

PART OF U.S. SURVEY 393, CLAIM 609 AND PART OF THE SW 14 OF SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
0+16.21	7.74' RT	726,632.8213	349,092.6370
0+87.66	P.C.	726,567.4302	349,062.8079
1+80.00	18.81' RT	726,510.5336	348,991.7742
1+80.00	26.81' RT	726,516.5102	348,986.4561
1+25.00	55.00' RT	726,570.3256	348,998.3579
1+25.00	26.77' RT	726,553.0118	349,020.6529
2+68.26	P.T.	726,448.2776	348,930.7208
7+12.27	P.O.T.	726,783.3420	348,960.4510
7+25.00	37.35' RT	726,746.2106	348,947.0879
7+27.42	P.C.	726,773.8884	348,972.2882
7+75.00	74.62' RT	726,692.2512	348,949.9136
7+61.16	P.I.	726,752.8342	348,998.6507
7+94.51	P.R.C.	726,725.6487	349,018.6307
8+00.00	89.16' RT	726,666.9173	348,951.2403
8+15.00	84.58' RT	726,654.2430	348,967.5093
8+15.03	23.41' RT	726,694.2777	349,013.7502
8+23.91	82.46' RT	726,646.8554	348,976.9922
8+27.17	P.I.	726,699.3256	349,037.9770
8+59.49	P.T.	726,678.7294	349,063.3340
8+65.00	78.11' RT	726,614.6232	349,018.3663
9+16.47	P.O.T	726,642.8043	349,107.5632
10+00.00	C	726,590.1374	349,172.4040
115+90.53	P.I.	725,795.1323	348,700.3499
125+46.79	P.C.	726,617.3704	349,188.5743
1+25.02	18.77' RT	726,548.0903	349,026.9602

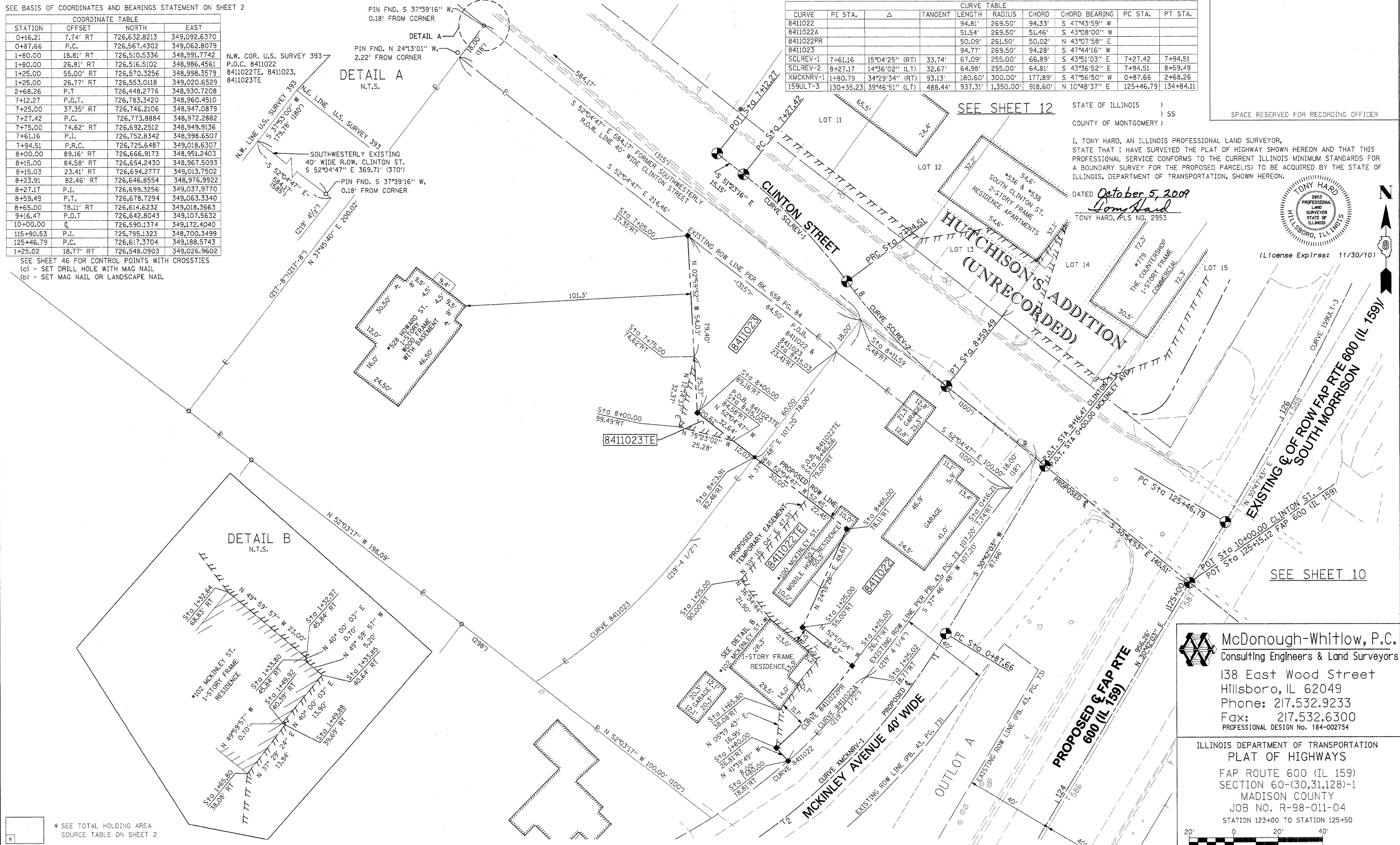
SEE SHEET 46 FOR CONTROL POINTS WITH CROSSTIES
 (a) - SET DRILL HOLE WITH MAG NAIL
 (b) - SET MAG NAIL OR LANDSCAPE NAIL

