

SUMMARY OF QUANTITIES

| SUMMARY OF QUANTITIES | | | URBAN 100% STATE | CONSTRUCTION TYPE CODE Y-222 | | |
|-----------------------|---|--------|---------------------|------------------------------|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | Y032-1F | | |
| 81702441 | ELECTRC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 2/C NO. 12, 1/C NO.12 GROUND | FOOT | 100 | 100 | | |
| 81702455 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 3/C NO. 16 | FOOT | 50 | 50 | | |
| X0326882 | VIDEO CAMERA DETECTION SYSTEM | EACH | 1 | 1 | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 2 | 2 | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | |
| 70100820 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701451 | L SUM | 1 | 1 | | |
| 80300100 | LOCATING UNDERGROUND CABLE | FOOT | 100 | 100 | | |
| 81000600 | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL | FOOT | 130 | 130 | | |
| 81702100 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 1/C NO. 12 | FOOT | 100 | 100 | | |
| 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 65 | 65 | | |
| 83021100 | LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 35 FT. M.H., 4 FT. MAST ARM | EACH | 1 | 1 | | |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 5.5 | 5.5 | | |
| 87100110 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, 6F | FOOT | 100 | 100 | | |
| 87900100 | DRILL EXISTING FOUNDATION | EACH | 2 | 2 | | |
| X0301576 | COAXIAL CABLE IN CONDUIT | FOOT | 50 | 50 | | |

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| FILE NAME = | USER NAME = patelebm | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| cr:\pw\work\PKWIDOT\patelebm\0167050\087656-shr-TS.dgn | PLOT SCALE = 50.0000' / IN. | DRAWN - | REVISED - | | | 64 | 82-TI-5 | ST. CLAIR | 7 | 2 | |
| PLOT DATE = 3/16/2010 | DATE - | CHECKED - | REVISED - | | | CONTRACT NO. 76D56 | | | | | |
| | | DATE - | REVISED - | | | SCALE: | SHEET NO. OF SHEETS | STA. TO STA. | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | |