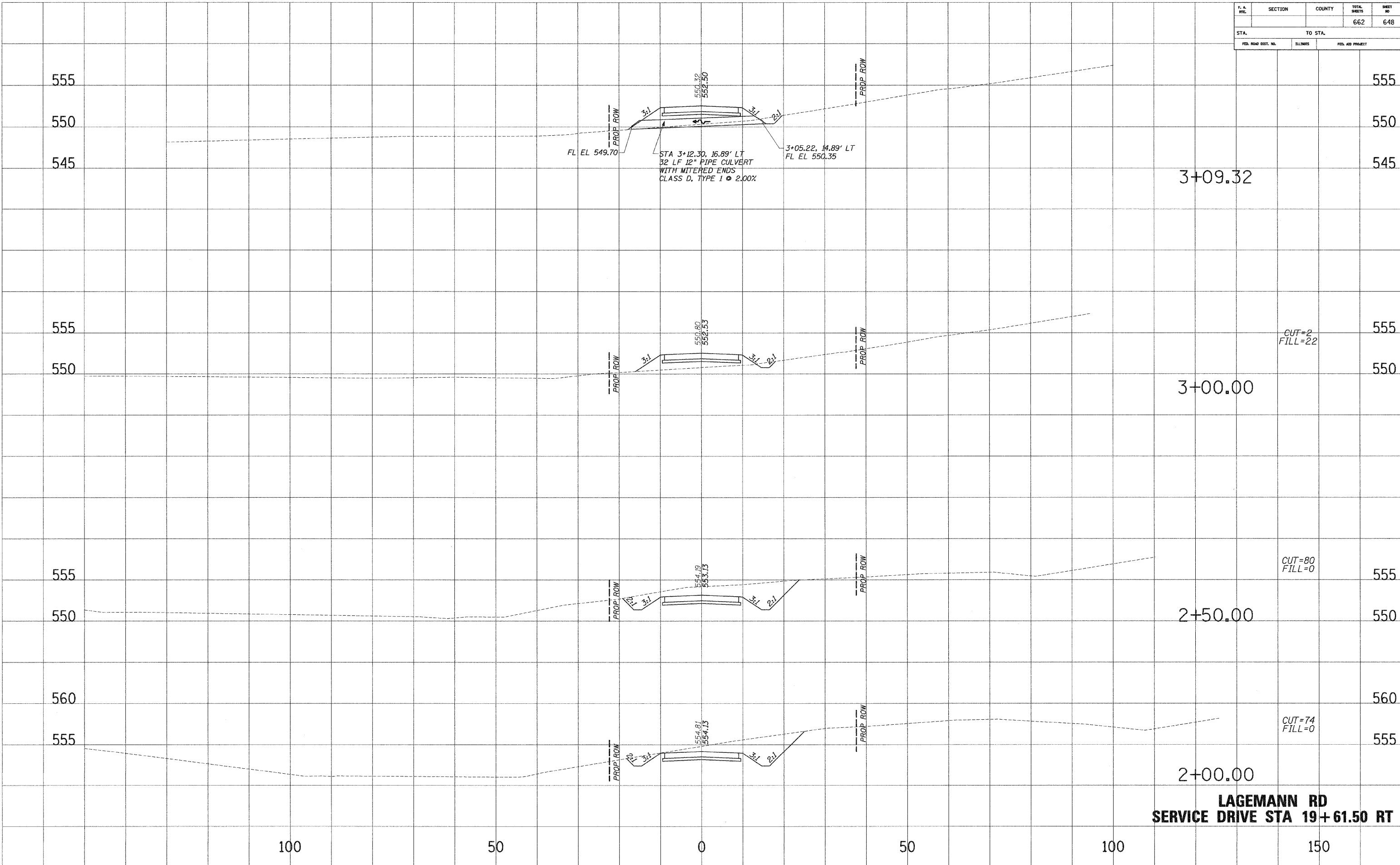
100

150

DATE PLOTTED: 9/4/2003 12:05:46 PM
NOTE BOOK NO. _____
AREAS CHECKED: _____

DATE PLOTTED: 9/4/2003 12:05:46 PM
NOTE BOOK NO. _____
AREAS CHECKED: _____

F. A. RT.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			662	648
STA.		TO STA.		
FED. ROAD DIST. NO.	MILEMIS	FED. AID PROJECT		



**LAGEMANN RD
SERVICE DRIVE STA 19+61.50 RT**

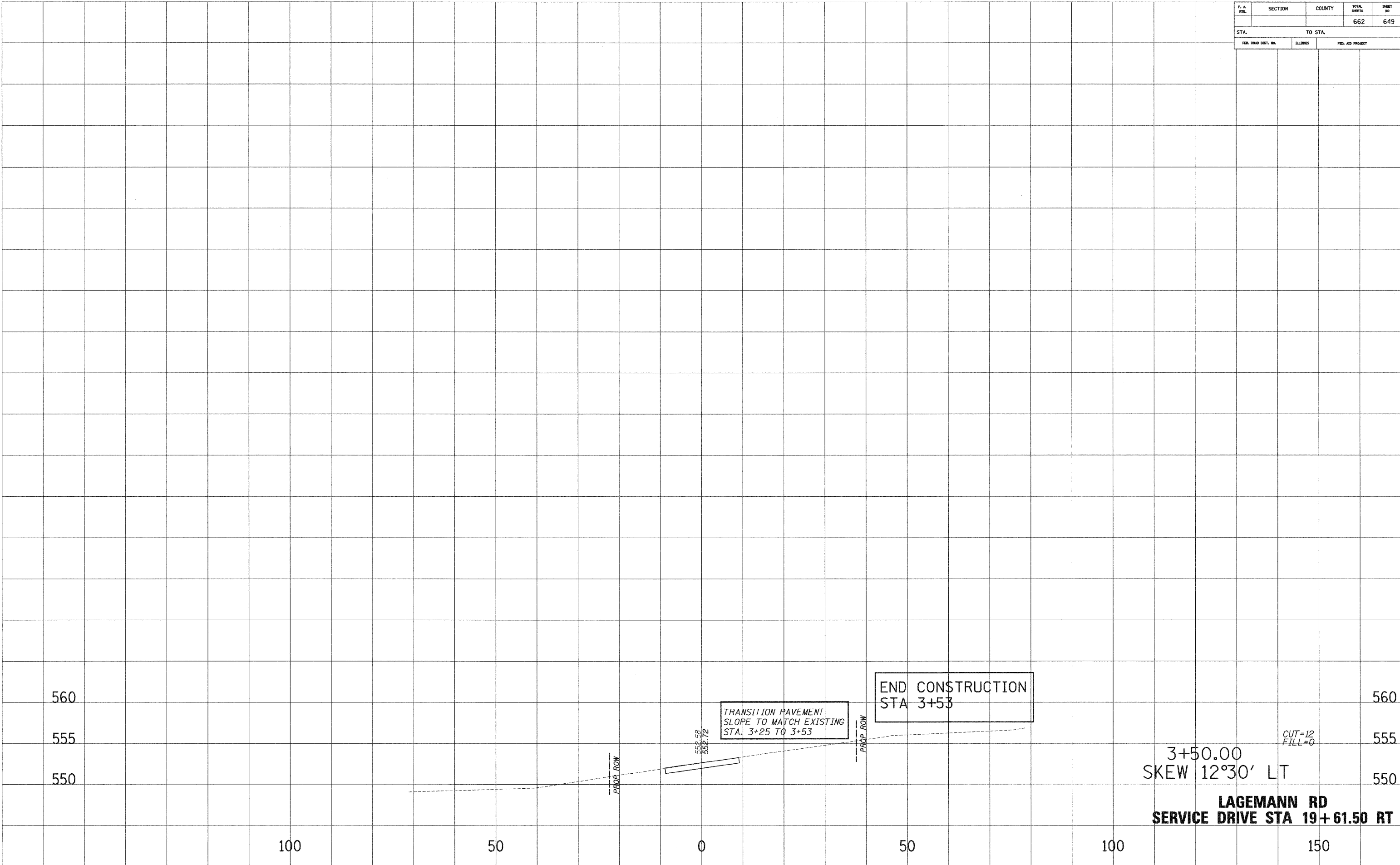
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DATE: _____ PLOTTED: _____
 NO. _____ NOTE BOOK: _____
 NO. _____ AREAS CHECKED: _____

F. A. RT.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			662	649
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

SURVEIL PLOTTED
 NOTE BOOK
 NO. _____
 AREAS CHECKED _____
 AREAS CHECKED _____

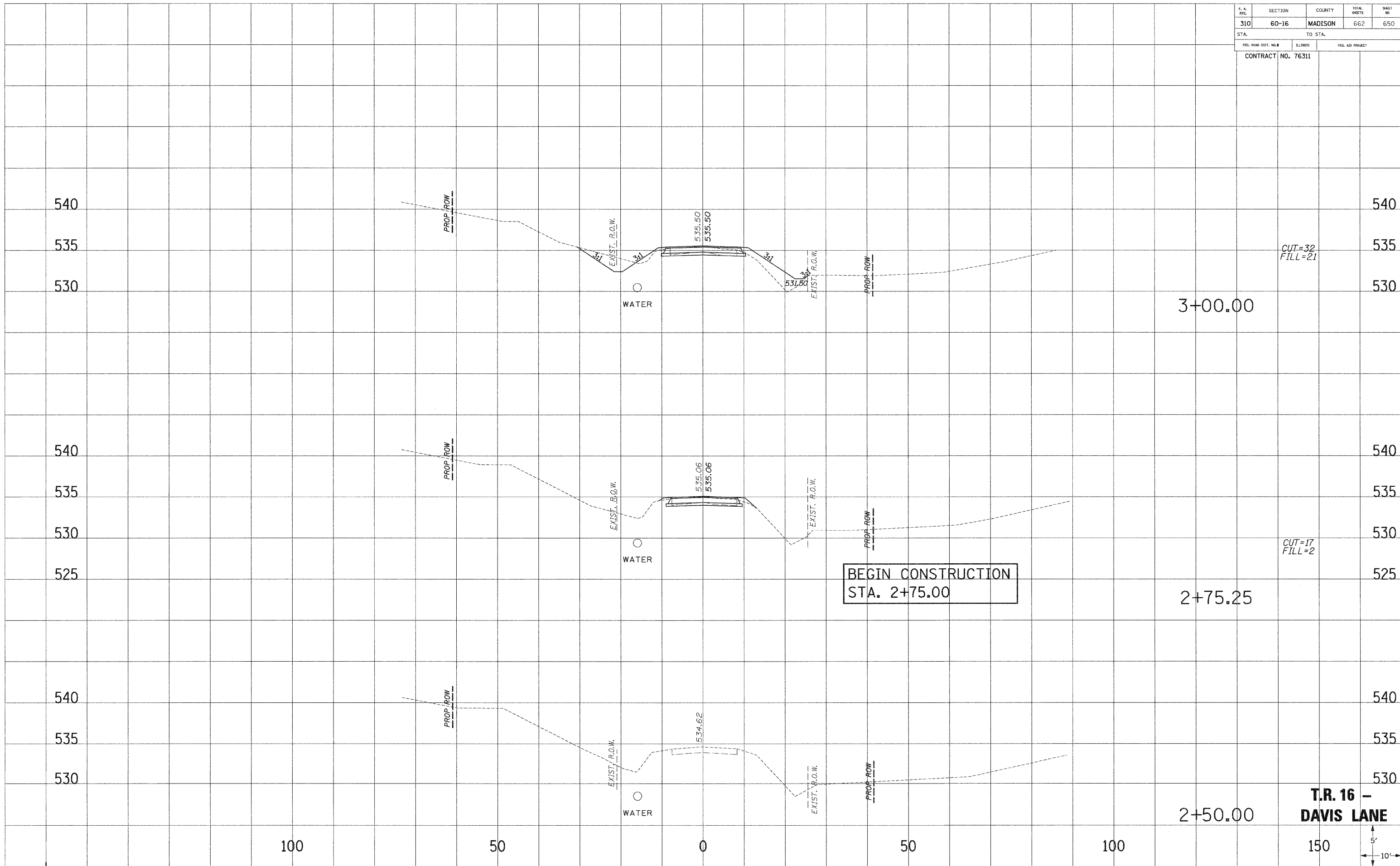
SURVEIL PLOTTED
 NOTE BOOK
 NO. _____
 AREAS CHECKED _____
 AREAS CHECKED _____



F. A. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	650
STA.		TO STA.		
FED. ROAD DIST. NO. #		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____
 NO. _____

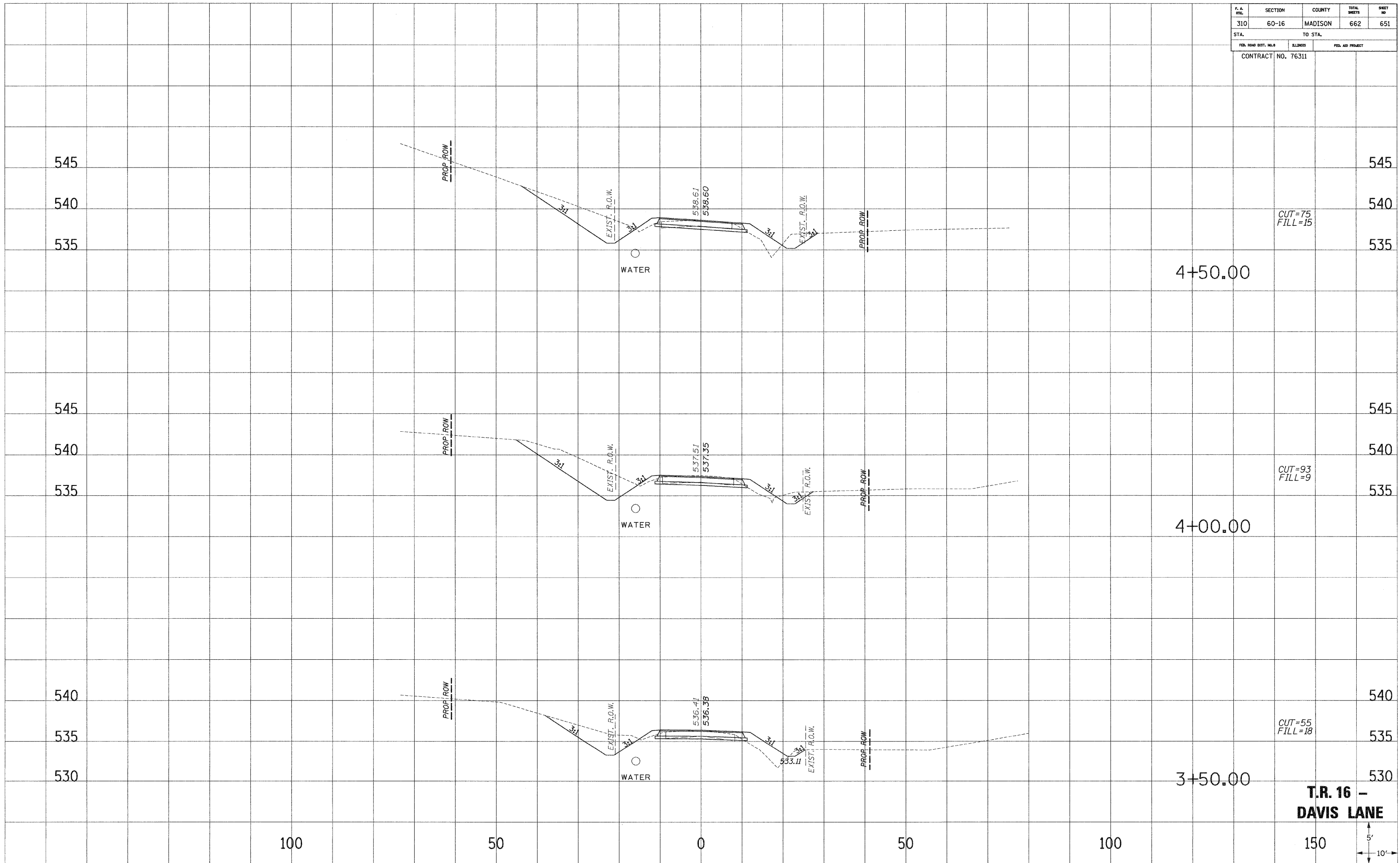


T.R. 16 - DAVIS LANE

F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	651
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREA CHECKED _____
 NO. _____

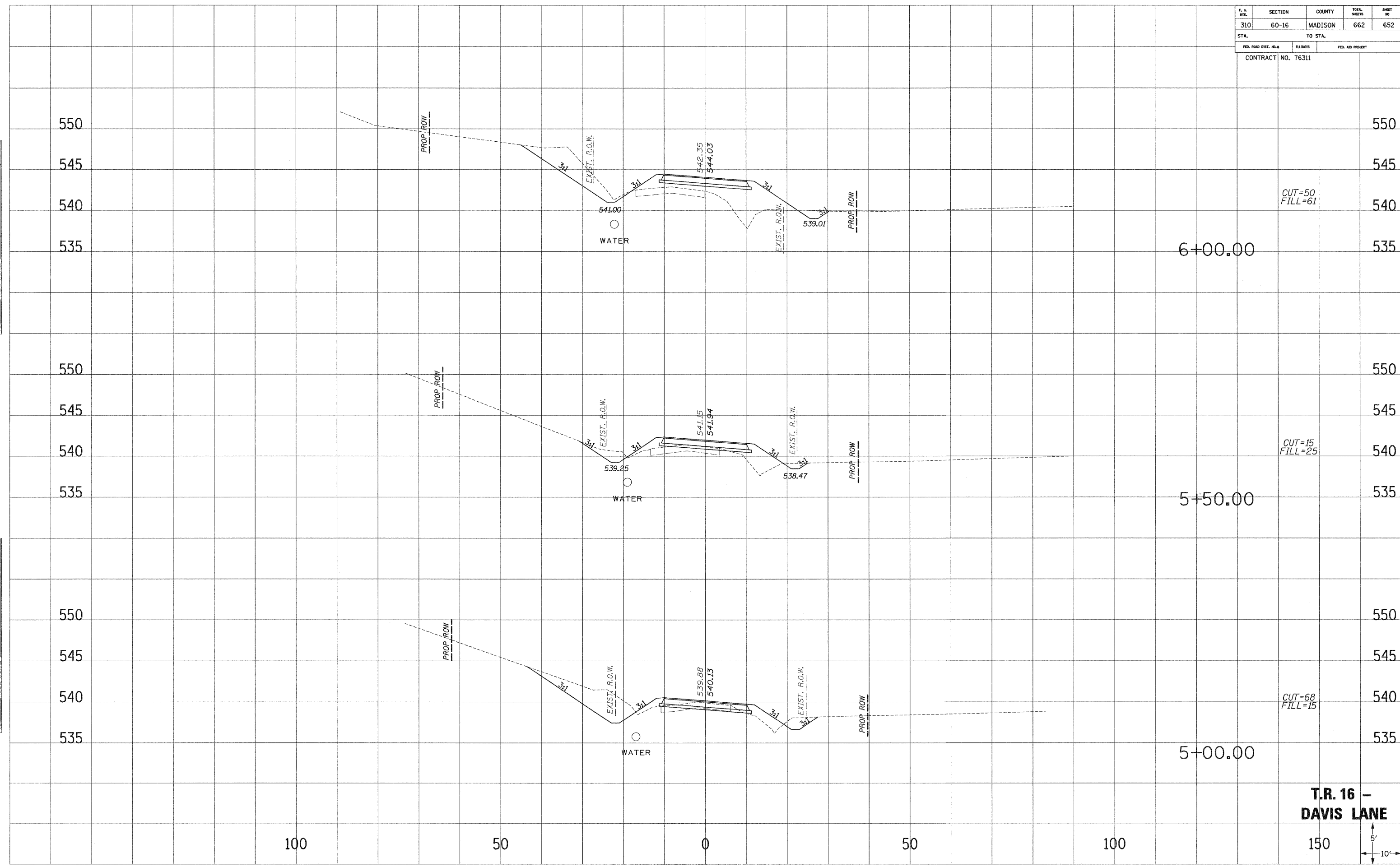
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 NOTE BOOK NO. _____
 DATE _____
 AREA CHECKED _____
 NO. _____



F. A. RFL.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	652
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

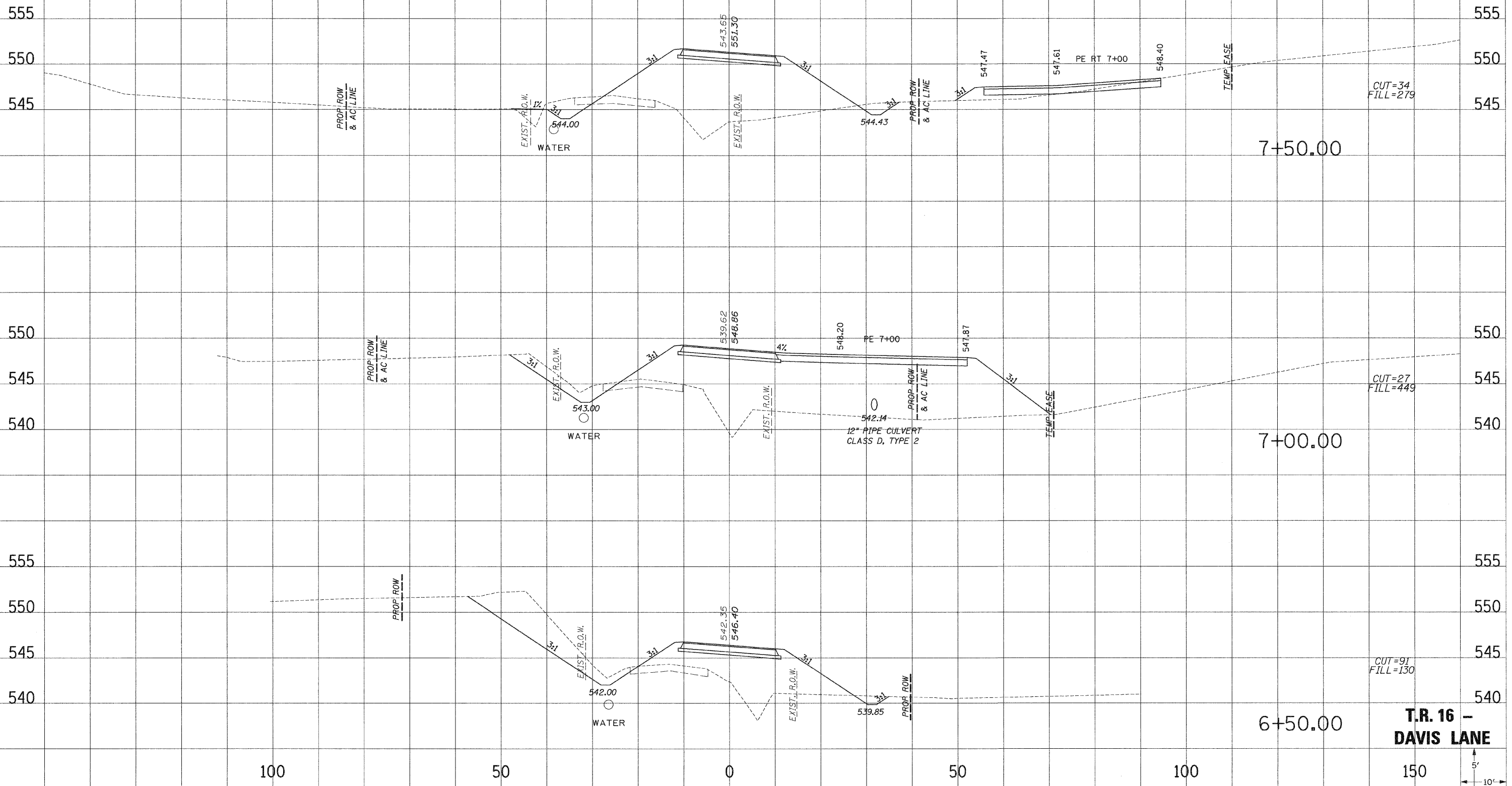
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 NOTE BOOK NO. _____
 AREAS CHECKED: _____
 NO. _____

SURVEY: PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED: _____
 NO. _____



T.R. 16 - DAVIS LANE

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	653
STA.		TO STA.		
FED. ROAD DIST. NO.		ELLINGS	FED. AID PROJECT	
CONTRACT NO. 76311				



**T.R. 16 -
DAVIS LANE**



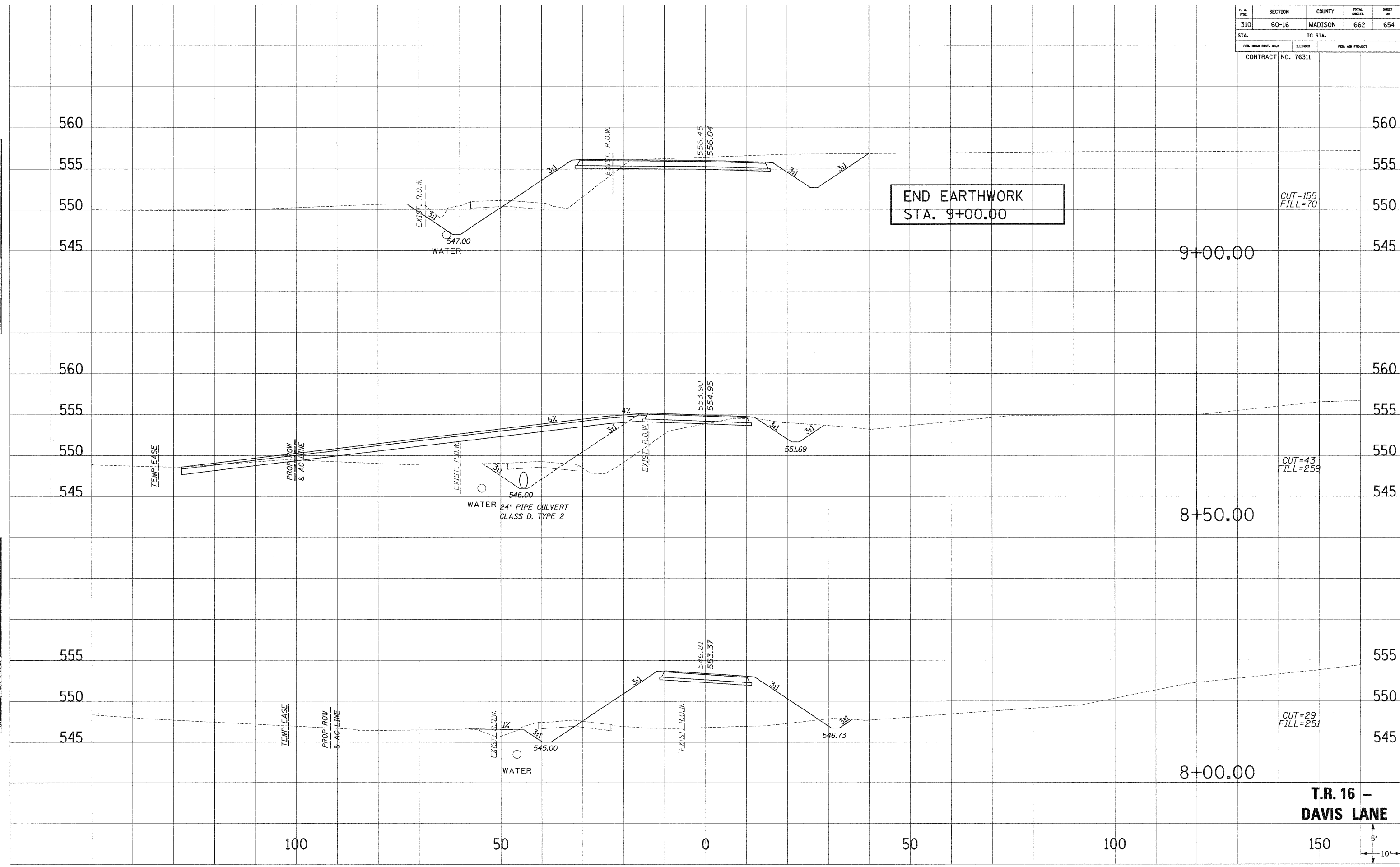
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DATE PLOTTED: 5/21/2005
 SURVEIL: PLANNING
 NO. 100
 AREAS CHECKED: []

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	654
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 PLATE NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 PLATE NO. _____
 AREAS CHECKED _____

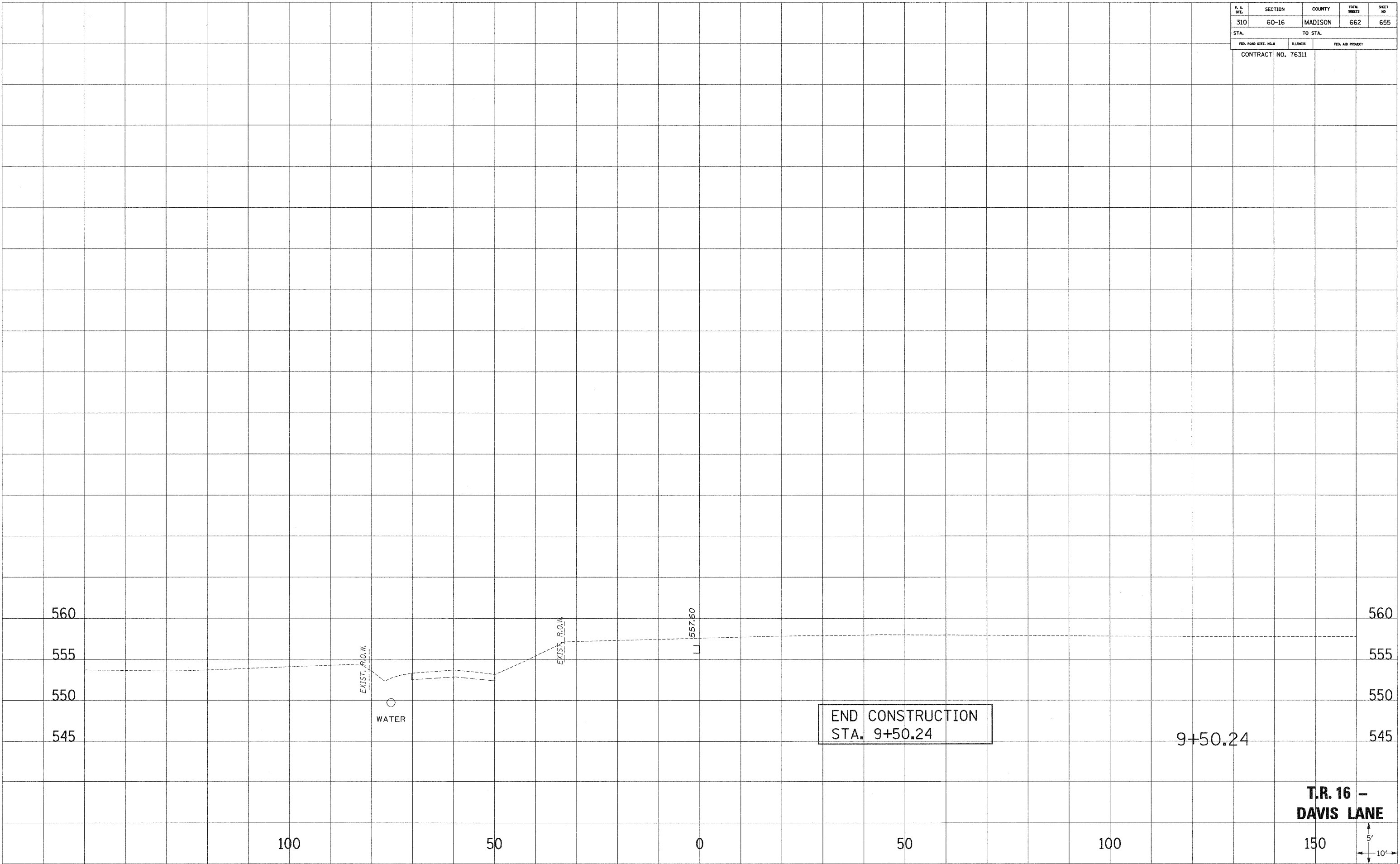


T.R. 16 - DAVIS LANE

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	655
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SUPERVISOR: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK: _____
 NO. _____
 AREAS CHECKED: _____

