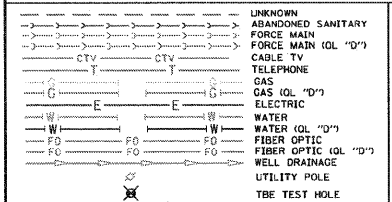


MATCH TO PAGE 20



MATCH TO PAGE 22

| TBE Pole Number | Approximate Location | Identification # on Pole | Utilities Attached to Poles | Utility Owners | Notes: Additional Items Attached to Poles |
|-----------------|--|--------------------------|--|--------------------------------------|--|
| 131 | 110' W. OF SHORT ST. CL. S. SIDE OF ST. CLAIR W. OF POLE 130 | 18792 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | LIGHT, GUY |
| 132 | SE CORNER OF ST. CLAIR & 18TH ST. W. OF POLE 131 | 18789 | ELECTRIC, TELEPHONE, FIBER OPTIC | AMEREN ELECTRIC, TELEPHONE | LIGHT, FIBER DROP |
| 133 | S. SIDE OF ST. CLAIR 48' W. OF POLE 132 | 18790 | ELECTRIC, TELEPHONE, (2) FIBER OPTIC | AT&T, AMEREN ELECTRIC | STRAIN FOR POLE 133 TO THE E. GUY TO W. |
| 134 | 101' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR | 2073611 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | LIGHT |
| 135 | N. OF POLE 134 W. SIDE OF ST. CLAIR | 728019 | NO UTILITIES | | STRAIN FOR POLE 134, GUY |
| 136 | 228' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR | 728020 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | GUY, LIGHT |
| 137 | 228' W. OF 18TH ST. CL. N. SIDE OF ST. CLAIR | NO TAG | TELEPHONE | AT&T | |
| 138 | 278' W. OF 18TH ST. CL. N. SIDE OF ST. CLAIR | NO TAG | TELEPHONE | AT&T | |
| 139 | 224' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR | 728021 | ELECTRIC | AMEREN ELECTRIC | GUY N. & S. |
| 140 | 374' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR | 200447 | TELEPHONE, CATV | AT&T, CHARTER CABLE | GUY E. & W. |
| 141 | 595' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR | 728037 | ELECTRIC, TELEPHONE, CATV | | LIGHT |
| 142 | 37' W. OF POLE 141 S. SIDE OF ST. CLAIR | 728036 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | GUY S. |
| 144 | 156' S. ST. CLAIR | 728034 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | LIGHT |
| 145 | 157' S. ST. CLAIR | NO TAG | NO UTILITIES | | POLE HAS BEEN CUT IN HALF |
| 256 | 135' NE CL. 18TH ST. & BAUGH, 35' E. CL. 18TH ST. | NO TAG | ELECTRIC, TELEPHONE, CATV, FIBER OPTIC | AT&T, AMEREN ELECTRIC, CHARTER CABLE | TELEPHONE DROP, ELECTRIC DROP, FOC DROP, CABLE DROP |
| 257 | SE CORNER 18TH ST. & BAUGH | 18786 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | GUY E. |
| 258 | 100' S. SE CORNER 18TH ST. & BAUGH | 18787 | ELECTRIC, TELEPHONE, CATV | AT&T, AMEREN ELECTRIC, CHARTER CABLE | |
| 259 | 88' N. NE CORNER 18TH ST. & ST. CLAIR | 18788 | NO UTILITIES | | |
| 260 | 88' W. CL. 18TH ST. & BAUGH ON N. SIDE OF BAUGH | 727642 | ELECTRIC SERVICE | AMEREN ELECTRIC | LIGHT |
| 261 | 131' W. CL. 18TH ST. & BAUGH ON N. SIDE OF BAUGH | 727643 | ELECTRIC, TELEPHONE, CATV, FIBER OPTIC | AT&T, AMEREN ELECTRIC, CHARTER CABLE | CATV DROP, TELEPHONE DROP |
| 262 | 256' W. CL. 18TH ST. & BAUGH ON N. SIDE OF BAUGH | 727644 | ELECTRIC, TELEPHONE, CATV, FIBER OPTIC | AT&T, AMEREN ELECTRIC, CHARTER CABLE | GUY TO N. & W., TRANSFORMER, CATV DROP, TELEPHONE DROP |
| 263 | 256' W. CL. 18TH ST. & BAUGH ON S. SIDE OF BAUGH | NO TAG | TELEPHONE | AT&T | |



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole
 Utility Quality Level "B" : Designating
 Utility Quality Level "C" : Research with Survey
 Utility Quality Level "D" : Records Research

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____ Date: _____
 TBE Job No. IL05509091, 502, 503, 504, 507, 508, 509
 SUE Plan Page: 21 of 35

| | | | |
|--------------------|-----------------------|----------------------------|--|
| FILE NAME = | USER NAME = | DESIGNED <i>EG, JP, LP</i> | REVISED |
| #FILE# | PLOT SCALE = 1" = 50' | DRAWN <i>KLC</i> | 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108 |
| PLOT DATE = #DATE# | DATE <i>9/15/09</i> | CHECKED <i>JB</i> | REVISED |
| | | DATE | REVISED |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

| | | | | |
|--|---------|-----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | St. Clair | | |
| PTB NO. 147-038 | | | | |
| FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08 | | | | |