

CLASS D PATCHES, 12 IN

| LOCATION | LENGTH (FT) | WIDTH (FT) | AREA (SQ YD) | TYPE I (SQ YD) | TYPE II (SQ YD) | TYPE III (SQ YD) | TYPE IV (SQ YD) |
|-------------------------|-------------|------------|--------------|----------------|-----------------|------------------|-----------------|
| STA. 117+56 (EB) | 8 | 12 | 10.7 | | 10.7 | | |
| STA. 117+56 (WB) | 8 | 12 | 10.7 | | 10.7 | | |
| STA. 117+56 (CL) | 8 | 12 | 10.7 | | 10.7 | | |
| STA. 120+20 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 120+20 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 120+20 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 129+70 (EB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 129+70 (WB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 129+70 (CL) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 131+81 (EB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 131+81 (WB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 131+81 (CL) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 135+51 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 135+51 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 135+51 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 135+80 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 135+80 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 135+80 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 136+00 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 136+35 (WB) | 530 | 6 | 353.3 | | | | 353.3 |
| STA. 139+73 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 139+73 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 139+73 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 140+79 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 140+79 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 140+79 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+32 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+32 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+32 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+58 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+58 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+58 (CL) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 141+85 (EB) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 141+85 (WB) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 141+85 (CL) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 143+43 (EB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 143+43 (WB) | 20 | 12 | 26.7 | | | | 26.7 |
| STA. 185+67 (EB) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 185+67 (TL) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 185+67 (TL) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 185+67 (WB) | 12 | 12 | 16.0 | | | 16.0 | |
| STA. 193+59 (EB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 193+59 (WB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 193+59 (CL) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 196+23 (EB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 196+23 (WB) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 196+23 (CL) | 6 | 12 | 8.0 | | 8.0 | | |
| STA. 241+11 (WB) | 6 | 12 | 8.0 | | 8.0 | | |
| 15% ANTICIPATE FAILURES | | | | 20.4 | 16.8 | | 149.115 |
| TOTALS | | | | 156.5 | 128.8 | | 1143.2 |

SHORT-TERM PAVEMENT MARKING & WORK ZONE REMOVAL

| LOCATION (STA. - STA.) | SHORT-TERM PM (FT) | WORK ZONE PM REMOVAL (SQ FT) |
|------------------------|--------------------|------------------------------|
| 109+11 TO 109+61 | 96 | 10.6 |
| 109+61 TO 117+61 | 264 | 29.0 |
| 117+61 TO 132+00 | 1812 | 199.3 |
| 132+00 TO 139+24 | 408 | 44.9 |
| 139+24 TO 148+11 | 744 | 81.8 |
| 148+11 TO 157+25 | 1320 | 145.2 |
| 157+25 TO 181+20 | 2880 | 316.8 |
| 181+20 TO 186+45 | 756 | 83.2 |
| 186+45 TO 196+08 | 1152 | 126.7 |
| 196+08 TO 226+57 | 1848 | 203.3 |
| TOTAL | 11280 | 1240.8 |

| | | | | | | | | | | | |
|--|----------------------|------------|--------------------|---|---------------------------------|--------------------------|---|-----------|--------|--------------|-----------|
| FILE NAME = | USER NAME = karlesol | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| es:\pv_work\FWIDOT\KARLASAL\0155566\d876d44-shr-plot.dgn | DRAWN - | REVISED - | 9251 | | | | 26-IRS-3 | ST. CLAIR | 37 | 17 | |
| PLOT SCALE = 1/8" = 1' / IN. | CHECKED - | REVISED - | CONTRACT NO. 76D44 | | | | | | | | |
| PLOT DATE = 3/3/2010 | DATE - | REVISED - | SCALE: _____ | | SHEET NO. _____ OF _____ SHEETS | STA. _____ TO STA. _____ | FED. ROAD DIST. NO. _____ [ILLINOIS] FED. AID PROJECT | | | | |