SUPERVISOR: _____
 PLOTTED: _____
 DATE: _____
 NOTE BOOK: _____
 NO. _____
 AREAS CHECKED: _____



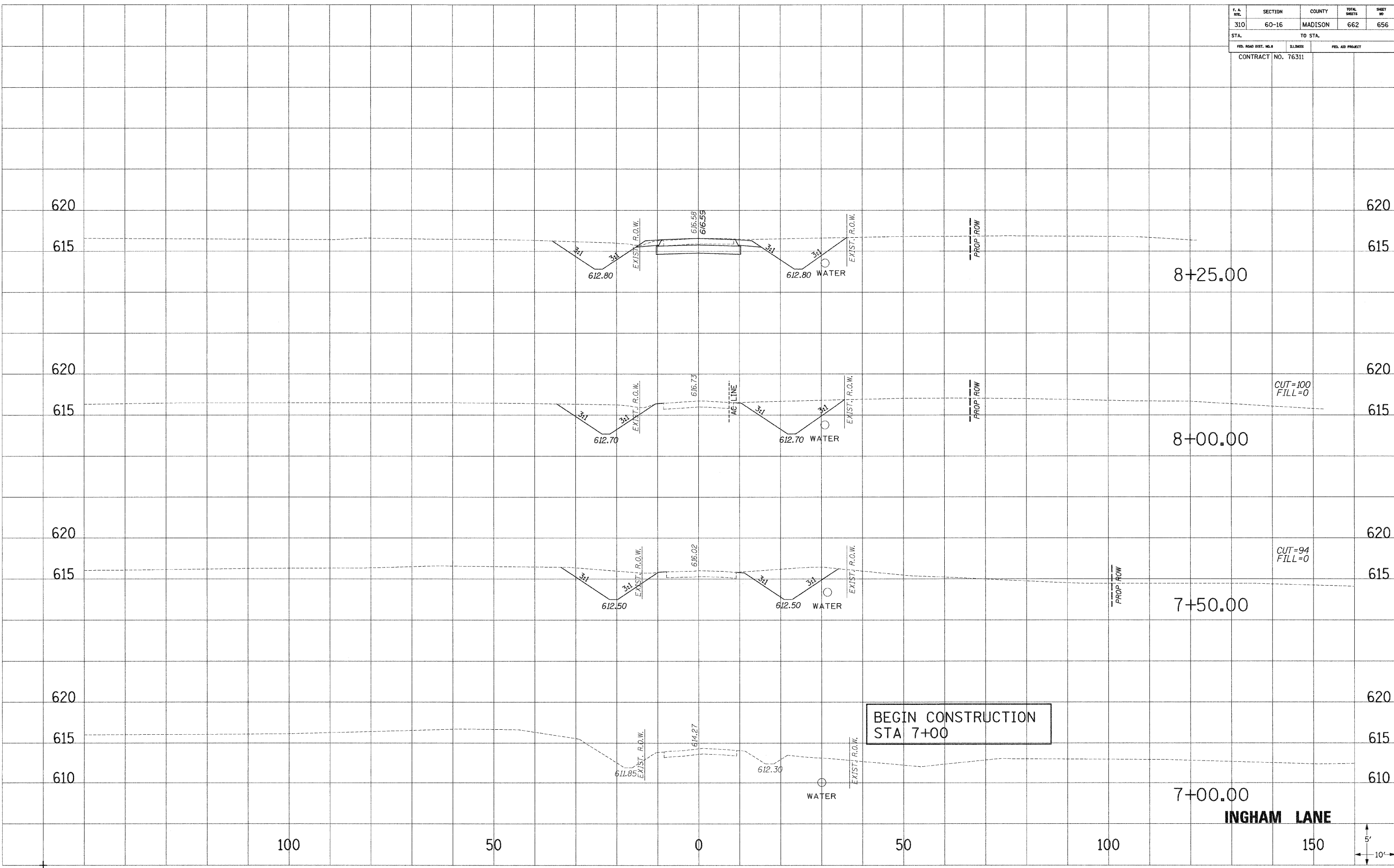
**T.R. 16 -
DAVIS LANE**



F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	656
STA.		TO STA.		
FED. ROAD DIST. NO. 8		MILES		FED. AID PROJECT
CONTRACT NO. 76311				

SURVEY PLOTTED DATE
 NOTE BOOK NO. DATE
 AREAS AREAS CHECKED

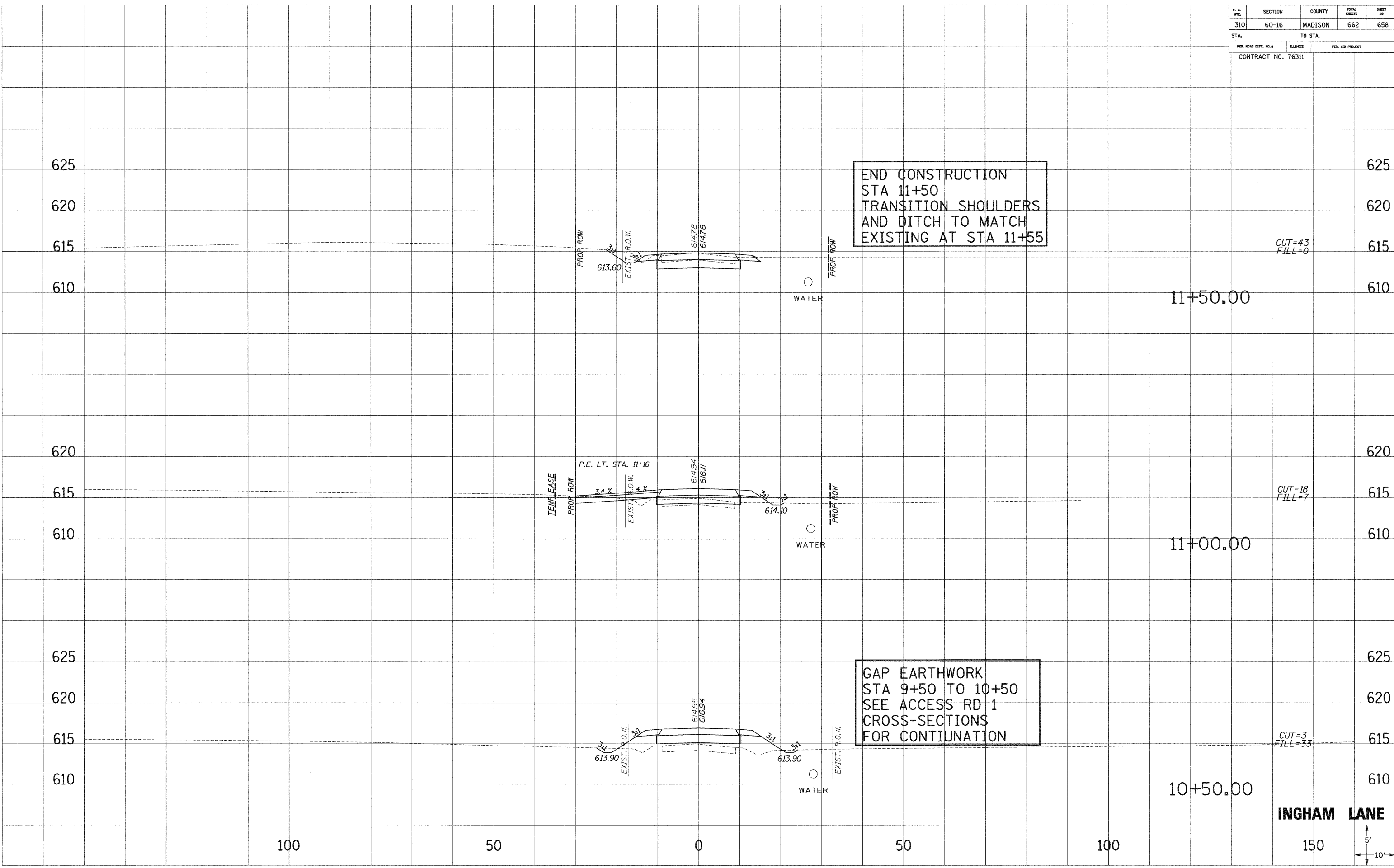
SURVEY PLOTTED DATE
 NOTE BOOK NO. DATE
 AREAS AREAS CHECKED



F. & A. RT.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	658
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ELLIMES	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



