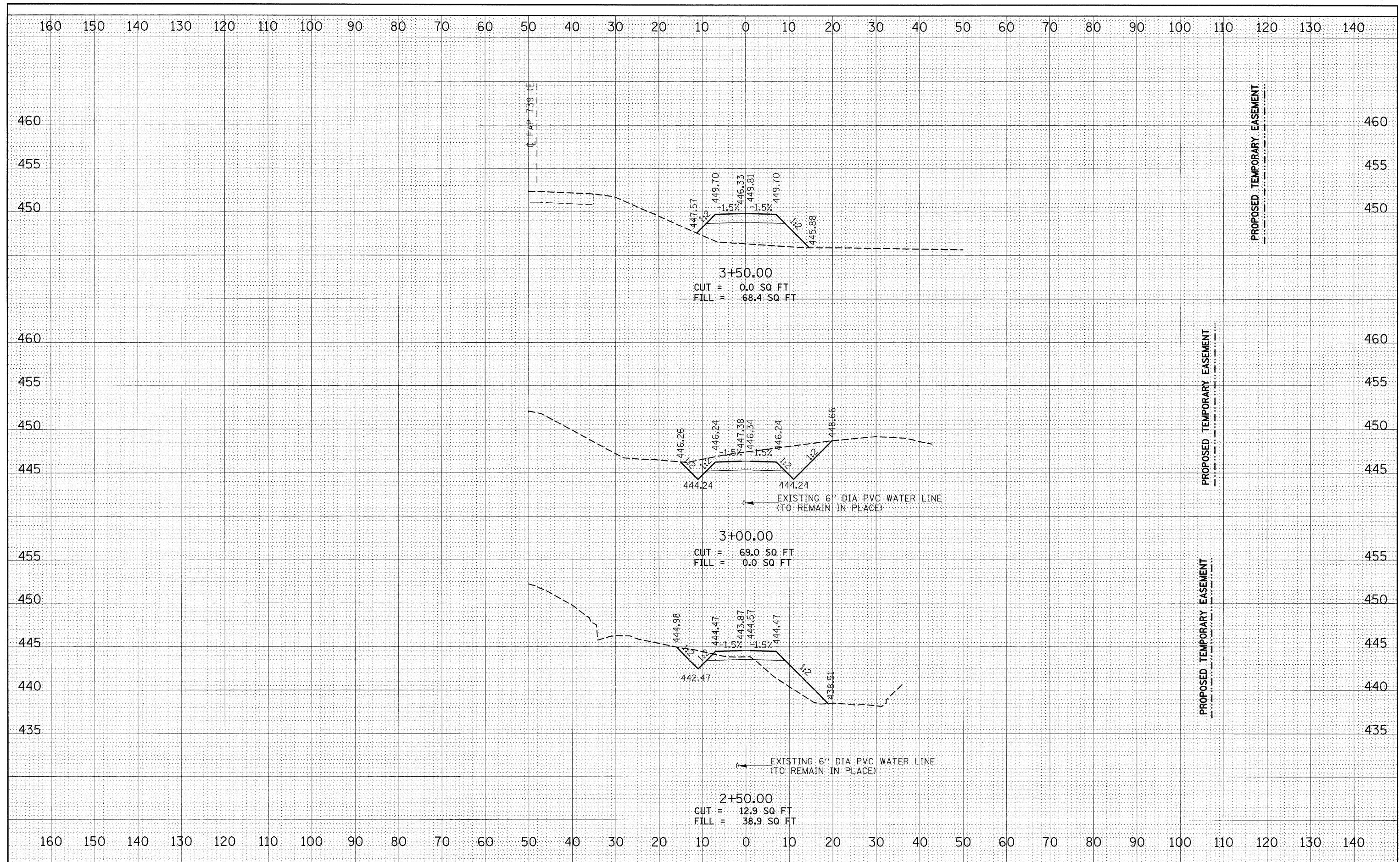


| | |
|---------------|--|
| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK NO. | |

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| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK NO. | |



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|---|--------------------|------------|---------------------------|---|--|-------------------------|---------|------------------------------|--------------|-----------|
| FILE NAME = | USER NAME = tharpj | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TEMPORARY LOW WATER CROSSING CROSS SECTIONS SN 031-0013(E) 0041(P), SECTION 401-2BR | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| at\p\work\PW1001\THARPJ\dm52692\0876410-xst\TLWC1.dgn | DRAWN - | REVISED - | 739 | | | 1BR, 1-2BR, 401-2BR | GREENE | 150 | 30 | |
| PLOT SCALE = 10,0000' / IN. | CHECKED - | REVISED - | CONTRACT NO. 76410 | | | | | | | |
| PLOT DATE = 4/26/2010 | DATE - | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | SCALE: | | SHEET NO. 3 OF 4 SHEETS | | STA. 2+50.00 TO STA. 3+50.00 | | |