CURVE TABLE										
CURVE	PI STA.	Δ	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING	PC STA.	PT STA.	
8411022				94.81'	269.50'	94.33'	S 47°43'59" W			
8411022A				51.54'	269.50'	51.46'	S 43°08'00" W			
8411022PR				50.09'	261.50'	50.02'	N 43°07'58" E			
8411023				94.77'	269.50'	94.28'	S 47°44'16" W			
SCLREV-1	7+61.16	15°04'25" (RT)	33.74'	67.09'	255.00'	66.89'	S 43°51'03" E	7+27.42	7+94.51	
SCLREV-2	8+27.17	14°36'02" (LT)	32.67'	64.98'	255.00'	64.81'	S 43°36'52" E	7+94.51	8+59.49	
XMCKNRV-1	1+80.79	34°29'34" (RT)	93.13'	180.60'	300.00'	177.89'	S 47°56'50" W	0+87.66	2+68.26	
159ULT-3	130+35.23	39°46'51" (LT)	488.44'	937.31'	1,350.00'	918.60'	N 10°48'37" E	125+46.79	134+84.11	

STATE OF ILLINOIS)
) SS
 COUNTY OF MONTGOMERY)
 SPACE RESERVED FOR RECORDING OFFICER

I, TONY HARD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED October 5, 2009
Tony Hard
 TONY HARD, PLS NO. 2953



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 PROFESSIONAL DESIGN No. 184-002754

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,128)-1
 MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 123+00 TO STATION 125+50

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
600	60-(30,31,128)-1	MADISON	399	192
COMPLETION DATE OF FIELD WORK PERFORMED		CONTRACT NO. 76380		
LAND SURVEY: 10-11-05		ROW STAKING: 09-17-09		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	GROSS		NET		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.	ACRES	SQ. FT.		PE = PERMANENT	TE = TEMPORARY		
8411022	KENNETH M. BEHRMAN & KIMBERLY ANN BEHRMAN, AS JOINT TENANTS TITLE REPORT NO. MA-4218.0	0.4594	0.1925	8385	0.1925	8385	0.2669	TE 0.0495	2158	BUILDING REMOVAL & GRADING	13-1-21-34-13-301-038
8411023	BRADLEY R. GREER & PAMELA GREER, AS JOINT TENANTS TITLE REPORT NO. MA-4129.0	0.9735	0.0807	3514	0.0807	3514	0.8928	TE 0.0048	211	GRADING	13-1-21-34-13-301-037