END CONSTRUCTION
 STA 11+50
 TRANSITION SHOULDERS
 AND DITCH TO MATCH
 EXISTING AT STA 11+55

CUT=43
FILL=0

11+50.00

CUT=18
FILL=7

11+00.00

GAP EARTHWORK
 STA 9+50 TO 10+50
 SEE ACCESS RD 1
 CROSS-SECTIONS
 FOR CONTINUATION

CUT=3
FILL=33

10+50.00

INGHAM LANE

100

50

0

50

100

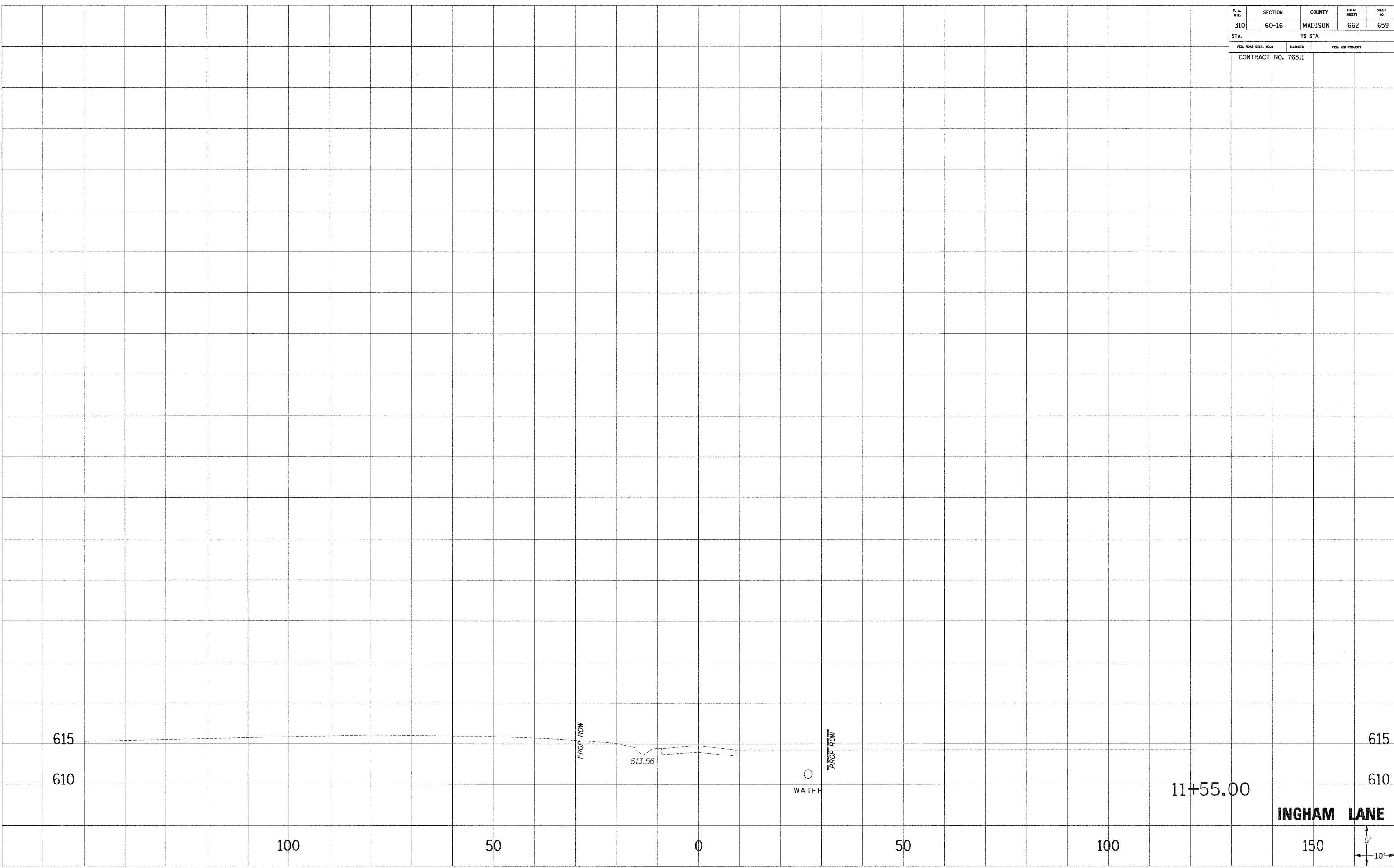
150



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	659
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

