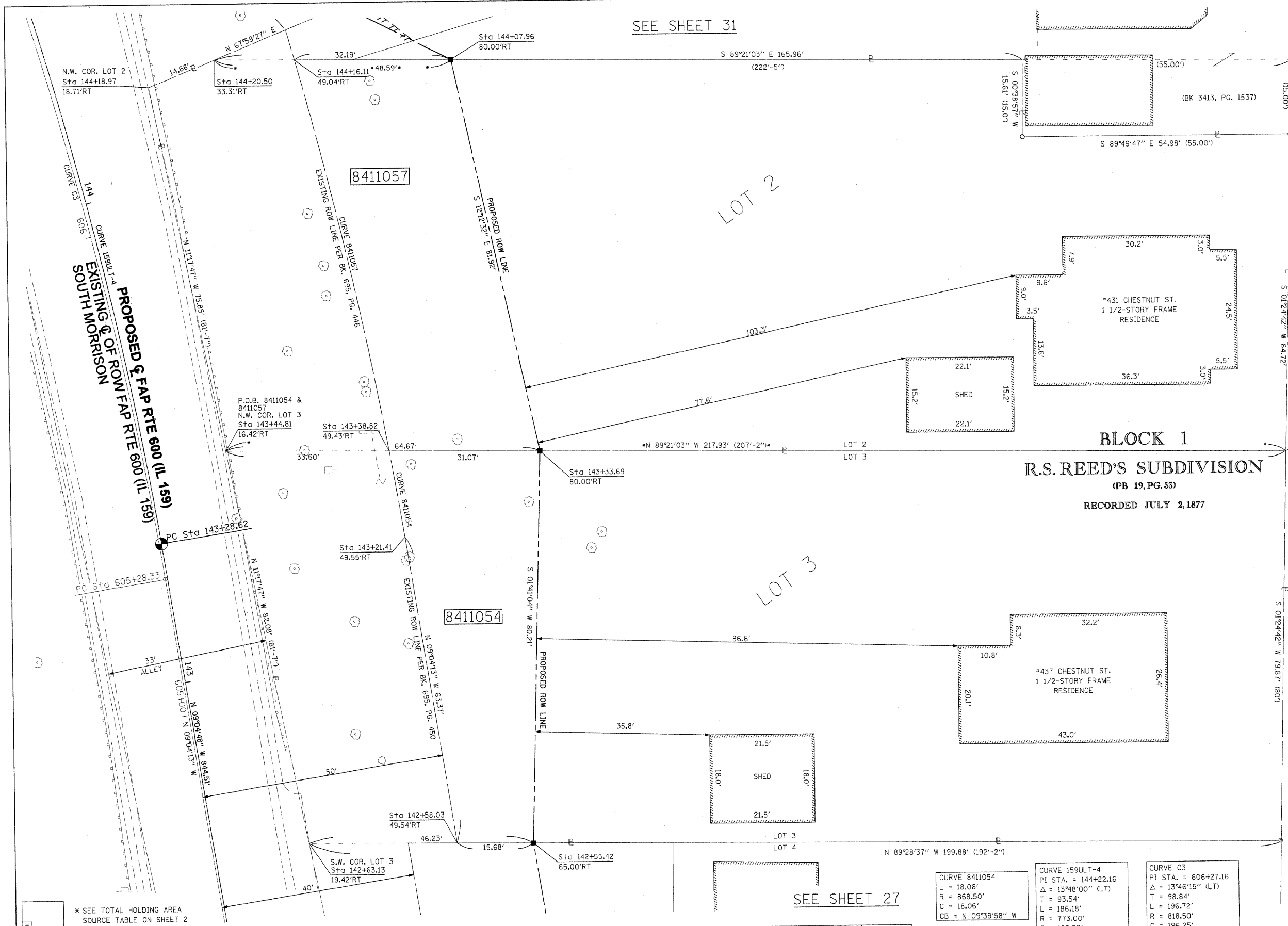


PART OF THE NW 14 OF SECTION 34, T3N, R8W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

SEE SHEET 31

SEE SHEET 27



SPACE RESERVED FOR RECORDING OFFICER

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

STATION	OFFSET	NORTH	EAST
142+58.03	49.54' RT	728,291.7144	349,287.6452
142+55.42	65.00' RT	728,291.5712	349,303.3281
143+33.69	80.00' RT	728,371.7494	349,305.6860
143+38.82	49.43' RT	728,372.1013	349,274.6217
143+21.41	49.55' RT	728,354.2933	349,277.6548
144+07.96	80.00' RT	728,451.8186	349,288.3615
144+16.11	49.04' RT	728,452.1833	349,256.1718
134+84.11	PT	727,519.6675	349,360.8661
143+28.62	PC	728,353.5933	349,227.5911

SEE SHEET 46 FOR CONTROL POINTS WITH CROSSTIES
 (a) - SET DRILL HOLE WITH MAG NAIL
 (b) - SET MAG NAIL OR LANDSCAPE NAIL

STATION	OFFSET	NORTH	EAST
142+58.03	49.54' RT	728,291.7144	349,287.6452
142+55.42	65.00' RT	728,291.5712	349,303.3281
143+33.69	80.00' RT	728,371.7494	349,305.6860
143+38.82	49.43' RT	728,372.1013	349,274.6217
143+21.41	49.55' RT	728,354.2933	349,277.6548
144+07.96	80.00' RT	728,451.8186	349,288.3615
144+16.11	49.04' RT	728,452.1833	349,256.1718
134+84.11	PT	727,519.6675	349,360.8661
143+28.62	PC	728,353.5933	349,227.5911

STATE OF ILLINOIS)
) SS
 COUNTY OF MONTGOMERY)

I, TONY HARD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED October 5, 2009
Tony Hard
 TONY HARD, PLS NO. 2953

(License Expires: 11/30/10)



McDonough-Whitlow, P.C.
 Consulting Engineers & Land Surveyors

138 East Wood Street
 Hillsboro, IL 62049
 Phone: 217.532.9233
 Fax: 217.532.6300
 PROFESSIONAL DESIGN NO. 184-002754

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,128)-1
 MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 142+50 TO STATION 144+25

SCALE: 1" = 10'

SHEET 29 OF 46

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
600	60-(30,31,128)-1	MADISON	399 210

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: 10-11-05 ROW STAKING: 09-17-09

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 76830

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	GROSS		FEE SIMPLE ACQUISITION PREVIOUSLY DEDICATED AND/OR USED		NET		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.		ACRES	SQ. FT.		
8411054	SUE BADGER TITLE REPORT NO. MA-3563.0	0.3841	0.1022	4,450	0.0593	2,582	0.0429	1,868	0.2819			13-2-21-34-09-102-007	
8411057	RAYMOND BOZADA TITLE REPORT NO. MA-3564.0	0.3956	0.1164	5,070	0.0596	2,597	0.0568	2,473	0.2792			13-2-21-34-09-102-008	