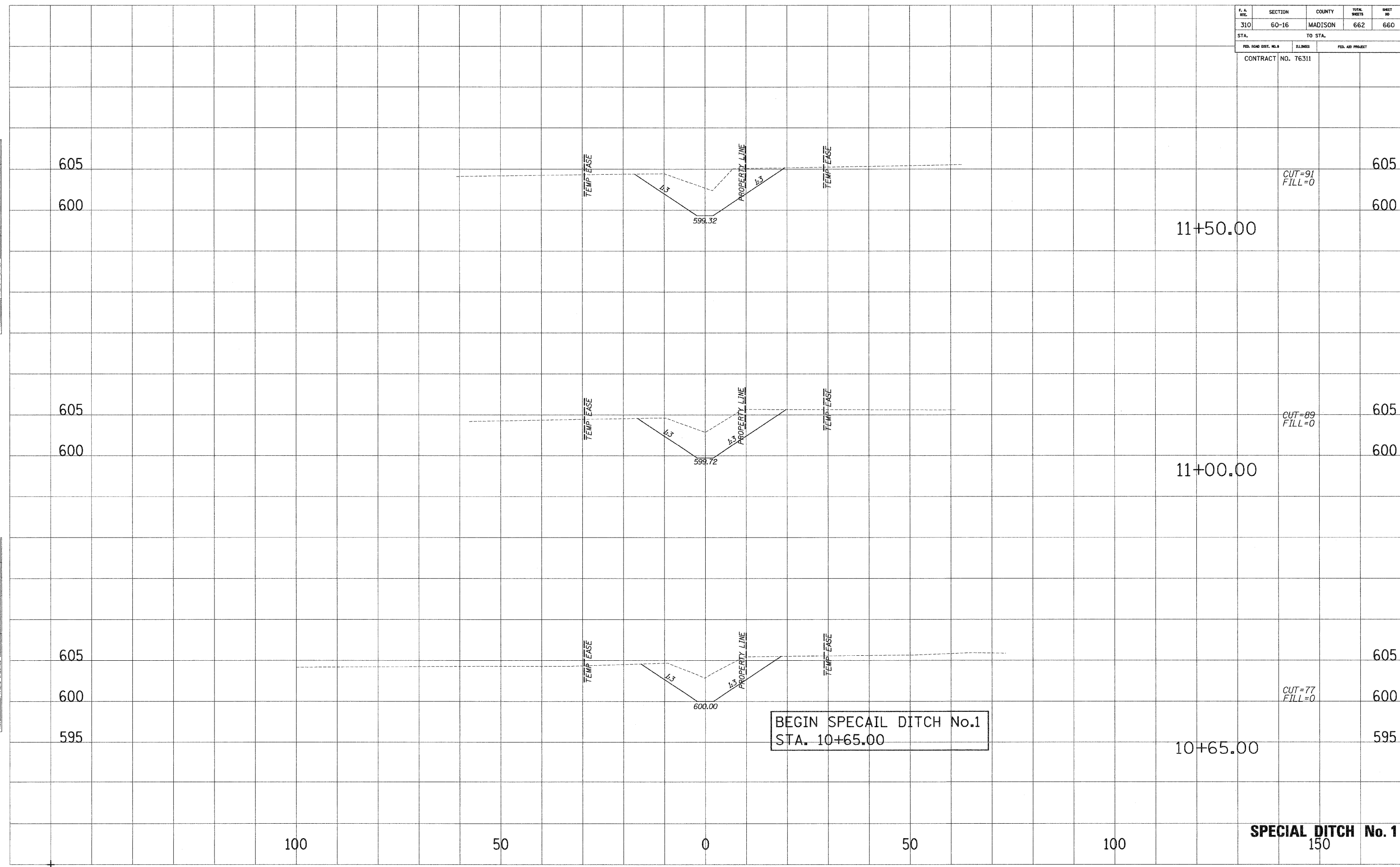
SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	660
STA.		TO STA.		
FED. ROAD DIST. NO. 9		ILLINOIS	FED. AID PROJECT	
		CONTRACT NO. 76311		

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

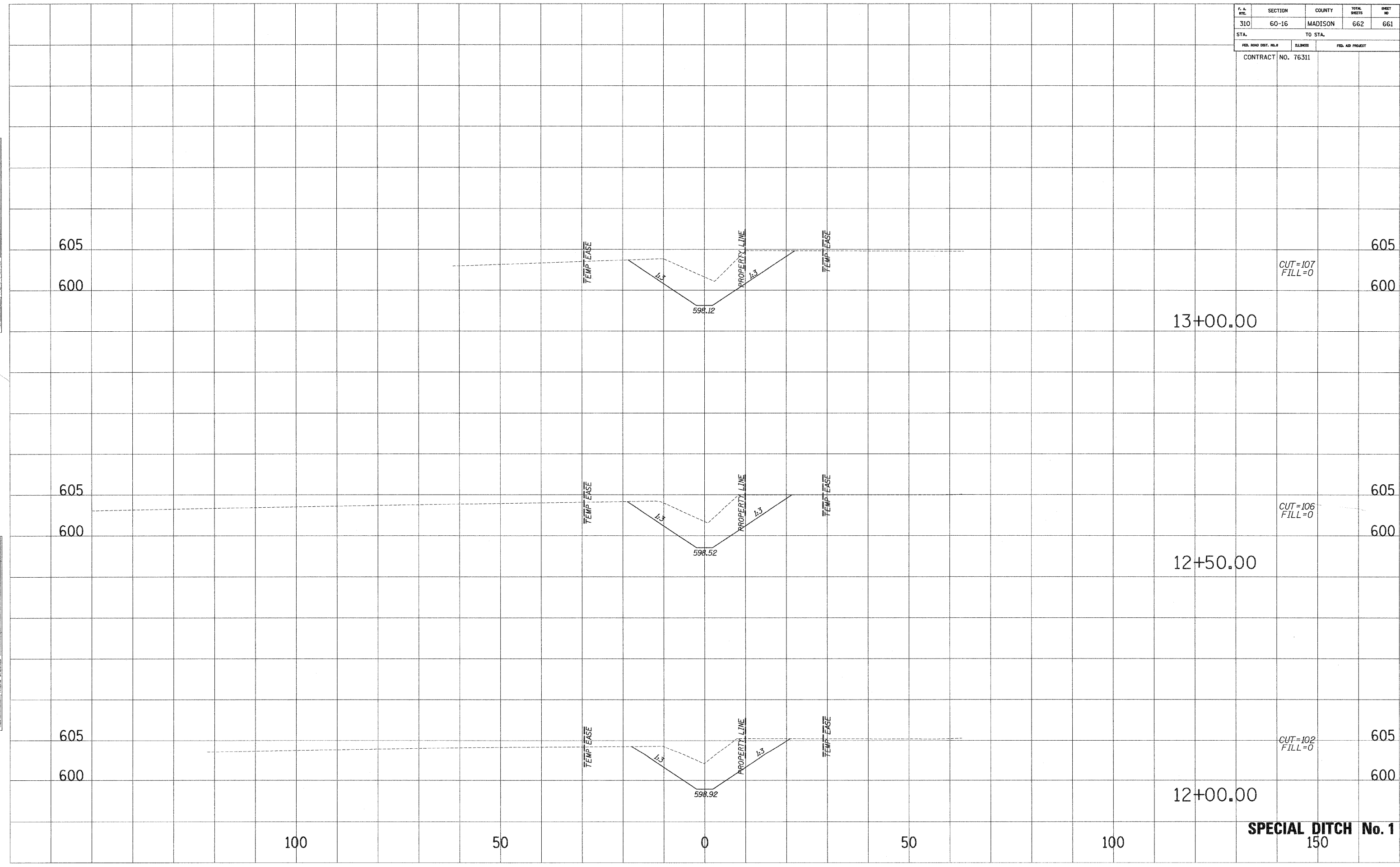


F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	661
STA.		TO STA.		
FED. ROAD DIST. NO. 4		BLANKS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 DATE _____
 AREAS CHECKED _____



SPECIAL DITCH No. 1
150

F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
310	60-16	MADISON	662	662
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

600

600

14+50.00

605

605

END SPECIAL DITCH No.1
STA. 14+25.00

600

600

CUT=1
FILL=0

595

595

14+25.00

597.12

605

605

CUT=62
FILL=0

600

600

14+00.00

597.32

605

605

CUT=90
FILL=0

600

600

13+50.00

597.72

SPECIAL DITCH No. 1
150

100

50

0

50

100

DATE: _____ PLOTTED: _____
NOTE BOOK NO. _____ TEMPLATE: _____
AREAS CHECKED: _____

DATE: _____ PLOTTED: _____
NOTE BOOK NO. _____ TEMPLATE: _____
AREAS CHECKED: _____